

A DIRECTORY OF
**LOCAL AGENCIES IN
CONTRA COSTA COUNTY**

Prepared by the

**CONTRA COSTA LOCAL AGENCY
FORMATION COMMISSION**

February 2025

COMMISSIONERS

City Members

Gabriel Quinto, Vice Chair
Laura Nakamura (April 2025)
Marisol Rubio, *Alternate* (April 2025)

County Members

Candace Andersen
Diane Burgis
Shanelle Scales-Preston, *Alternate* (April 2025)

Public Members

Charles R. Lewis, IV
Rob Schroder, *Alternate*

Special District Members

Michael McGill, Chair
Patricia Bristow
Scott Pastor, *Alternate*

Regular Meetings: 2nd Wednesday of each month, 1:30 p.m.
Contra Costa County Board of Supervisors Hearing Room
1025 Escobar Street, 1st Floor, Martinez

Lou Ann Texeira, Executive Officer
Thomas Geiger, Legal Counsel
Anna Seithel, Clerk Analyst

PREFACE

This *Directory of Local Agencies* was prepared by **Contra Costa Local Agency Formation Commission (LAFCO)**. LAFCOs were created by the California State Legislature in 1963 to discourage urban sprawl, preserve open space and prime agricultural lands, facilitate efficient public services, and encourage the orderly formation and development of local governmental agencies based on local conditions and circumstances. There is one LAFCO in each county in California.

This *Directory* is consistent with LAFCO's enabling act, specifically Government Code ("GC") §56301, which states that:

One of the objectives of the commission is to make studies and to obtain and furnish information that will contribute to the logical and reasonable development of local agencies in each county and to shape the development of local agencies so as to advantageously provide for the present and future needs of each county and its communities.

GC §56378 directs LAFCO to prepare inventories of existing governmental agencies:

In addition to its other powers, the commission shall initiate and make studies of existing governmental agencies. Those studies shall include, but not be limited to, inventorying those agencies and determining their maximum service area and service capabilities.

Maps included in the 2025 *Directory* reflect LAFCO actions including spheres of influence (SOI) updates, boundary changes, dissolutions, and other LAFCO actions.

ACKNOWLEDGMENTS

The Commission gratefully acknowledges and thanks County, city, and special district staff who assisted LAFCO by providing information needed to update the *Directory* for, and for giving their time and expertise to better inform the public.

Special appreciation is extended to Contra Costa County Department of Conservation & Development, especially Chris Howard, Kristine Solseng, and Todd Fitzsimmons for their ongoing and consistently excellent work on *Directory* information and maps.

INTRODUCTION

The *Directory of Local Agencies* provides information regarding each city and district, how they are governed, their elected and appointed officials, and the types of services they provide. The Directory includes maps of agency boundaries and spheres of influence (SOIs).

The *Directory* is a resource and is available on the Contra Costa LAFCO website (www.contracostalafco.org). The Directory includes a profile page for each agency along with boundary map.

County of Contra Costa

Contra Costa County is situated in the San Francisco Bay area, extending from San Pablo Bay on the west to San Joaquin County in the Central Valley on the east. Contra Costa County is currently ranked ninth in population among the 58 counties in California.

Incorporated Cities

There are 19 cities in Contra Costa County. Their combined population of approximately 987,400 (2020 Census) represents approximately 85% of the total population of the County. The cities' combined 589,526 registered voters represent 84% of the 699,719 registered voters in the County as of March 2023. (This is currently being updated, 02-2025)

Special Districts

There are 73 special districts in Contra Costa County. Of these, 39 are governed by locally elected boards and four have appointed boards; these 43 districts are referred to as "*independent special districts*." The remaining 30 special districts are governed either by the Board of Supervisors or by appointed boards and are termed "*dependent special districts*."

Directory Format

The Directory describes:

- City and Special District locations, boundaries, and spheres of influence

GC §56425 requires LAFCO to determine the sphere of influence of each city and special district. A SOI is "...a plan for the probable physical boundaries and service area of a local agency, as determined by the commission." LAFCO reviews and updates agency SOIs in conjunction with Municipal Service Reviews.

- City and Special District functions and services
- City and Special District governing boards and key staff members

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- Town of Moraga
- City of Oakley
- City of Orinda
- City of Pinole
- City of Pittsburg
- City of Pleasant Hill
- City of Richmond
- City of San Pablo
- City of San Ramon
- City of Walnut Creek

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Contra Costa Mosquito and Vector Control District

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Section 1:

County of Contra

Costa &

Cities and Towns

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DIRECTORY OF LOCAL AGENCIES IN CONTRA COSTA COUNTY
County of Contra Costa and Cities and Towns

County of Contra Costa

Cities and Towns

City of Antioch
City of Brentwood
City of Clayton
City of Concord
Town of Danville
City of El Cerrito
City of Hercules
City of Lafayette
City of Martinez
Town of Moraga
City of Oakley
City of Orinda
City of Pinole
City of Pittsburg
City of Pleasant Hill
City of Richmond
City of San Pablo
City of San Ramon
City of Walnut Creek

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COUNTY OF CONTRA COSTA
General Law County

| | |
|---|---|
| <u>Location of office and mailing address</u> | County Administrator Contra Costa County 1025 Escobar Street, 4 th Floor Martinez, CA 94553 |
| <u>Telephone Number</u> | (925) 655-2075 |
| <u>Fax Number</u> | (925) 655-2066 |
| <u>Web Page</u> | https://www.contracosta.ca.gov/ |
| <u>E-mail Address</u> | Monica.Nino@cao.cccounty.us |

BOARD OF SUPERVISORS

Self-governing, elected in November of even-numbered years, 4-year terms
Meets: 2nd, 3rd, and 4th Tuesdays each month, 9:00 a.m., Board of Supervisors Chambers

| <u>NAME</u> | | <u>Began Serving</u> | <u>Expiration Of Term</u> |
|-----------------------------|----------------------------|----------------------|---------------------------|
| John Gioia | (1 st District) | 1999 | 2026 |
| Candace Andersen | (2 nd District) | 2012 | 2028 |
| Diane Burgis | (3 rd District) | 2017 | 2028 |
| Ken Carlson | (4 th District) | 2022 | 2026 |
| Shanelle Scales- Preston | (5 th District) | 2025 | 2028 |

STAFF

| | |
|------------------|----------------------|
| Monica Nino | County Administrator |
| Thomas L. Geiger | County Counsel |

INFORMATION

| | |
|---------------------------|---|
| <u>Created:</u> | 1850 |
| <u>Population:</u> | 1,165,927 (CCC Dept. of Conservation & Development, March 2023) |
| <u>Registered Voters:</u> | 725,005 (March 2025) |
| <u>Size:</u> | 806.53 square miles |

Contra Costa LAFCO

February 2025
Contra Costa County
Cities and Towns

Directory of Local Agencies

CITY OF ANTIOCH

General Law City, Government Codes §36501-36524

| | |
|---------------------------|--|
| <u>Location of office</u> | 200 H Street, Antioch, CA 94509-1285 |
| <u>Mailing address</u> | P.O. Box 5007 Antioch, CA 94531-5007 |
| <u>Telephone numbers</u> | (925) 779-7000 Ext. 0 |
| <u>FAX number</u> | (925) 779-7003 |
| <u>Web page</u> | https://www.antiochca.gov/ |
| <u>E-mail address</u> | cityclerk@antiochca.gov |

CITY COUNCIL

Five members. Mayor, Treasurer and City Clerk are elected at large to 4-year terms. The four City Council Members are elected by District.

Meetings: 2nd and 4th Tuesdays at 7:00 PM, City Council Chambers, Third & H Streets

| <u>City Council Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-------------------------------------|----------------------|---------------------------|
| Ron Bernal, Mayor | 11/2024 | 2028 |
| Louie Rocha – Mayor Pro Tem, Dist 2 | 11/2024 | 2028 |
| Tamisha Torres-Walker – Dist 1 | 11/2020 | 2026 |
| Donald P. Freitas – Dist 3 | 11/2020 | 2028 |
| Monica E. Wilson, Dist 4 | 11/2020 | 2026 |

STAFF

| | |
|--------------------|---|
| Bessie Marie Scott | City Manager |
| Ellie Householder | City Clerk |
| Thomas Lloyd Smith | City Attorney |
| Kevin Scudero | Acting Community Development Director |
| Dawn Merchant | City Finance Director |
| Joe Vigil | Acting Police Chief |
| Scott Buenting | Interim Public Works Director/City Engineer |
| Ana Cortez | Human Resources Director |
| Brad Helfenberger | Recreation Director |

INFORMATION

Year Incorporated: 1872

Population: 133,024 (2025)

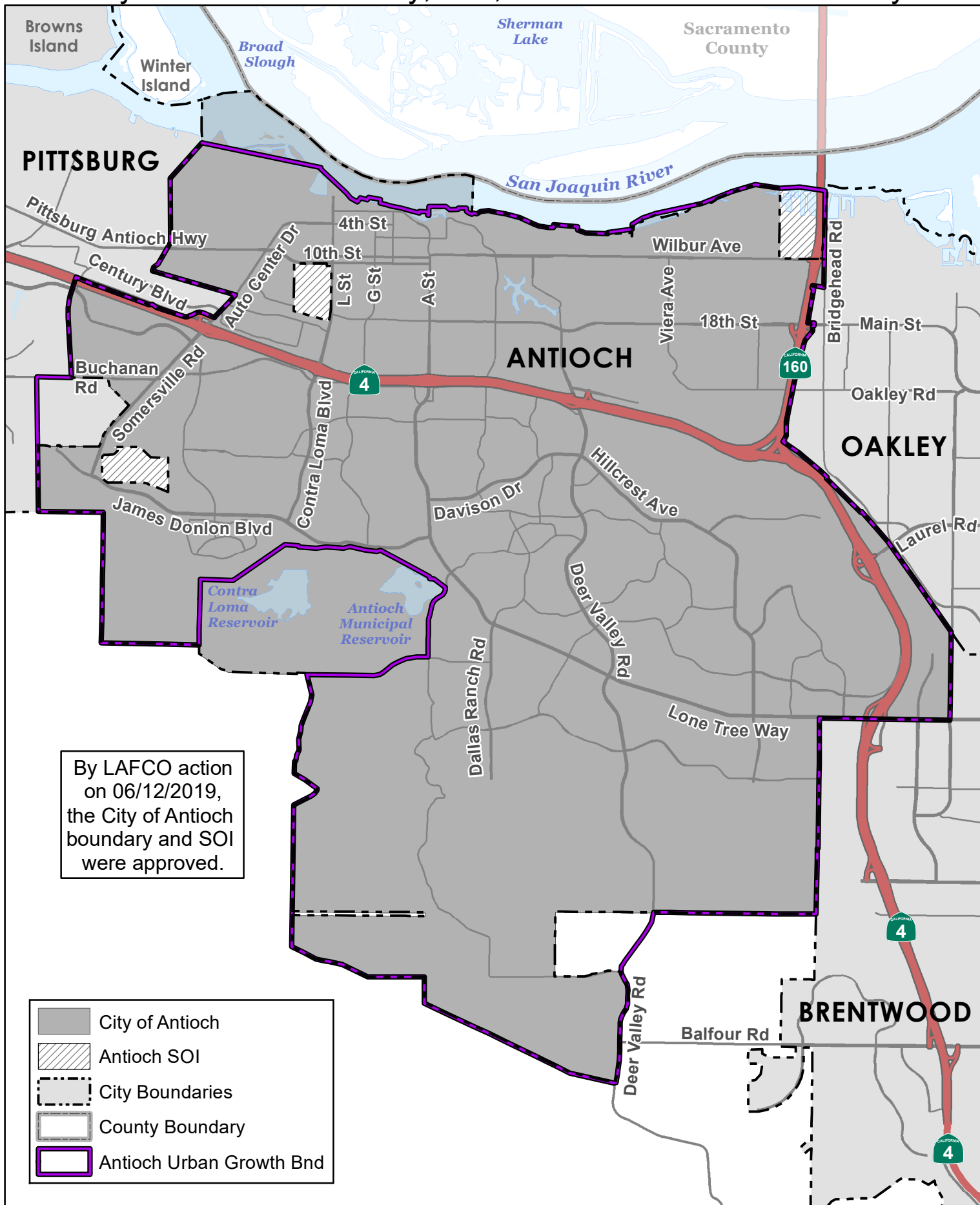
Registered Voters: 64,512 (2025)

Size: Approximately 29.9 square miles

Services Provided: **City:** Police, Animal Services, Recreation, Community Center, Public Works including Street Maintenance, Building Inspection, Comprehensive Planning and Land Use Control, Land Planning, Engineering, Water Treatment & Distribution

Contractual: Fire, Library, Parks, Solid Waste Disposal, Street Sweeping

City of Antioch Boundary, SOI, and Urban Growth Boundary



By LAFCO action on 06/12/2019, the City of Antioch boundary and SOI were approved.

- City of Antioch
- Antioch SOI
- City Boundaries
- County Boundary
- Antioch Urban Growth Bnd

CITY OF BRENTWOOD
General Law City, CA Government Code

| | |
|---|--|
| <u>Location of office and mailing address</u> | 150 City Park Way Brentwood, CA 94513 |
| <u>Telephone numbers</u> | (925) 516-5440 |
| <u>FAX number</u> | (925) 516-5441 |
| <u>Web page</u> | www.brentwoodca.gov |
| <u>E-mail address</u> | citymanager@brentwoodca.gov |

CITY COUNCIL

Four council members elected at large in November of even-numbered years for four-year terms;
Mayor directly elected at large in November of even-numbered years for a four-year term

Meetings: 2nd and 4th Tuesdays Jan-Oct (2nd & 3rd Tuesdays Nov-Dec), 7:00 PM, City Council Chambers, 150 City Park Way

| <u>City Council Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|---------------------------------|----------------------|---------------------------|
| Faye Maloney, District 1 | 2024 | 11/2028 |
| Susannah Meyer, Mayor | 2024 | 11/2028 |
| Jovita Mendoza - Dist 3 | 2024 | 11/2028 |
| Pa'tanisha Pierson – Vice Mayor | 2022 | 11/2026 |
| Tony Oerlemans – Dist 4 | 2022 | 11/2026 |

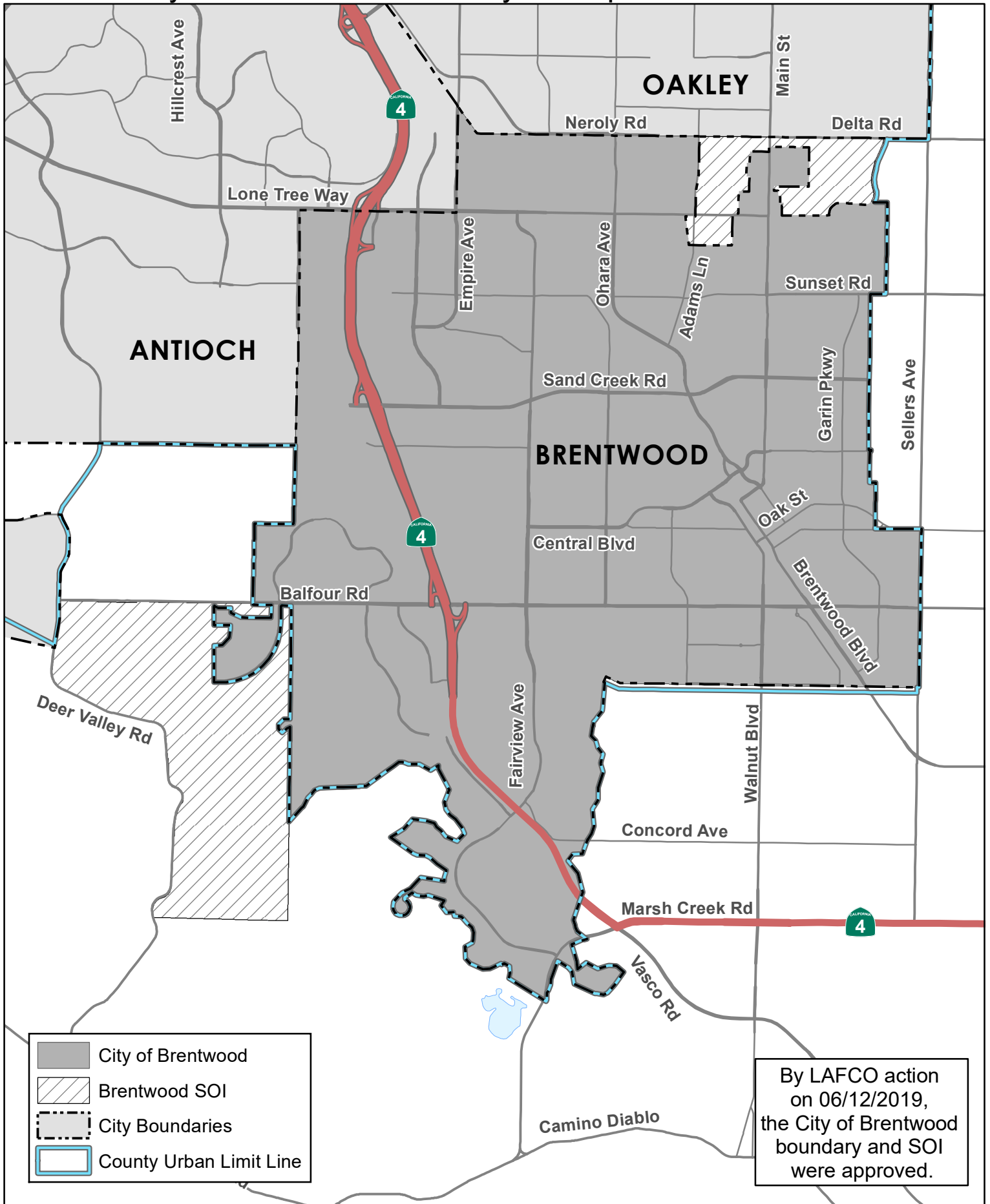
STAFF

| | |
|--------------------|---|
| Tim Ogden | City Manager |
| Darin Gale | Asst. City Mngr./Interim Dir Parks & Recreation |
| Katherine Wisinski | City Attorney |
| Amanda McVey | City Clerk |
| Tim Herbert | Chief of Police |
| Alexis Morris | Director of Community Development |
| Allen Baquilar | Director of Engineering |
| Kerry Breen | Treasurer/Dir. of Finance & Info. Systems |
| Sukari Beshears | Director of Human Resources |
| Casey Wichert | Director of Public Works |

INFORMATION

| | |
|---------------------------|--|
| <u>Year Incorporated:</u> | 1948 |
| <u>Population:</u> | 87,062 (2024) |
| <u>Registered Voters:</u> | 43,531 (2025) |
| <u>Size:</u> | Approximately 14.86± square miles |
| <u>Services Provided:</u> | City: Police, parks and trails, engineering, public works including street and open space maintenance, street sweeping, solid waste/recycling, water and wastewater, building inspection, comprehensive planning and land use control, facility rentals including community gymnasiums, finance, city clerk, city attorney, administration Contractual: Fire and emergency medical, community branch library, animal control services |

City of Brentwood Boundary and Sphere of Influence



CITY OF CLAYTON
General Law City

| | |
|---|--|
| <u>Location of office and mailing address</u> | 6000 Heritage Trail Clayton, CA 94517 |
| <u>Telephone numbers</u> | (925) 673-7300 |
| <u>FAX number</u> | (925) 672-4917 |
| <u>Web page</u> | https://claytonca.gov/ |
| <u>E-mail address</u> | cityclerk@clatonca.gov |

CITY COUNCIL

Five members elected at large in November of even-numbered years for four--year terms; mayor selected by/from council, one-year term

Meetings: 1st and 3rd Tuesdays at 7:00 PM, Council Meeting Room, Hoyer Hall, Clayton Community Library - 6125 Clayton Road

| <u>City Council Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-----------------------------|----------------------|---------------------------|
| Jeff Wan, Vice Mayor | 2018 | 2026 |
| Jim Diaz | 2018 | 2028 |
| Richard Enea | 2024 | 2028 |
| Holly Tillman | 2020 | 2028 |
| Kim Trupiano, Mayor | 2022 | 2026 |

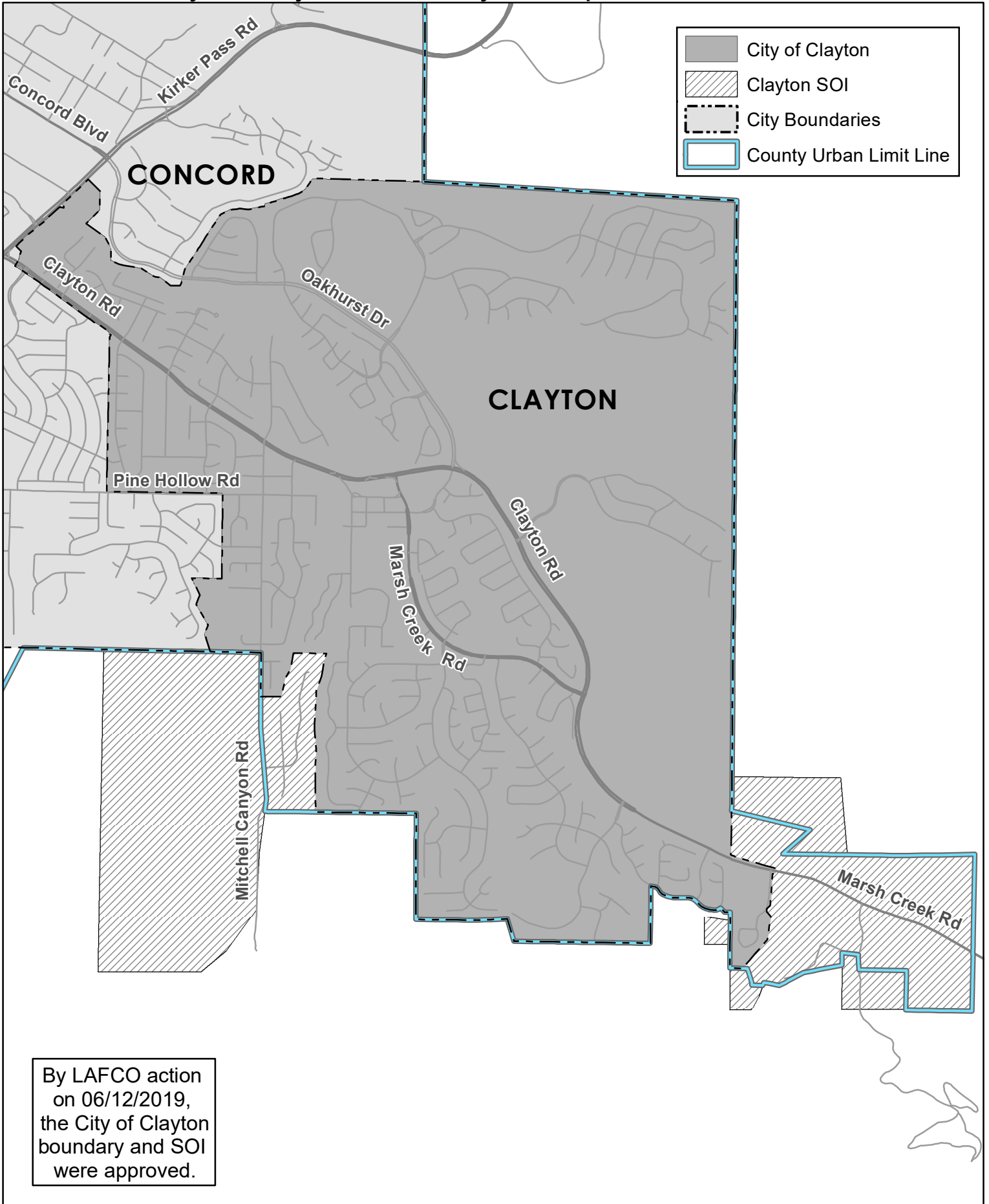
STAFF

| | |
|----------------------------|---------------------------------|
| Kris Lofthus | City Manager |
| Regina Rubier | Assistant City Manager |
| Stephanie Cabrera-Brown | City Clerk/Asst to City Manager |
| Malathy “Mala” Subramanian | City Attorney |
| Consultant | Community Development Director |
| Don Mort | Interim Chief of Police |

INFORMATION

| | |
|---------------------------|--|
| <u>Year Incorporated:</u> | 1964 |
| <u>Population:</u> | 11,070 (2023) |
| <u>Registered Voters:</u> | 8,623 (2025) |
| <u>Size:</u> | Approximately 3.83 square miles |
| <u>Services Provided:</u> | City: Police, parks and trails, public works including street and open space maintenance, local planning and land use control, facility rentals including community gymnasium, finance, city clerk, administration Contractual: Special fire district, special water district, street sweeping, city engineering, city attorney, solid waste/recycling services, building inspection, community branch library, sewage collection, animal control services. |

City of Clayton Boundary and Sphere of Influence



By LAFCO action on 06/12/2019, the City of Clayton boundary and SOI were approved.

CITY OF CONCORD
General Law City, California Code §34102

| | |
|---|--|
| <u>Location of office and mailing address</u> | 1950 Parkside Drive Concord, CA 94519-2578 |
| <u>Telephone numbers</u> | (925) 671-3150 or (925) 671-3000 |
| <u>Web page</u> | www.cityofconcord.org |
| <u>E-mail address</u> | cityinfo@cityofconcord.org |

CITY COUNCIL

Five members elected in districts in November of even-numbered years for four-year terms;
mayor selected by peers to serve for one-year term

Meetings: 1st, 2nd and 4th Tuesday of each month at 6:30 PM, Council Chamber, 1950 Parkside Drive

| <u>City Council Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-----------------------------------|----------------------|---------------------------|
| Laura Hoffmeister, Mayor - Dist 1 | 1995 | 11/2026 |
| Pablo Benavente - Dist 4 | 2024 | 11/2028 |
| Dominic Aliano – Dist 3 | 2018 | 11/2026 |
| Laura Nakamura – Dist 5 | 2022 | 11/2026 |
| Carolyn Obringer - Dist 2 | 2016 | 11/2028 |

| <u>City Treasurer</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-----------------------|----------------------|---------------------------|
| Patti Barsotti | 2018 | 2022 |

STAFF






| | |
|----------------|--------------------------|
| Valerie Barone | City Manager |
| Justin Ezell | Assistant City Manager |
| Susanne Brown | City Attorney |
| Joelle Fockler | City Clerk |
| Mindy Gentry | Director, Community Dev. |
| Mark Bustillos | Chief of Police |

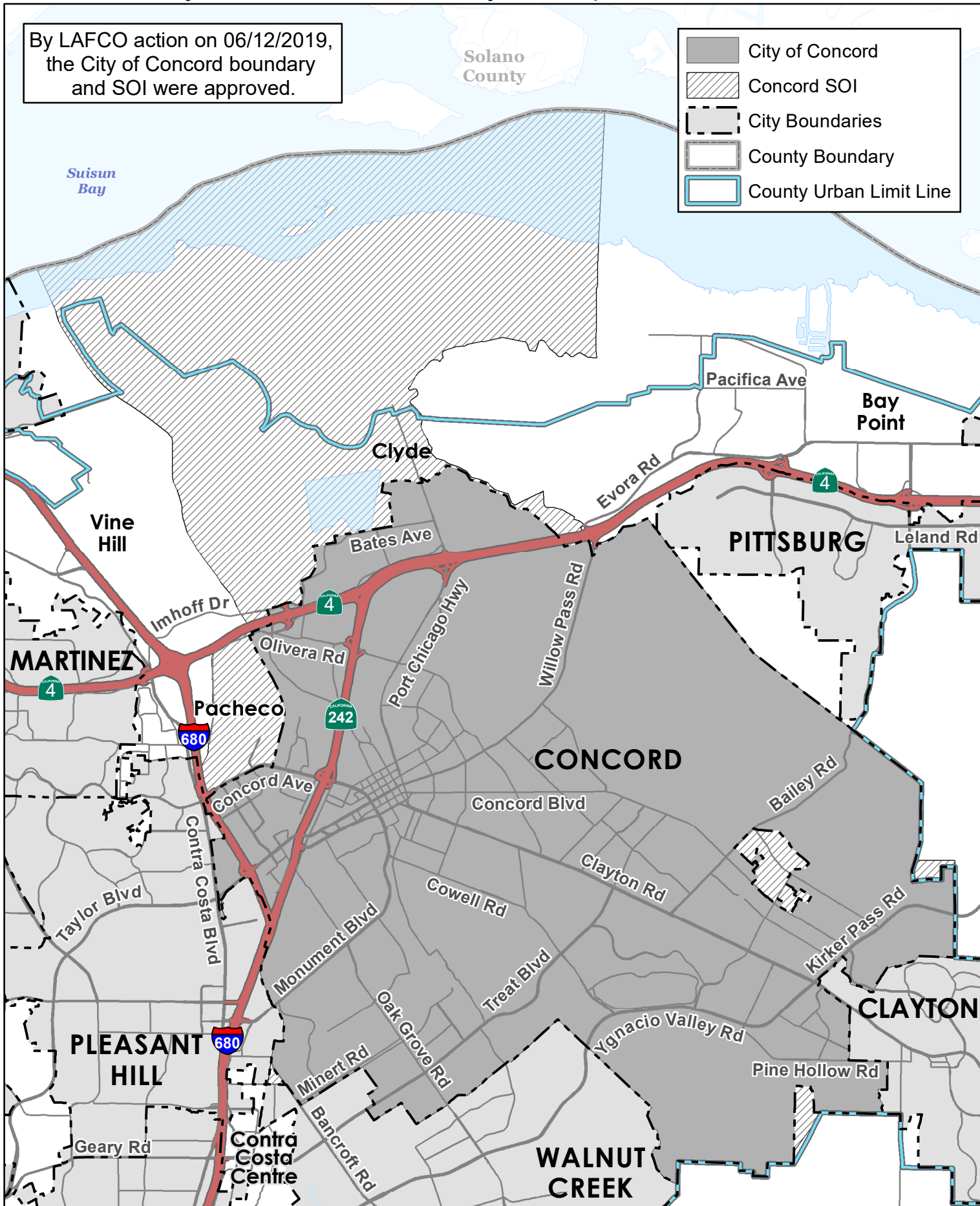
INFORMATION

| | |
|---------------------------|--|
| <u>Year Incorporated:</u> | 1905 |
| <u>Population:</u> | 146,496 (2025) |
| <u>Registered Voters:</u> | 73,248 (2025) |
| <u>Size:</u> | Approximately 30.55 square miles |
| <u>Services Provided:</u> | City: Police, parks and recreation including community centers, pools, open spaces, golf courses and pavilion, public works including street maintenance, sweeping, sewage collection, building inspection, comprehensive planning, land use control, health care district Contractual: Sewage treatment, fire protection, library, water quality program, animal control, disaster preparedness Franchise: Solid waste collection and disposal, recycling, green waste processing, cable television, wireless services |

City of Concord Boundary and Sphere of Influence

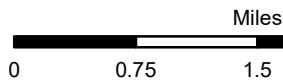
By LAFCO action on 06/12/2019, the City of Concord boundary and SOI were approved.

-  City of Concord
-  Concord SOI
-  City Boundaries
-  County Boundary
-  County Urban Limit Line



Map created 06/14/2019
 by Contra Costa County Department of
 Conservation and Development, GIS Group
 30 Muir Road, Martinez, CA 94553
 37:59:41.791N 122:07:03.756W

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TOWN OF DANVILLE

General Law City

| | |
|---|--|
| <u>Location of office and mailing address</u> | 500 La Gonda Way Danville, CA 94526-1722 |
| <u>Telephone numbers</u> | (925) 314-3388 |
| <u>FAX number</u> | (925) 838-0548 |
| <u>Web page</u> | www.danville.ca.gov |
| <u>E-mail address</u> | Msunseri@danville.ca.gov |

CITY COUNCIL

Five members elected at large in November of even-numbered years for four-year terms; rotating mayor selected for one-year term

Meetings: 1st and 3rd Tuesdays at 7:30 PM, Town Meeting Hall, 201 Front Street

| <u>City Council Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-----------------------------|----------------------|---------------------------|
| Newell Arnerich | 1995 | 2028 |
| Mark Belotz | 2024 | 2028 |
| Renee Morgan | 2012 | 2028 |
| Karen Stepper, Vice Mayor | 2002 | 2026 |
| Robert Storer, Mayor | 2009 | 2026 |

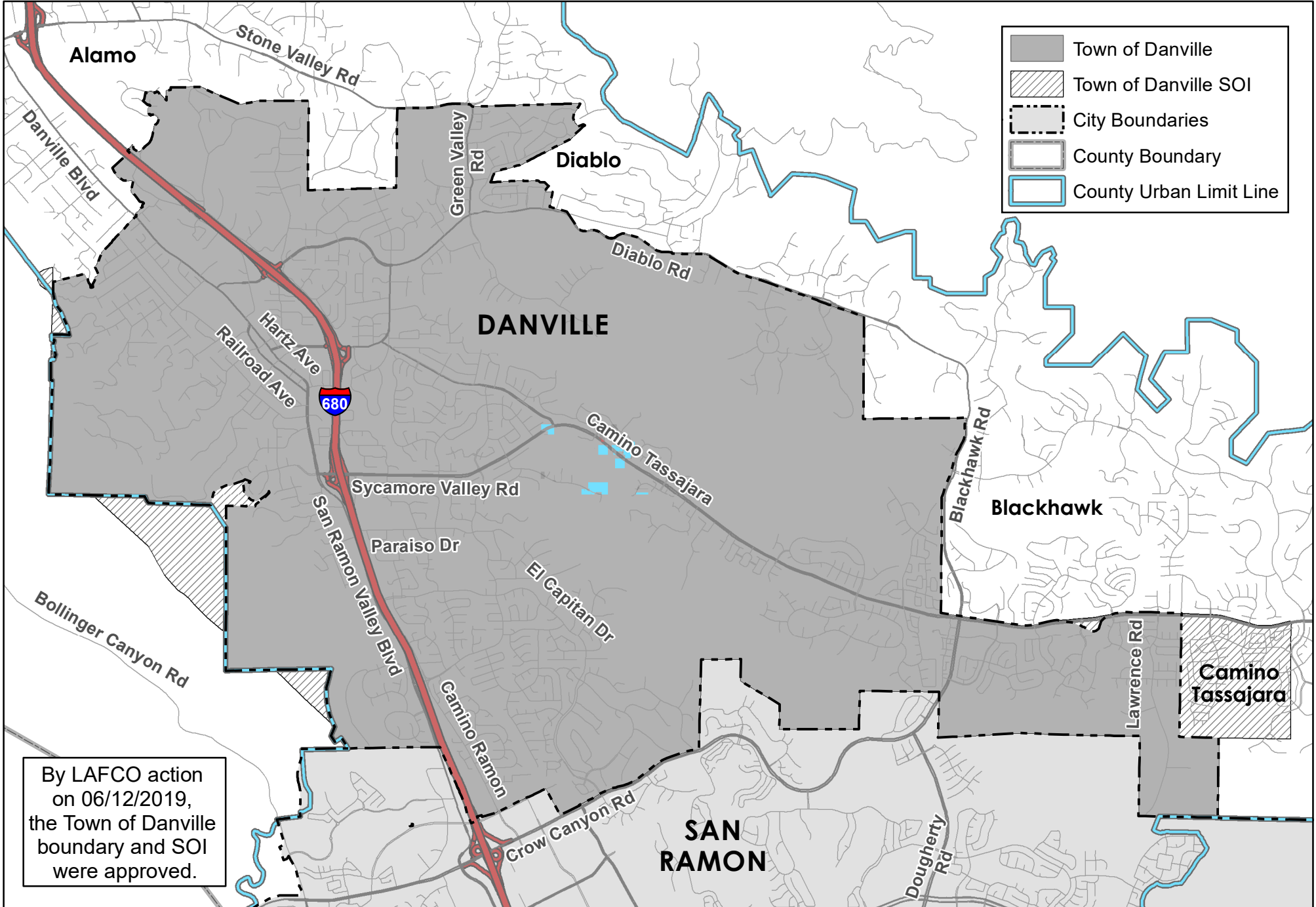
STAFF

| | |
|-----------------|----------------------------|
| Joe Calabrigo | Town Manager |
| Marie Sunseri | City Clerk |
| Rob Ewing | City Attorney |
| Tai Williams | Assistant Town Manager |
| Thomas Rossberg | Chief of Police |
| Lani Ha | Finance Director/Treasurer |

INFORMATION

| | |
|---------------------------|---|
| <u>Year Incorporated:</u> | 1982 |
| <u>Population:</u> | 42,812 (2024) |
| <u>Registered Voters:</u> | 32,595 (2025) |
| <u>Size:</u> | Approximately 18.8 square miles |
| <u>Services Provided:</u> | City: Parks and recreation, community center, street maintenance and sweeping, building inspection, planning and land use, transportation, engineering Contractual: Police, fire and emergency services, library |

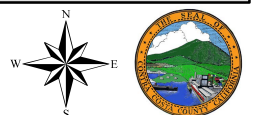
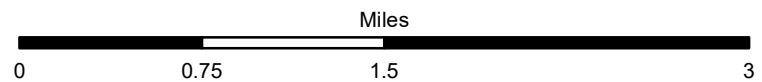
Town of Danville Boundary and Sphere of Influence



By LAFCO action on 06/12/2019, the Town of Danville boundary and SOI were approved.

Map created 06/14/2019
 by Contra Costa County Department of Conservation and Development, GIS Group
 30 Muir Road, Martinez, CA 94553
 37:59:41.791N 122:07:03.756W

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CITY OF EL CERRITO

Charter City

| | |
|---|--|
| <u>Location of office and mailing address</u> | 10890 San Pablo Avenue El Cerrito, CA 94530-2392 |
| <u>Telephone numbers</u> | (510) 215-4300 |
| <u>FAX number</u> | (510) 215-4379 |
| <u>Web page</u> | www.el-cerrito.org |
| <u>E-mail address</u> | CityClerk@ci.el-cerrito.ca.us |

CITY COUNCIL

Five members elected at large in November of even-numbered years for four-year terms. Terms are staggered. The city council reorganizes in December of each year to select a new mayor for a one-year term

Meetings: 1st and 3rd Tuesdays at 6:00 PM, Council Chambers, 10890 San Pablo Avenue

| <u>City Council Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-------------------------------|----------------------|---------------------------|
| William Ktsanes | 2024 | 2028 |
| Lisa Motoyama | 2020 | 2028 |
| Gabriel Quinto, Mayor Pro Tem | 2014 | 2026 |
| Rebecca Saltzman | 2024 | 2028 |
| Carolyn Wysinger, Mayor | 2022 | 2026 |

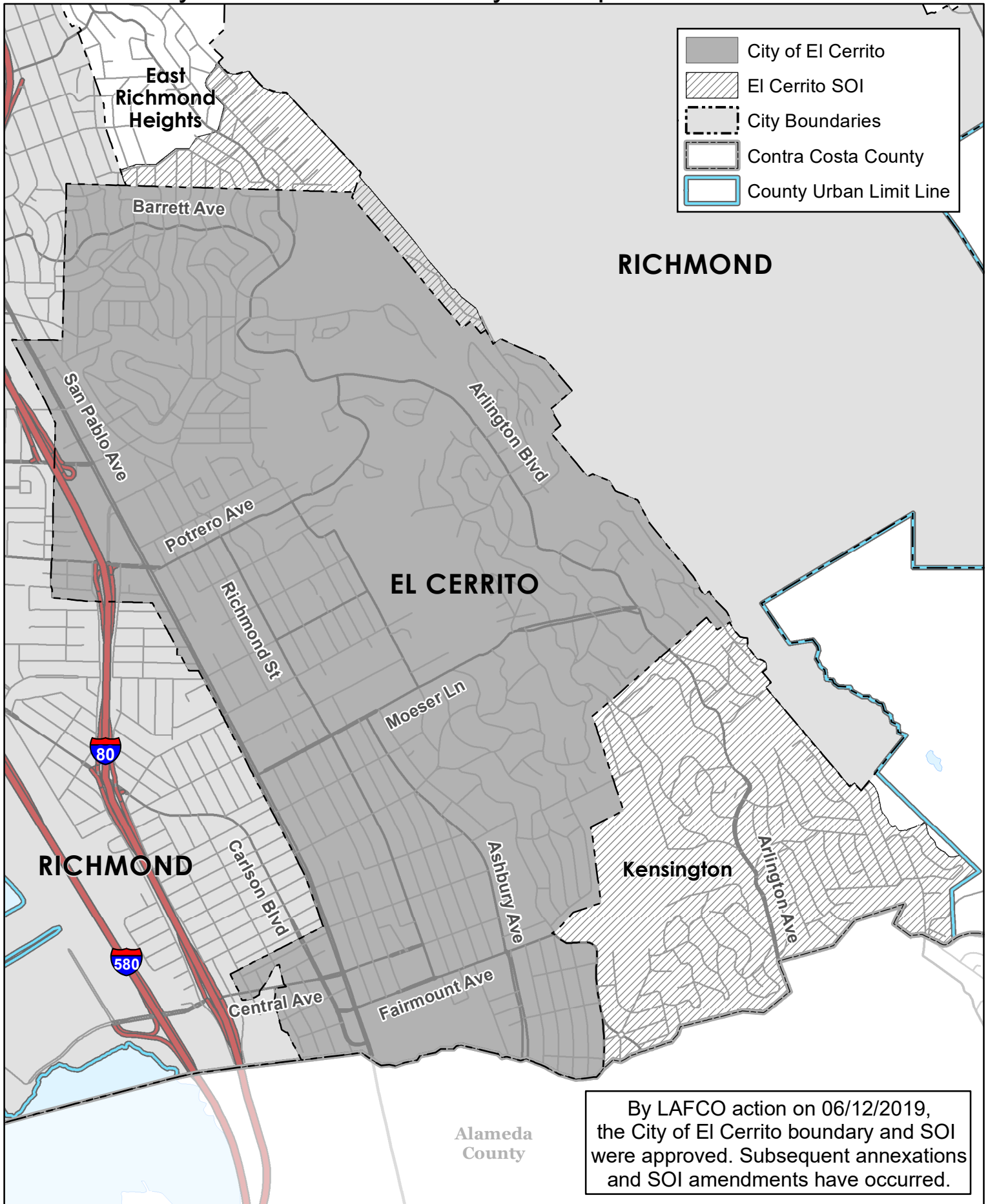
STAFF

| | |
|--------------------|--|
| Karen Pinkos | City Manager |
| Alexandra Orologas | Assistant City Manager |
| Holly M. Charléty | City Clerk |
| Sky Woodruff | City Attorney |
| Melanie Mintz | Community Development Dir. |
| Paul Keith | Chief of Police |
| Eric Saylor | Fire Chief |
| Yvetteh Ortiz | Public Works Director |
| Will Provost | Assistant to the City Manager/ Public Information Officer |

INFORMATION

| | |
|---------------------------|---|
| <u>Year Incorporated:</u> | 1917 |
| <u>Population:</u> | 25,422 (2025) |
| <u>Registered Voters:</u> | 17,671 (2025) |
| <u>Size:</u> | Approximately 3.69 square miles |
| <u>Services Provided:</u> | City: Police, Fire, Recreation (children and youth, seniors, swimming pool), Public Works (engineering, operations and environmental services, park maintenance, integrated waste/recycling), Community Development (building, planning, economic development, affordable housing), Administration (city manager, city clerk, human resources, finance, information technology). Contractual: Ambulance, animal control, cable TV, city attorney, gas/electricity, library, sewer, solid waste disposal, street maintenance, telephone, water. |

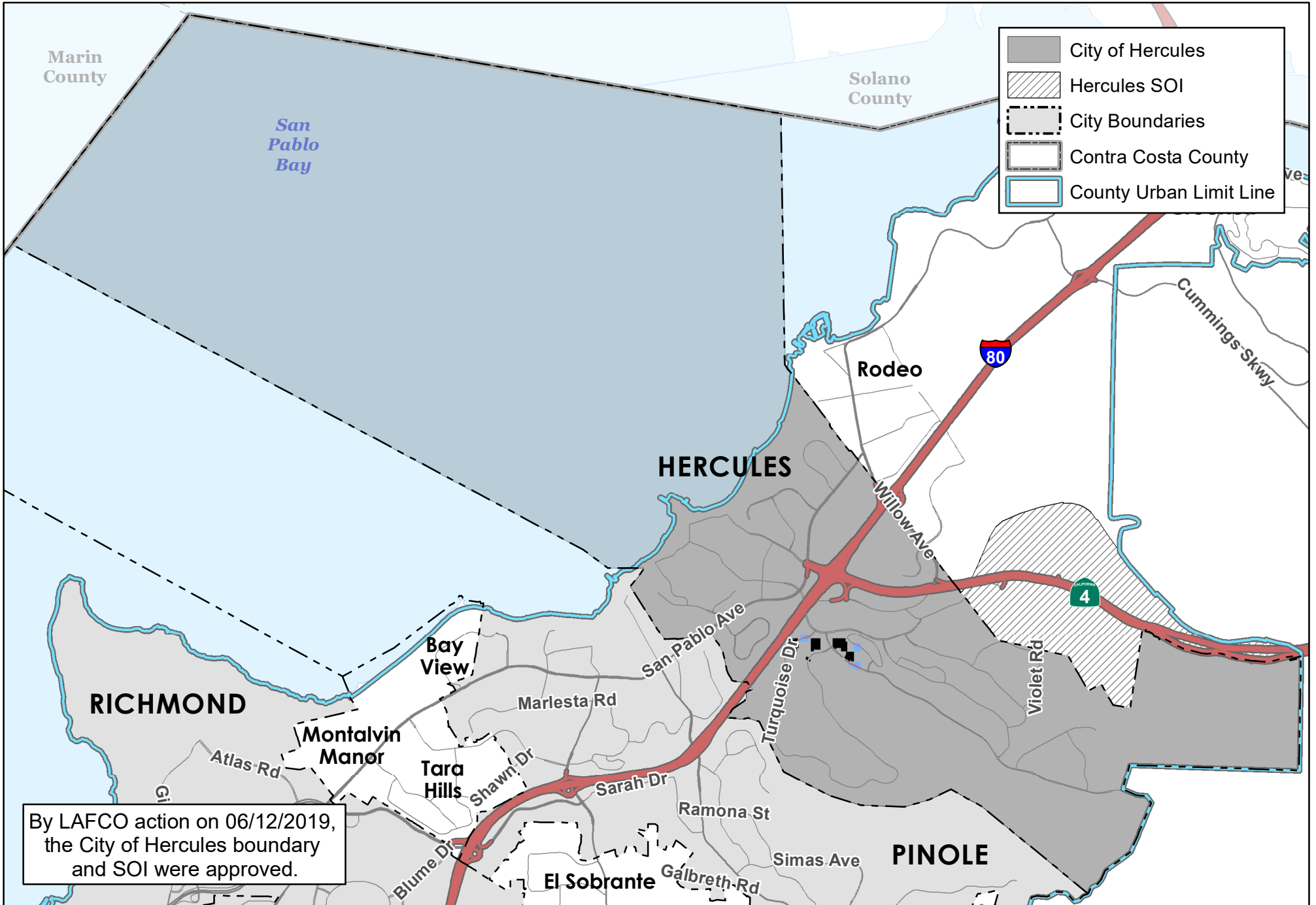
City of El Cerrito Boundary and Sphere of Influence



- City of El Cerrito
- El Cerrito SOI
- City Boundaries
- Contra Costa County
- County Urban Limit Line

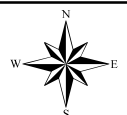
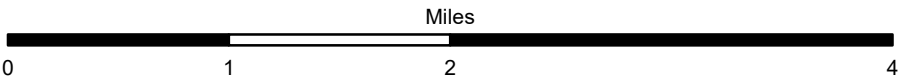
By LAFCO action on 06/12/2019, the City of El Cerrito boundary and SOI were approved. Subsequent annexations and SOI amendments have occurred.

City of Hercules Boundary and Sphere of Influence



- City of Hercules
- Hercules SOI
- City Boundaries
- Contra Costa County
- County Urban Limit Line

By LAFCO action on 06/12/2019, the City of Hercules boundary and SOI were approved.



CITY OF LAFAYETTE
General Law City

| | |
|---|--|
| <u>Location of office and mailing address</u> | 3675 Mt. Diablo Blvd #210 Lafayette CA 94549-3793 |
| <u>Telephone numbers</u> | 925-284-1968 |
| <u>FAX number</u> | |
| <u>Web page</u> | www.LoveLafayette.org |
| <u>E-mail address</u> | jrobbins@lovelafayette.org |

CITY COUNCIL

Five members elected at large in November of even-numbered years for four-year terms; mayor and vice mayor selected for one-year terms

Meetings: 2nd and 4th Mondays at 7:00 PM, Lafayette Library & Learning Center, 3491 Mt. Diablo Blvd., Community Hall Meeting Room

| <u>City Council Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-----------------------------|----------------------|---------------------------|
| Susan Candell, Mayor | 2022 | 11/2026 |
| Carl Anduri, Vice Mayor | 2024 | 11/2028 |
| Jim Cervantes | 2024 | 11/2026 |
| Gina Dawson | 2024 | 11/2028 |
| John McCormick | 2024 | 11/2028 |

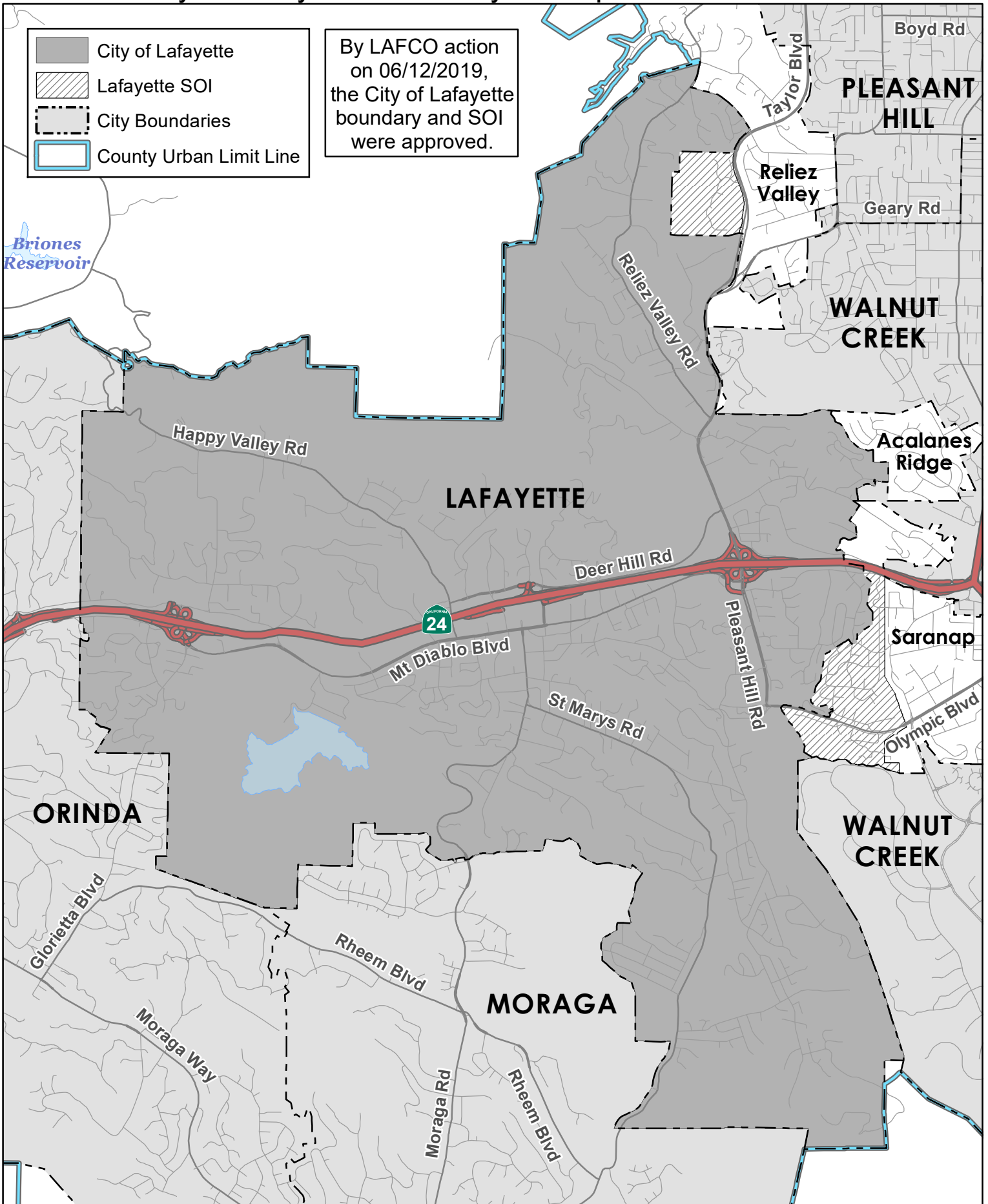
STAFF

| | |
|---------------------|--|
| Niroop K, Srivatsa | City Manager |
| Tracy Robinson | Administrative Services Director |
| Joanne Robbins | City Clerk |
| Mala Subramanian | City Attorney |
| Greg Wolff | Planning & Building Director |
| Mike Moran | Director of Engineering & Public Works |
| Jonathan Katayanagi | Parks Trails & Recreation Director |
| Jamie Williams | Chief of Police |

INFORMATION

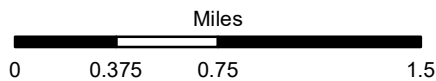
| | |
|---------------------------|--|
| <u>Year Incorporated:</u> | 1968 |
| <u>Population:</u> | 24,933 (2025) |
| <u>Registered Voters:</u> | 19,228 (2025) |
| <u>Size:</u> | Approximately 15.19 square miles |
| <u>Services Provided:</u> | City services include Administration, Code Enforcement, Engineering (in-house & contract) Parks, Trails & Recreation, Planning & Building, Police (contract), Public Works |

City of Lafayette Boundary and Sphere of Influence



-  City of Lafayette
-  Lafayette SOI
-  City Boundaries
-  County Urban Limit Line

By LAFCO action on 06/12/2019, the City of Lafayette boundary and SOI were approved.



CITY OF MARTINEZ
General Law City

| | |
|---|--|
| <u>Location of office and mailing address</u> | 525 Henrietta Street Martinez, CA94553 |
| <u>Telephone numbers</u> | (925) 372-3500 |
| <u>Web page</u> | www.cityofmartinez.org |
| <u>E-mail address</u> | cityclerk@cityofmartinez.org |

CITY COUNCIL

Five members, including directly elected mayor, elected at large in November of even-numbered years for four-year terms.

Meetings: 1st and 3rd Wednesdays 7:00 PM, City Council Chambers, 525 Henrietta Street.

| <u>City Council Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|--------------------------------|----------------------|---------------------------|
| Brianne Zorn | 2022 | 11/2026 |
| Greg Young, Vice Mayor, Dist 2 | 2024 | 11/2028 |
| Jay Howard, Dist 1 | 2022 | 11/2026 |
| Debbie McKillop, Dist 4 | 2014 | 11/2026 |
| Satinder S. Malhi, Dist 3 | 2023 | 11/2026 |

| <u>City Clerk</u> | <u>Began serving</u> | |
|-------------------|----------------------|---|
| Kat Galileo | 1996 | Ongoing, full-time position as of 12/2024 |

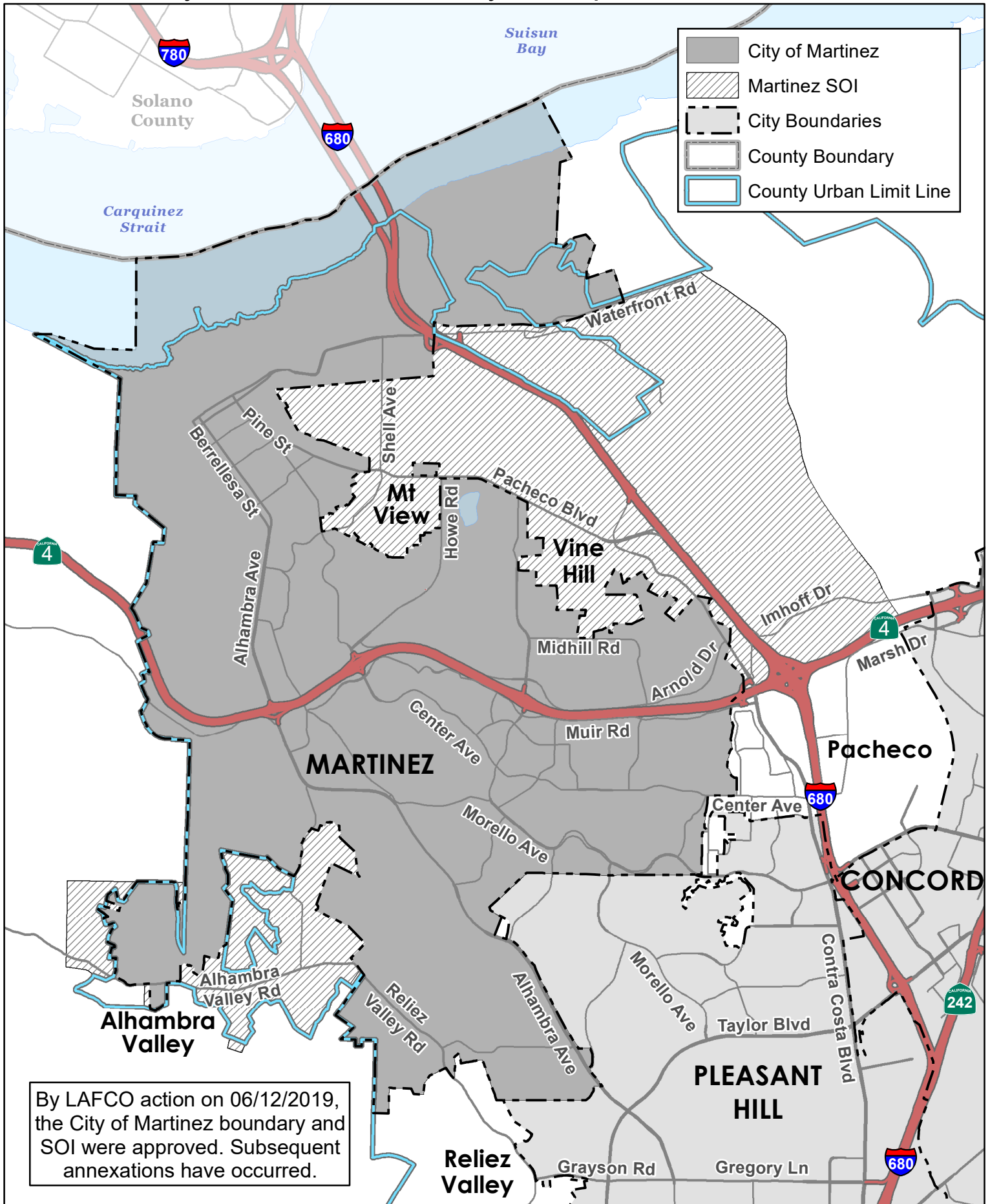
STAFF

| | |
|-----------------------------------|---|
| Michael Chandler | City Manager |
| Kat Galileo | Deputy City Clerk |
| Carolyn Robinson | City Treasurer |
| Terri Highsmith | City Attorney |
| Victoria Walker, Contract Planner | Community & Economic Development Director |
| Andrew White | Chief of Police |

INFORMATION

| | |
|---------------------------|--|
| <u>Year Incorporated:</u> | 1876 |
| <u>Population:</u> | 52,608 (2025) |
| <u>Registered Voters:</u> | 26,304 (2025) |
| <u>Size:</u> | Approximately 13.78 square miles |
| <u>Services Provided:</u> | City: Police; Building and Construction inspections/permits, code enforcement; Community Development/Planning; Parks and Recreation; Public Works including street & parks maintenance and sweeping and water; Finance; Human Resources; Administration. Contractual: Fire, ambulance services, sewage collection and solid waste disposal and animal control |

City of Martinez Boundary and Sphere of Influence



By LAFCO action on 06/12/2019, the City of Martinez boundary and SOI were approved. Subsequent annexations have occurred.

TOWN OF MORAGA

General Law City

| | |
|---|--|
| <u>Location of office and mailing address</u> | 329 Rheem Blvd. Moraga, CA 94556 |
| <u>Telephone numbers</u> | (925) 888-7022 |
| <u>FAX number</u> | (925) 376-5203 |
| <u>Web page</u> | www.moraga.ca.us |
| <u>E-mail address</u> | ahavener@moraga.ca.us |

TOWN COUNCIL

Five members elected at large in November of even-numbered years for four-year staggered terms; rotating mayor and vice mayor selected for one-year terms

Meetings: 2nd and 4th Wednesdays 5:30 PM, Council Chambers, 335 Rheem Boulevard, Moraga

| <u>Town Council Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-----------------------------|----------------------|---------------------------|
| Steve Woehleke, Mayor | 2022 | 12/2026 |
| Kerry Hillis, Vice Mayor | 2022 | 12/2026 |
| Brian Dolan | 2024 | 12/2028 |
| Lisa Maglio | 2024 | 12/2028 |
| Graham Thiel | 2024 | 12/2028 |

TOWN STAFF

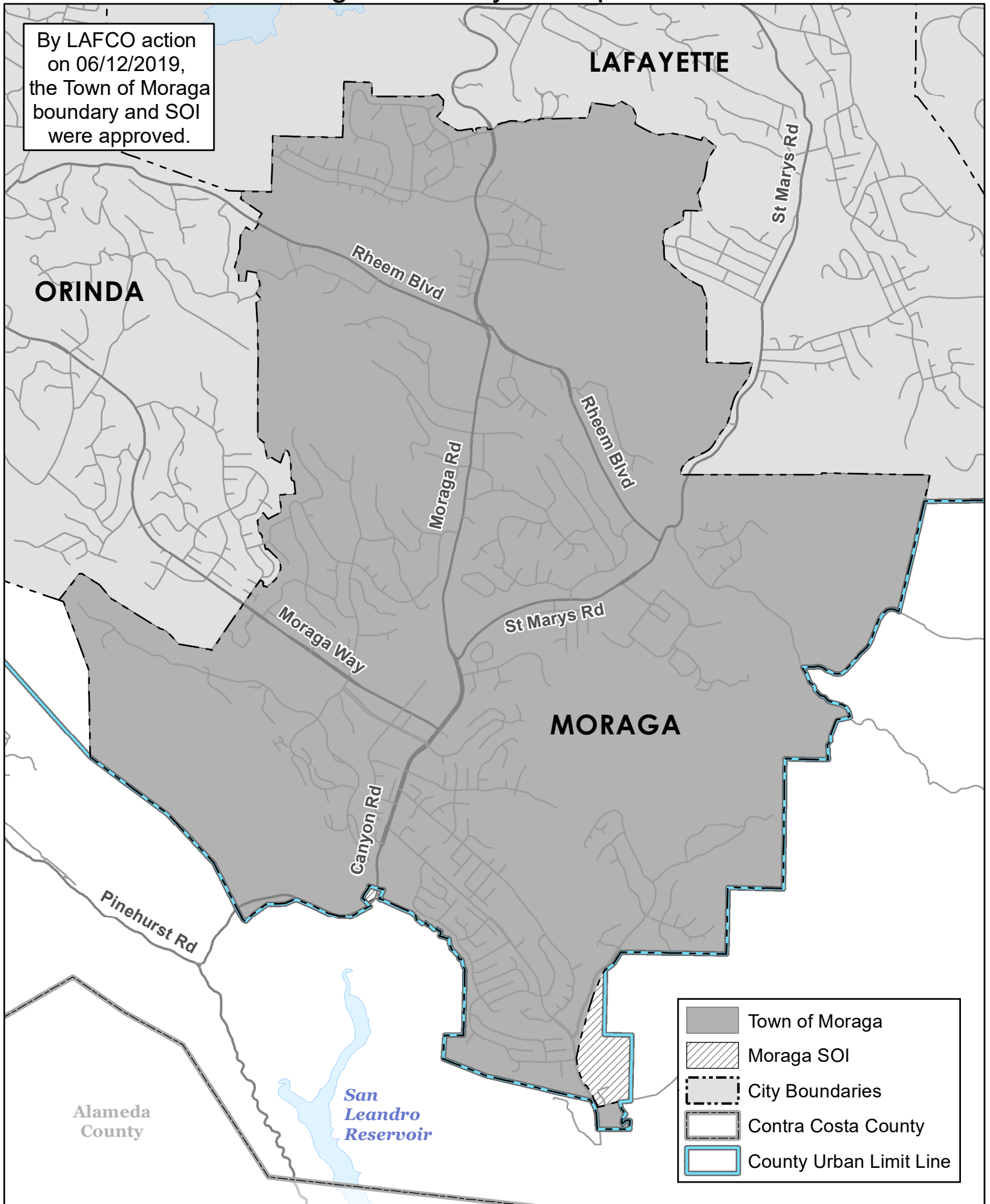
| | |
|--------------------------|----------------------------------|
| Scott Mitnick | Town Manager |
| Amy Heavener | Town Clerk |
| Michelle Kenyon, BWS Law | Town Attorney |
| Vacant | Planning Director |
| Jon B. King | Chief of Police |
| Shawn Knapp | Public Works Director |
| Mackenzie Brady | Parks & Recreation Director |
| Katie Bruner | Administrative Services Director |

INFORMATION

| | |
|---------------------------|--|
| <u>Year Incorporated:</u> | 1974 |
| <u>Population:</u> | 116,436 (2025) |
| <u>Registered Voters:</u> | 11,577 (2025) |
| <u>Size:</u> | Approximately 9.47 square miles |
| <u>Services Provided:</u> | Town: Planning, public works, parks and recreation, police department, general government services Contractual: fire and emergency medical services |

Town of Moraga Boundary and Sphere of Influence

By LAFCO action on 06/12/2019, the Town of Moraga boundary and SOI were approved.



CITY OF OAKLEY

General Law City

| | |
|---|--|
| <u>Location of office and mailing address</u> | 3231 Main Street Oakley CA 94561 |
| <u>Telephone numbers</u> | (925) 625-7000 |
| <u>FAX number</u> | (925) 625-9859 |
| <u>Web page</u> | oakleyca.gov |
| <u>E-mail address</u> | cityclerk@ci.oakley.ca.us |

CITY COUNCIL

Five members; elected by district in November 2022 and 2024 and thereafter in November of even-numbered years for four-year terms; Mayor and Vice Mayor selected for one-year terms in December.

Meetings: 2nd and 4th Tuesdays at 6:30 PM, except June, July, August, November, December, when only 2nd Tuesday, City Council Chambers, Oakley Civic Center, 3231 Main Street

| <u>City Council Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|---|----------------------|---------------------------|
| Aaron Meadows (District 1) | 2020 | 11/2028 |
| Anissa Williams (District 3) | 2020 | 11/2028 |
| George Fuller (District 5) | 2020 | 11/2028 |
| Shannon Shaw, Mayor (District 4) | 2022 | 11/2026 |
| Hugh Henderson, Vice Mayor (District 2) | 2022 | 11/2026 |

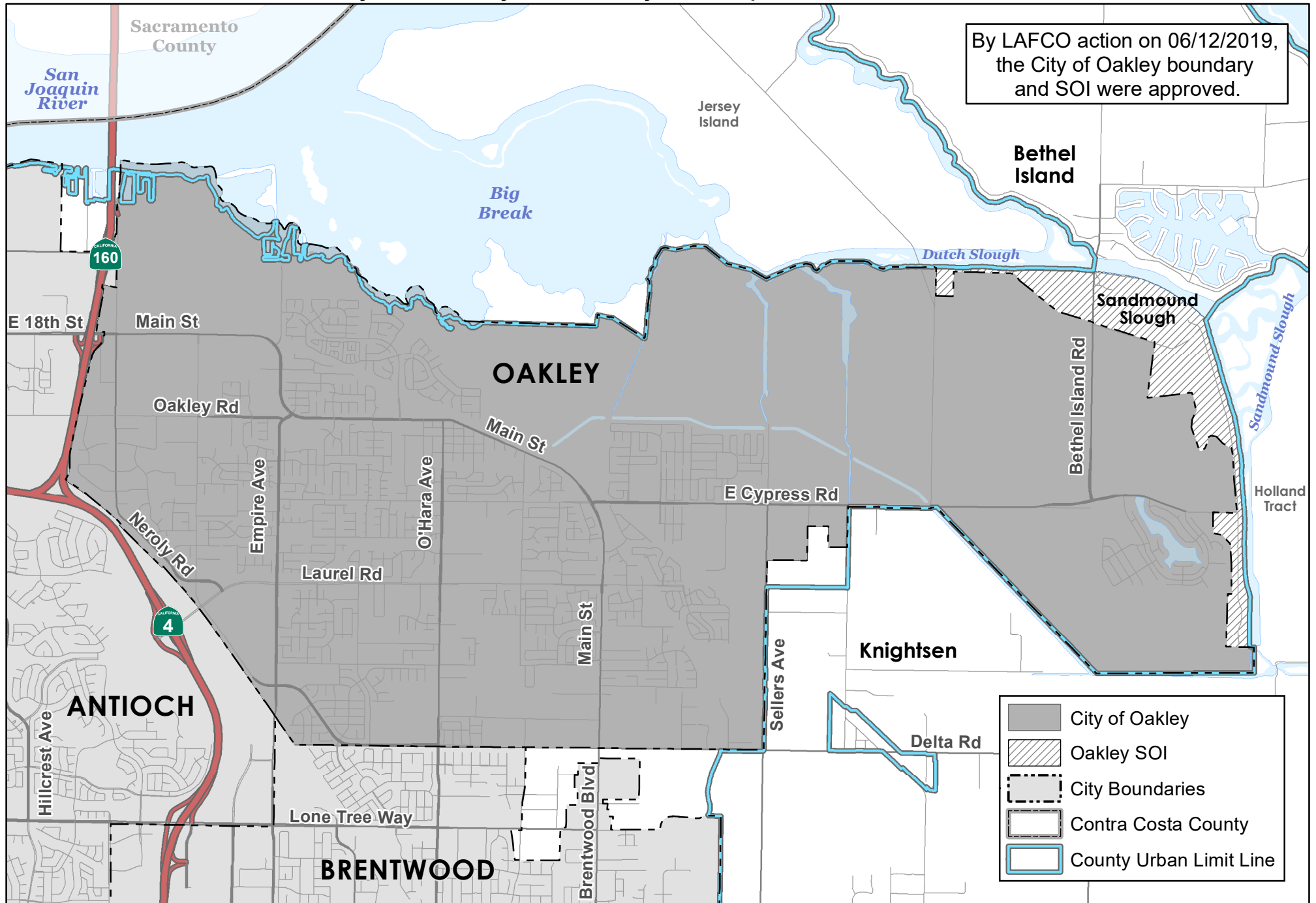
STAFF

| | |
|-------------------------------|-------------------------------------|
| Joshua McMurray | City Manager |
| Danielle Navarro | Assistant City Manager |
| Kim Snodgrass | City Clerk |
| Derek P. Cole, Cole Huber LLP | City Attorney |
| Paul Beard | Chief of Police |
| Jeri Tejada | Administrative Services Director |
| Carolina Camacho | Finance Manager |
| Kevin Rohani | Public Works Director/City Engineer |
| Jesse Dela Cruz | Public Works Maintenance Manager |
| Ken Strelow | Community Development Director |

INFORMATION

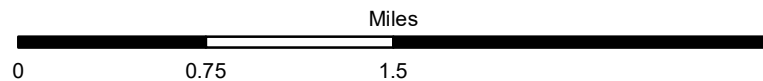
| | |
|---------------------------|---|
| <u>Year Incorporated:</u> | 1999 |
| <u>Population:</u> | 46,521 (2025) |
| <u>Registered Voters:</u> | 28,537 (2025) |
| <u>Size:</u> | Approximately 16.18 square miles |
| <u>Services Provided:</u> | City: Planning, city clerk, administration, parks and recreation, law enforcement, economic development, finance, building inspection, engineering and public works including maintenance and street sweeping (some landscape and road maintenance handled by City personnel), park and facility rentals Contractual: Animal control, solid waste/recycling services |

City of Oakley Boundary and Sphere of Influence



By LAFCO action on 06/12/2019, the City of Oakley boundary and SOI were approved.

| | |
|--|-------------------------|
| | City of Oakley |
| | Oakley SOI |
| | City Boundaries |
| | Contra Costa County |
| | County Urban Limit Line |



CITY OF ORINDA

General Law City, Government Code §36501-36524

| | |
|---|--|
| <u>Location of office and mailing address</u> | 22 Orinda Way Orinda, CA 94563 |
| <u>Telephone numbers</u> | (925) 253-4220 |
| <u>FAX number</u> | (925) 254-2068 |
| <u>Web page</u> | www.cityoforinda.org |
| <u>E-mail address</u> | cityoffices@cityoforinda.org |

CITY COUNCIL

Five councilmembers elected in November of even-numbered years, 4-year terms; mayor appointed to one-year term

Meetings: 1st and 3rd Tuesdays at 7:00 PM, Orinda Library Auditorium, 26 Orinda Way

| <u>City Council Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-----------------------------|----------------------|---------------------------|
| Latika Malkani, Mayor | 2022 | 2026 |
| Brandyn Iverson, Vice Mayor | 2022 | 2026 |
| Darleen Gee | 2016 | 2028 |
| Cara Hoxie | 2024 | 2028 |
| Janet Riley | 2022 | 2026 |

STAFF

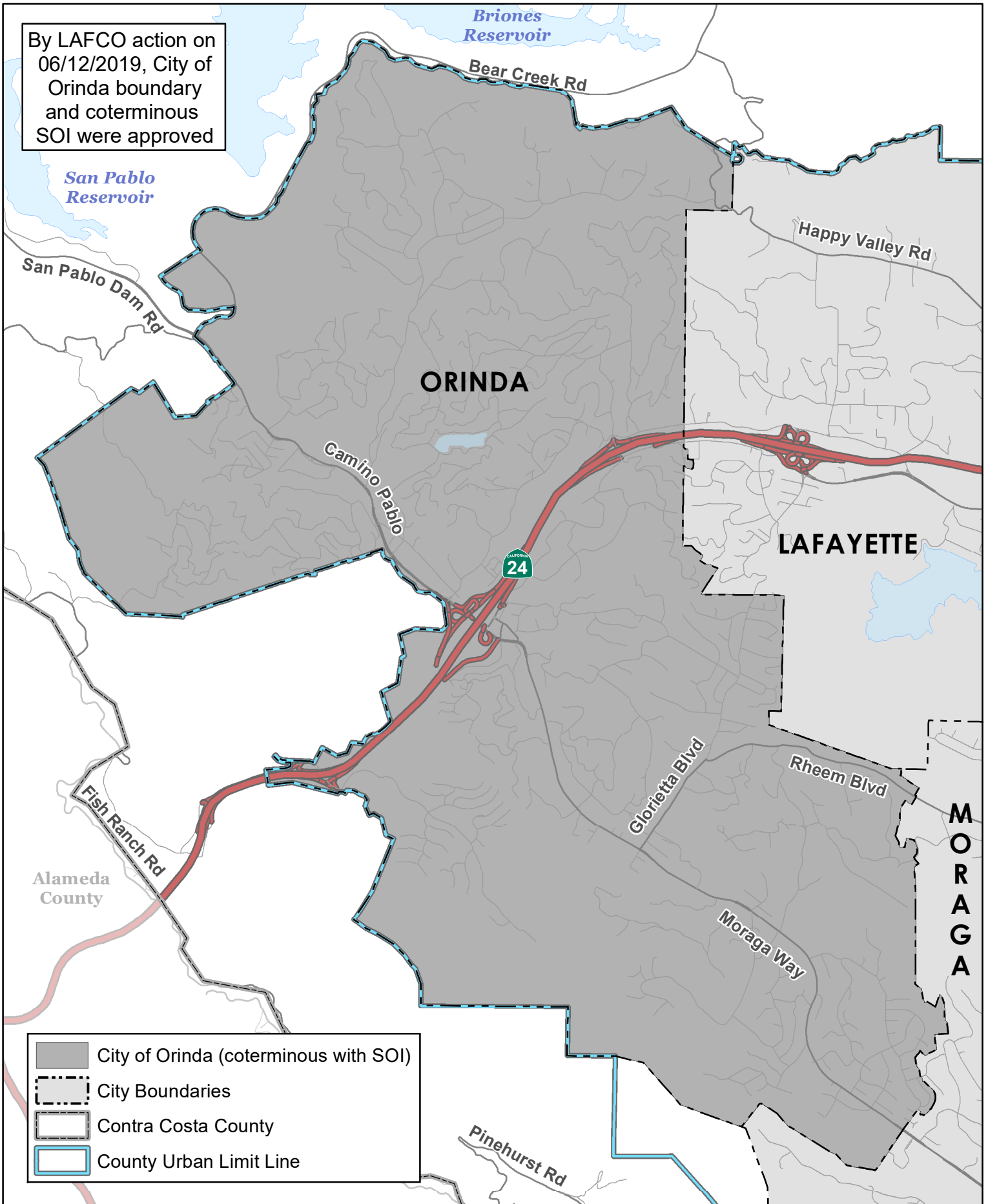
| | |
|-----------------|----------------------------------|
| Linda Smith | City Manager |
| Sheri Smith | City Clerk |
| Osa Wolff | City Attorney |
| LaShun Cross | Planning Director |
| Scott Christie | Dir. of Pub. Works & Engineering |
| Anthony Rossi | Chief of Police |
| Douglas Alessio | Administrative Services Director |
| Todd Trimble | Director of Parks & Recreation |

INFORMATION

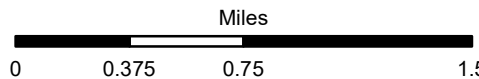
| | |
|---------------------------|--|
| <u>Year Incorporated:</u> | 1985 |
| <u>Population:</u> | 19,514 (2025) |
| <u>Registered Voters:</u> | 15,254 (2025) |
| <u>Size:</u> | Approximately 12.87 square miles |
| <u>Services Provided:</u> | City: Administration, finance, parks and recreation, planning, public works and engineering Contractual: City attorney, building inspection, police, fire |

City of Orinda Boundary and Coterminous Sphere of Influence

By LAFCO action on 06/12/2019, City of Orinda boundary and coterminous SOI were approved



- City of Orinda (coterminous with SOI)
- City Boundaries
- Contra Costa County
- County Urban Limit Line



CITY OF PINOLE

General Law City, California Government Code

| | |
|---|--|
| <u>Location of office and mailing address</u> | 2131 Pear Street Pinole, CA 94564 |
| <u>Telephone numbers</u> | (510) 724-9837 |
| <u>FAX number</u> | (510) 724-9826 |
| <u>Web page</u> | www.ci.pinoles.ca.us |
| <u>E-mail address</u> | hbelle@pinoles.gov |

CITY COUNCIL

Five members elected at large in November of even-numbered years for four-year terms; mayor selected by/from council for one-year term

Meetings: 1st and 3rd Tuesdays at 5:00 PM, 2131 Pear Street

| <u>City Council Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|--------------------------------------|----------------------|---------------------------|
| Norma Martínez-Ruben, Council Member | 2018 | 2026 |
| Maureen Toms, Council Member | 2015 | 2028 |
| Cameron N. Sasai, Mayor | 2022 | 2026 |
| Devin T. Murphy, Council Member | 2020 | 2028 |
| Anthony L. Tave, Mayor Pro Tem | 2018 | 2026 |

| <u>City Treasurer</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-----------------------|----------------------|---------------------------|
| TBA | TBA | TBA |

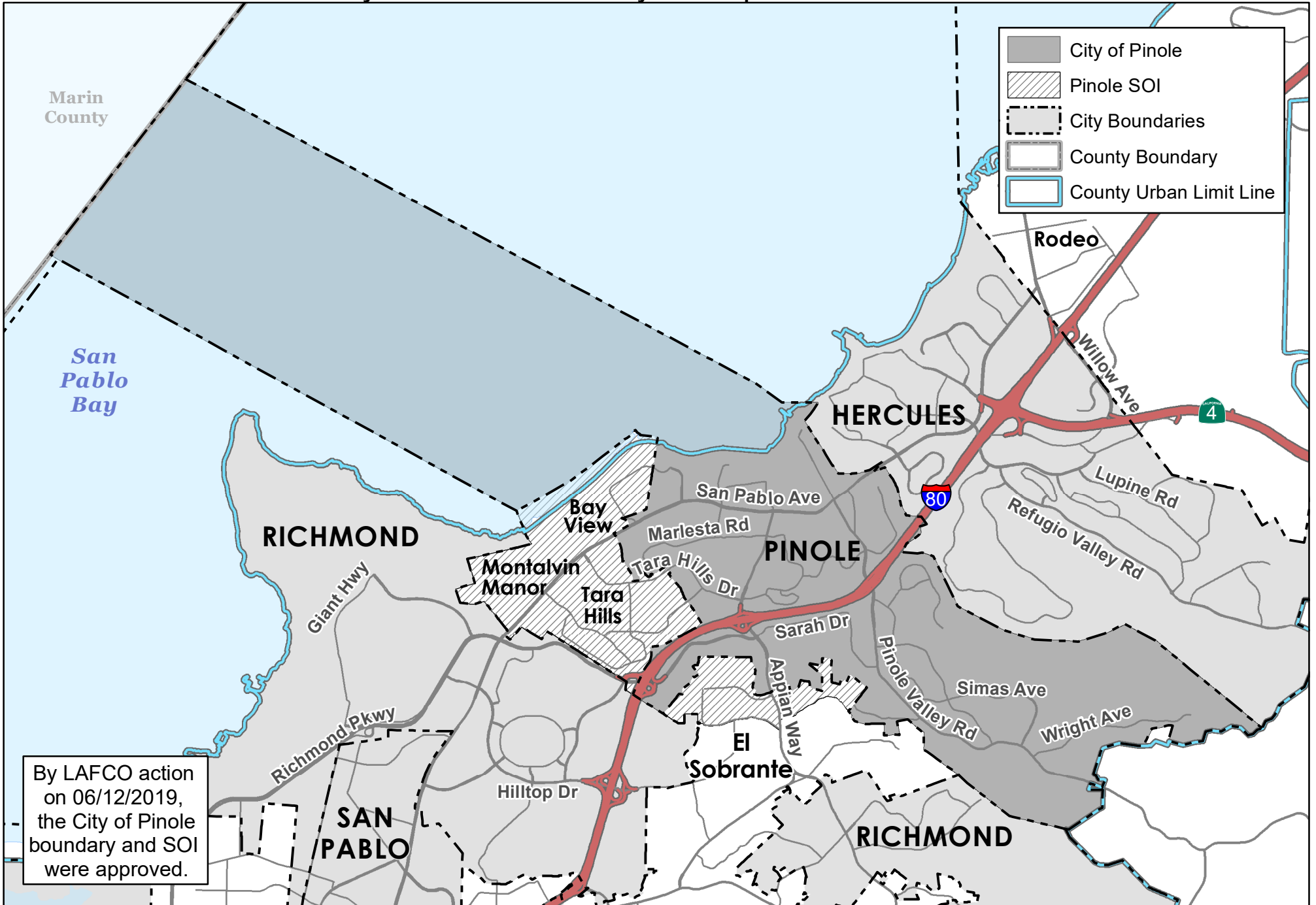
STAFF

| | |
|-------------------|---------------------------|
| Kelcey Young | City Manager |
| Fiona Epps | Assistant to City Manager |
| Heather Bell | City Clerk |
| Roxane Stone | Deputy City Clerk |
| Eric Casher | City Attorney |
| TBD | Public Works Director |
| Markisha Guillory | Finance Director |
| David Hanham | Planning Manager |
| Lewis Brochard | Fire Chief (ConFire) |
| Melissa Klawuhn | Police Chief (3/2025) |

INFORMATION

| | |
|--------------------------------|--|
| <u>Year Incorporated:</u> | 1903 |
| <u>Population:</u> | 18,946 (2025) |
| <u>Registered Voters:</u> | 12,348 (2025) |
| <u>Size:</u> | Approximately 11.61 square miles |
| <u>City Services Provided:</u> | Finance, city clerk and administration, public safety (police and fire), public works (parks, streets, highways, street sweeping), development (planning, building, city engineering, sewer collection and treatment), recreation (senior center, youth center, facility rentals, tiny tots program, cable access TV) Contractual: City attorney, solid waste/recycling, community branch library, animal control |

City of Pinole Boundary and Sphere of Influence



By LAFCO action on 06/12/2019, the City of Pinole boundary and SOI were approved.

CITY OF PITTSBURG
General Law City, Government §34450

| | |
|---|--|
| <u>Location of office and mailing address</u> | 65 Civic Avenue Pittsburg, CA 94565 |
| <u>Telephone numbers</u> | (925) 252-4850 |
| <u>FAX number</u> | (925) 252-4851 |
| <u>Web page</u> | www.pittsburgca.gov |
| <u>E-mail address</u> | cityclerk@pittsburgca.gov |

CITY COUNCIL

Five members elected at large in November of even-numbered years for four-year terms; rotating mayor selected for one-year term

Meetings: 1st and 3rd Mondays at 7:00 PM, City Council Chambers, 65 Civic Avenue

| <u>City Council Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-----------------------------|----------------------|---------------------------|
| Jelani Killings, Mayor | 2016 | 2028 |
| Dionne Adams, Vice Mayor | 2022 | 2026 |
| Angelica Lopez | 2022 | 2026 |
| Juan Antonio Banales | 2016 | 2028 |
| Arlene Kobata | 2025 | 2026 |
| <u>City Clerk</u> | | <u>Expiration of term</u> |
| Alice E. Evenson | 2006 | 2026 |
| <u>City Treasurer</u> | <u>Began serving</u> | <u>Expiration of term</u> |
| Nancy Parent | 2018 | 2026 |

STAFF

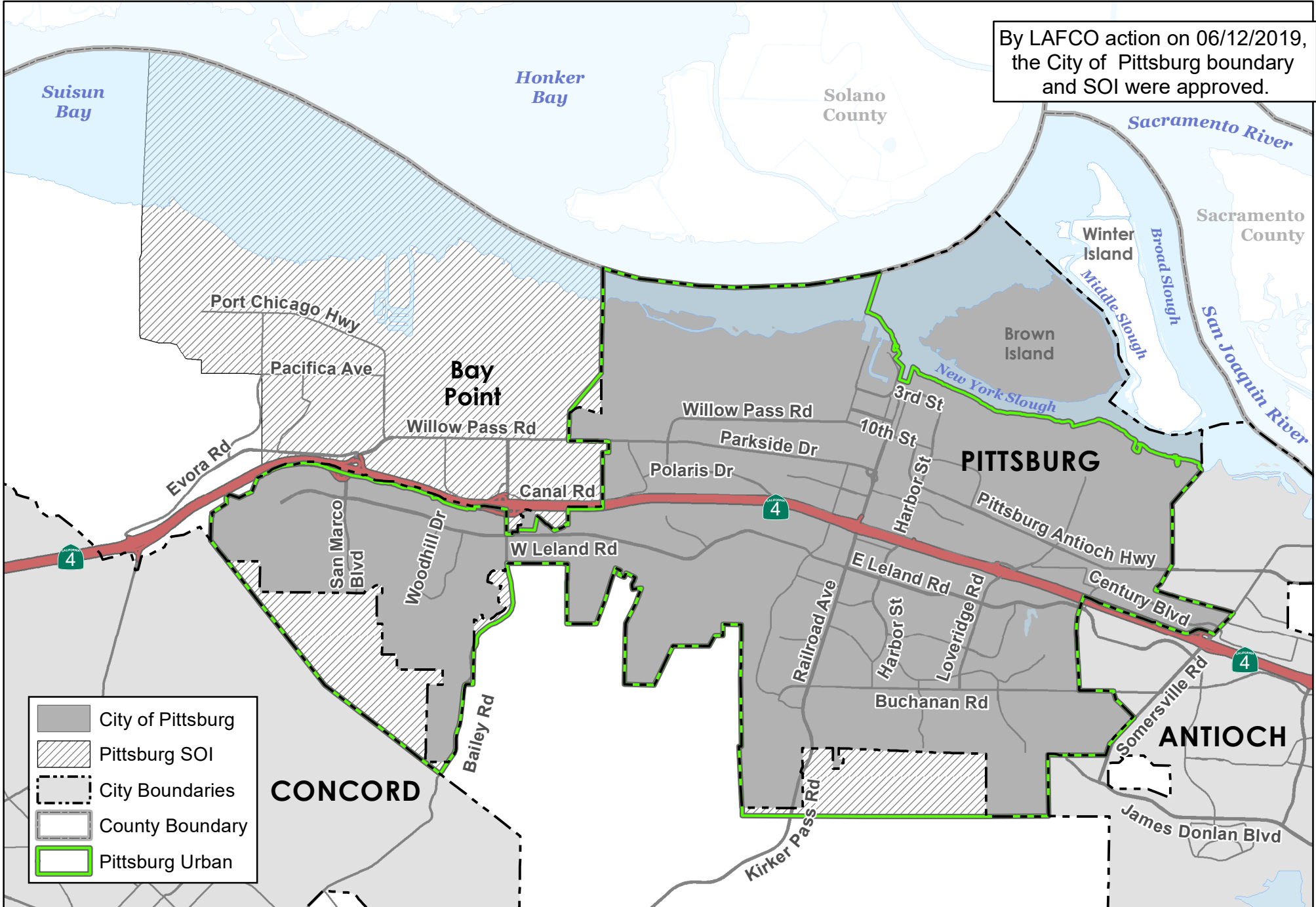
| | |
|----------------|---------------------------|
| Garrett Evans | City Manager |
| Maria Aliotti | Assistant City Manager |
| Donna Mooney | City Attorney |
| Jordan Davis | Community Development Dir |
| John Samuelson | Public Works Director |
| Steve Albanese | Police Chief |

INFORMATION

| | |
|---------------------------|---|
| <u>Year Incorporated:</u> | 1903 |
| <u>Population:</u> | 77,572 (2025) |
| <u>Registered Voters:</u> | 41,471 (2025) |
| <u>Size:</u> | Approximately 19.74 square miles |
| <u>Services Provided:</u> | City: Police, recreation and parks, community center, senior center, marina, public works including street maintenance and sweeping, building inspection, library, comprehensive planning and land use control, golf course, marina |
| | Contractual: Fire protection and emergency services |

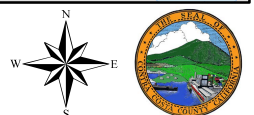
City of Pittsburg Boundary and Sphere of Influence

By LAFCO action on 06/12/2019, the City of Pittsburg boundary and SOI were approved.



Map created 06/14/2019
 by Contra Costa County Department of
 Conservation and Development, GIS Group
 30 Muir Road, Martinez, CA 94553
 37:59:41.791N 122:07:03.756W

This map or dataset was created by the Contra Costa County Department of Conservation and Development with data from the Contra Costa County GIS Program. Some base data, primarily City Limits, is derived from the CA State Board of Equalization's tax rate areas. While obligated to use this data the County assumes no responsibility for its accuracy. This map contains copyrighted information and may not be altered. It may be reproduced in its current state if the source is cited. Users of this map agree to read and accept the County of Contra Costa disclaimer of liability for geographic information.



CITY OF PLEASANT HILL
General Law City, Government Code §34327

Location of office 100 Gregory Lane
Pleasant Hill, CA 94523

Telephone numbers (925) 671-5267

Web page www.pleasanthillca.org

E-mail address cityclerk@pleasanthillca.org

CITY COUNCIL

Five members elected by-district in November of even-numbered years for four-year terms; mayor selected for one-year term

Meetings: 1st and 3rd Mondays at 7:00 PM, City Council Chambers, 100 Gregory Lane

| <u>City Council Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|---|----------------------|---------------------------|
| Zack Shess, Vice Mayor | 2022 | 2026 |
| Sue Noack, Mayor | 2014 | 2026 |
| Belle La, District 1 Councilmember | 2024 | 2028 |
| Andrei Obolenskiy, District 2 Councilmember | 2024 | 2028 |
| Amanda Szakats, District 5 Councilmember | 2024 | 2028 |

STAFF

| | |
|-------------------|--------------------------------|
| Ethan Bindernagel | City Manager |
| Lyone Conner | City Clerk |
| Janet Coleson | City Attorney |
| Troy Fujimoto | City Planner |
| Scott Vermillion | Police Chief |
| Erick Cheung | Finance Manager/City Treasurer |

INFORMATION

Year Incorporated: 1961

Population: 47,482 (2025)

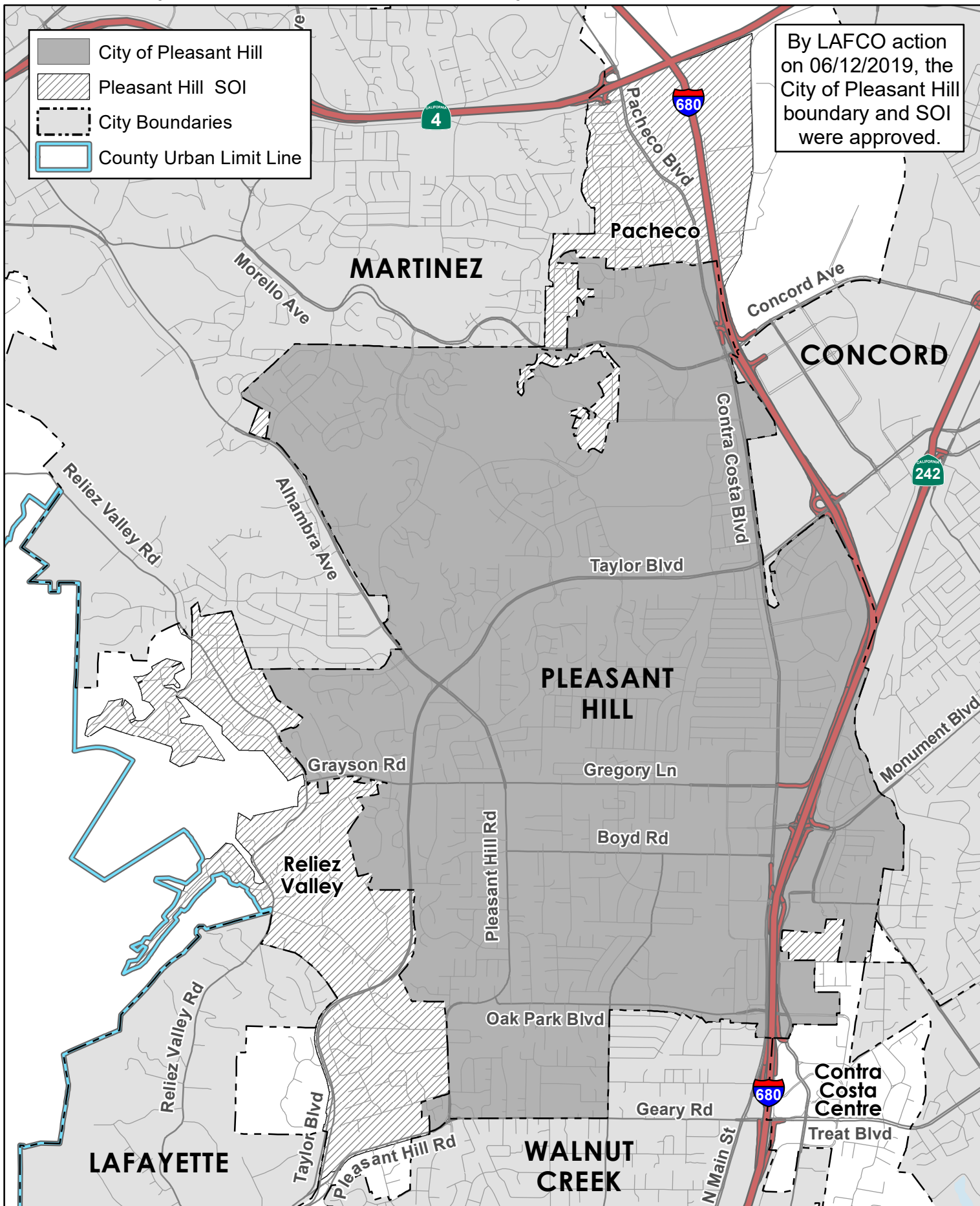
Registered Voters: 23,741 (2025)

Size: Approximately 7.08 square miles

Services Provided: City: Administration, police, public works including street maintenance, building inspection, comprehensive planning and land use control

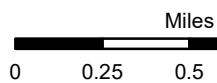
Contractual: Animal control, garbage, street sweeping

City of Pleasant Hill Boundary and Sphere of Influence



Map created 06/14/2019
 by Contra Costa County Department of
 Conservation and Development, GIS Group
 30 Muir Road, Martinez, CA 94553
 37:59:41.791N 122:07:03.756W

This map or dataset was created by the Contra Costa County Department of Conservation and Development with data from the Contra Costa County GIS Program. Some base data, primarily City Limits, is derived from the CA State Board of Equalization's tax rate areas. While obligated to use this data the County assumes no responsibility for its accuracy. This map contains copyrighted information and may not be altered. It may be reproduced in its current state if the source is cited. Users of this map agree to read and accept the County of Contra Costa disclaimer of liability for geographic information.



CITY OF RICHMOND

Charter City

Location of office 450 Civic Center Plaza
Richmond CA 94804
Mailing address (if different) PO Box 4046
Richmond CA 94804
Telephone numbers (510) 620-6512
FAX number (510) 620-6542
Web page www.ci.richmond.ca.us
Contact cityclerkdept@ci.richmond.ca.us

CITY COUNCIL

Seven members, including the mayor, elected at large in November of even-numbered years for staggered four-year terms

Meetings: Regular Meetings 1st, 3rd, and 4th Tuesdays at 6:30 p.m., Council Chambers, 440 Civic Center Plaza

| <u>City Council Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-----------------------------|----------------------|---------------------------|
| Eduardo Martinez, Mayor | 2023 | 2026 |
| Jamelia Brown, Dist 1 | 2025 | 2029 |
| Cesar Zepeda, Dist 2 | 2023 | 2027 |
| Doria Robinson, Dist 3 | 2023 | 2027 |
| Soheila Bana, Dist 4 | 2023 | 2027 |
| Sue Wilson, Dist 5 | 2025 | 2029 |
| Claudia Jimenez, Dist 6 | 2025 | 2029 |

STAFF






| | |
|------------------|-------------------|
| Shasa Curl | City Manager |
| Pamela Christian | City Clerk |
| Dave Alshire | City Attorney |
| Lina Velasco | Community Dev Dir |
| Daniel Chavarria | Public Works Dir |
| Bisa French | Chief of Police |
| Aaron Osario | Fire Chief |

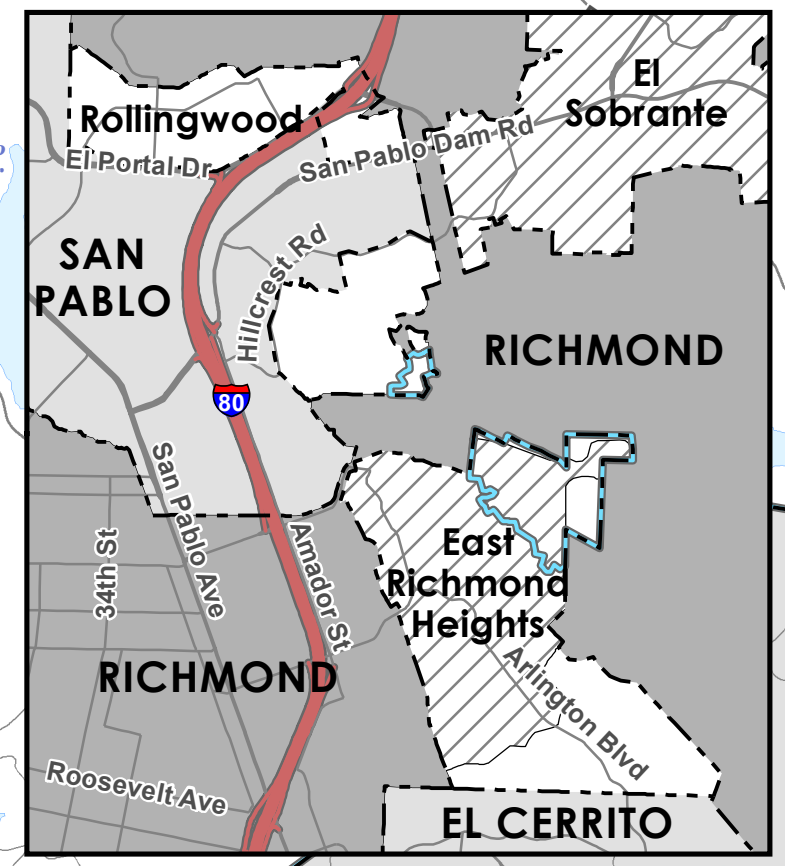
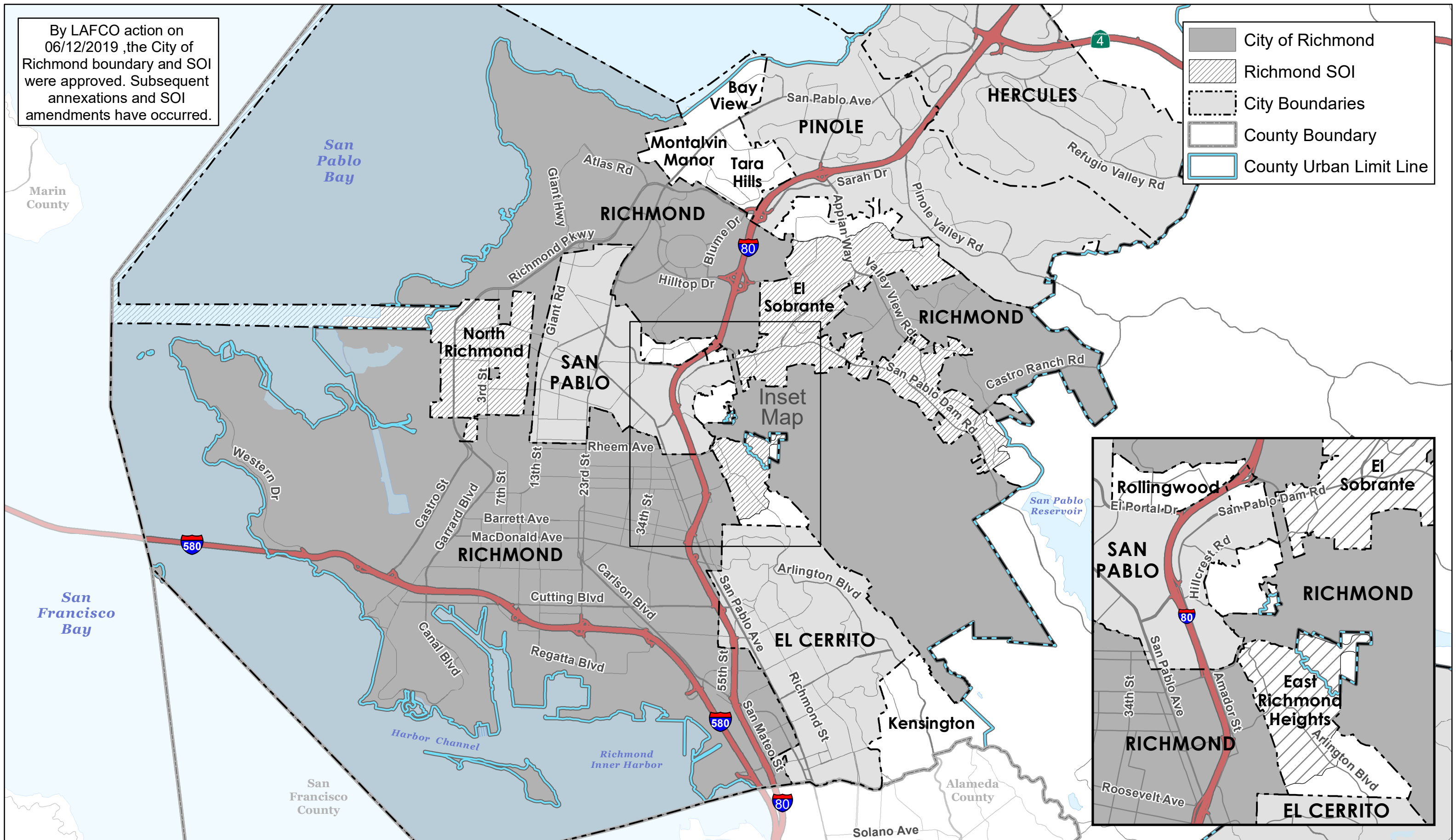
INFORMATION

Year Incorporated: 1905
Population: 118,394 (2025)
Registered Voters: 59,197 (2025)
Size: Approximately 52.65 square miles
Services Provided: City: Police, fire, library, public services including street maintenance and sweeping, recreation and parks including community and senior centers, housing authority, planning, zoning and building regulations, sewage collection and disposal

City of Richmond Boundary and Sphere of Influence

By LAFCO action on 06/12/2019, the City of Richmond boundary and SOI were approved. Subsequent annexations and SOI amendments have occurred.

-  City of Richmond
-  Richmond SOI
-  City Boundaries
-  County Boundary
-  County Urban Limit Line



CITY OF SAN PABLO
General Law City

| | |
|---------------------------|--|
| <u>Location of office</u> | 100 Gateway Avenue San Pablo, CA 94806 |
| <u>Telephone numbers</u> | (510) 215-3000 |
| <u>FAX number</u> | (510) 215-3011 |
| <u>Web page</u> | https://www.sanpabloca.gov |
| <u>E-mail address</u> | cityclerk@sanpabloca.gov |

CITY COUNCIL

Five members elected at large in November of even-numbered years for four-year terms;
mayor selected for one-year term

Meetings: 1st and 3rd Mondays of the month at 6:00 PM, Council Chambers, 100 Gateway Avenue, City Council Chambers

| <u>City Council Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-----------------------------|----------------------|---------------------------|
| Arturo Cruz | 2016 | 11/2024 |
| Patricia Ponce, Vice Mayor | 2012 | 11/2024 |
| Elizabeth Pabon-Alvarado | 2018 | 11/2026 |
| Abel Pineda, Mayor | 2019 | 11/2024 |
| Rita Xavier | 2018 | 11/2026 |
| <u>City Clerk</u> | | <u>Expiration of term</u> |
| Dorothy Gantt | | 11/2026 |
| <u>City Treasurer</u> | | <u>Expiration of term</u> |
| Viviana Toledo | | 11/2026 |

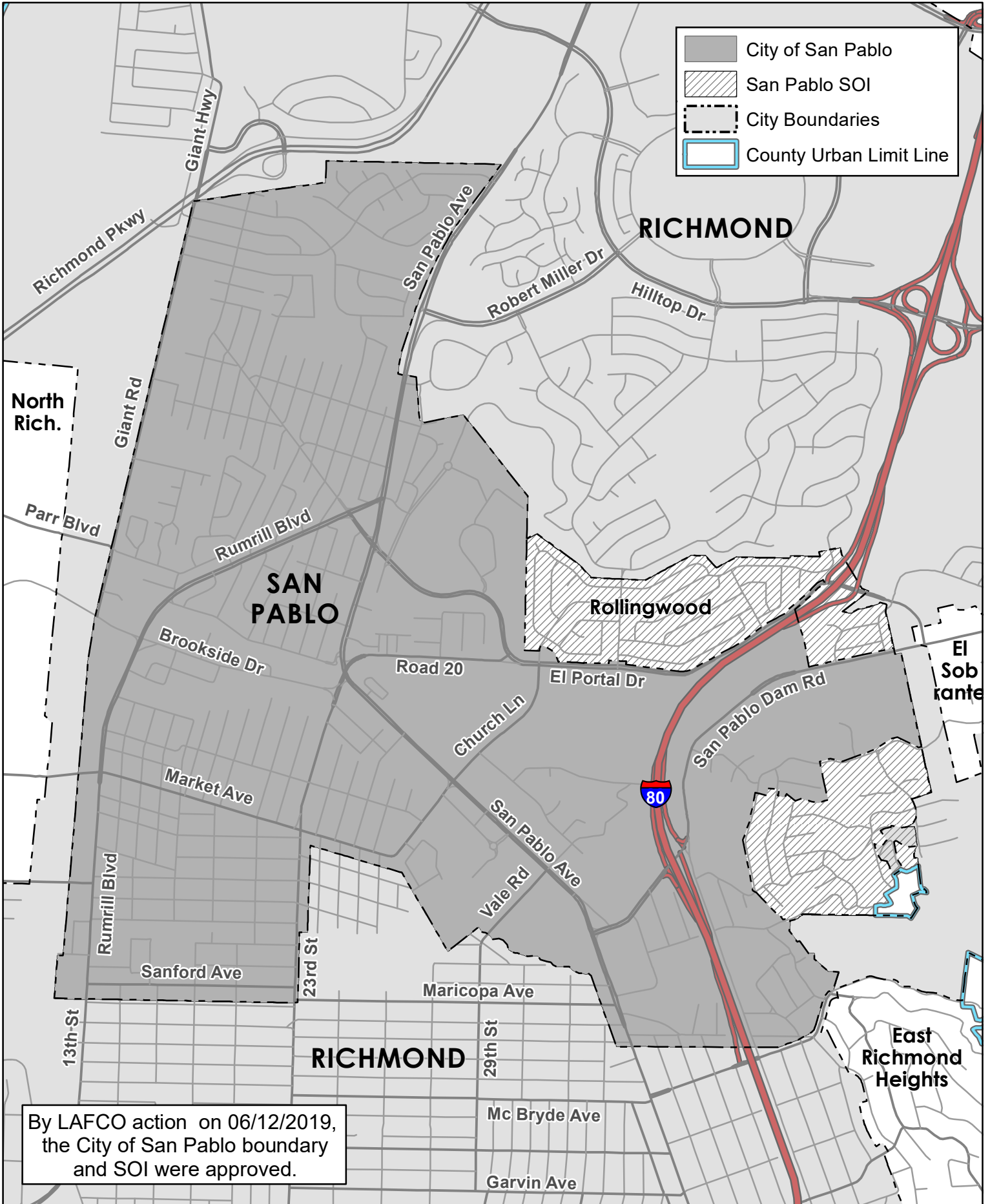
STAFF

| | |
|------------------|--------------------------------|
| Matt Rodriguez | City Manager |
| Maria Ojeda | Assistant City Manager |
| Brian Hickey | City Attorney |
| Allan Panganiban | Public Works Director |
| Brian Bubar | Chief of Police |
| Libby Tyler | Community Development Director |

INFORMATION

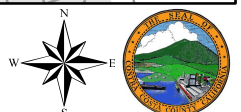
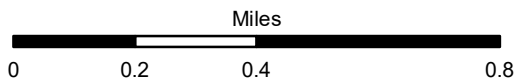
| | |
|---------------------------|---|
| <u>Year Incorporated:</u> | 1948 |
| <u>Population:</u> | 30,969 (2025) |
| <u>Registered Voters:</u> | 13,263 (2025) |
| <u>Size:</u> | Approximately 2.61 square miles |
| <u>Services Provided:</u> | City: Police, building inspection/permits, code enforcement, community development/planning, parks and recreation, public works including street maintenance and sweeping Contractual: Fire, ambulance services, sewage collection and solid waste disposal, animal control, water |

City of San Pablo Boundary and Sphere of Influence



- City of San Pablo
- San Pablo SOI
- City Boundaries
- County Urban Limit Line

By LAFCO action on 06/12/2019, the City of San Pablo boundary and SOI were approved.



CITY OF SAN RAMON
Charter City

Location of office 7000 Bollinger Canyon Road
San Ramon, CA 94583
Telephone numbers (925) 973-2500
FAX number (925) 866-1436
Web page www.sanramon.ca.gov
E-mail address CityClerk@sanramon.ca.gov

CITY COUNCIL

Four Council members are elected by districts in November of even-numbered years for four-year terms. The Mayor is elected in November of even-numbered years for a two-year term.

Meetings: 2nd and 4th Tuesdays at 7:00 PM, City Council Chambers, 7000 Bollinger Canyon Road

| <u>City Council Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-----------------------------|----------------------|---------------------------|
| Mark Armstrong, Mayor | 2021 | 2026 |
| Robert Jweinat, Dist 1 | 2024 | 2028 |
| Richard Adler, District 2 | 2025 | 2026 |
| Marisol Rubio, Dist 4 | 2022 | 2026 |
| Sridhar Verose, Dist 3 | 2020 | 2028 |

STAFF

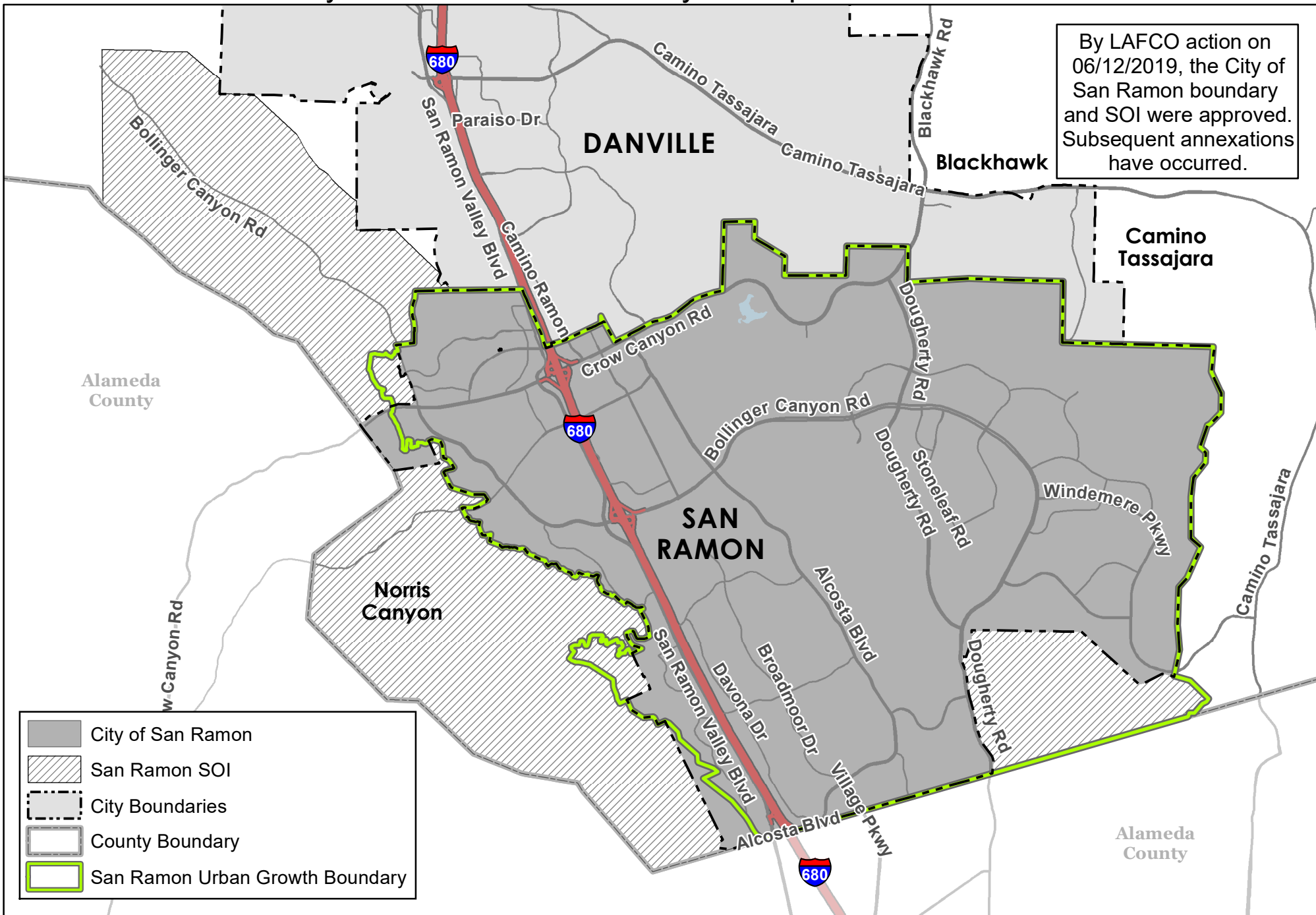
| | |
|--------------------|--------------------------------|
| Steven Spedowfski | City Manager |
| Scott Koll | Assistant City Manager |
| Christina Franco | City Clerk |
| Martin Lysons | City Attorney |
| Debbie Chamberlain | Community Development Director |
| Denton Carlson | Chief of Police |
| Brian Bornstein | Public Works Director |






INFORMATION

Year Incorporated: 1983
Population: 102,974 (2025)
Registered Voters: 51,487 (2025)
Size: 20.10 square miles
Services Provided: City: Planning, building, transportation, engineering, public services, parks and community services, police, economic development
Contractual: Fire and emergency medical services

City of San Ramon Boundary and Sphere of Influence

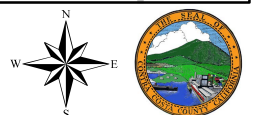
By LAFCO action on 06/12/2019, the City of San Ramon boundary and SOI were approved. Subsequent annexations have occurred.



| | |
|--|---------------------------------|
|  | City of San Ramon |
|  | San Ramon SOI |
|  | City Boundaries |
|  | County Boundary |
|  | San Ramon Urban Growth Boundary |

Map created 11/30/2020
 by Contra Costa County Department of
 Conservation and Development, GIS Group
 30 Muir Road, Martinez, CA 94553
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CITY OF WALNUT CREEK
General Law City, Government Codes §36501-36524

| | |
|---------------------------|---|
| <u>Location of office</u> | 1666 North Main Street Walnut Creek, CA 94596 |
| <u>Telephone numbers</u> | (925) 943-5818 |
| <u>FAX number</u> | (925) 943-5897 |
| <u>Web page</u> | https://www.walnutcreekca.gov/ |
| <u>E-mail address</u> | CityClerk@walnut-creek.org |

CITY COUNCIL

Five members elected at large in November of even-numbered years for four-year terms; rotating mayor selected for one-year term

Meetings: 1st and 3rd Tuesdays at 6:00 PM, City Council Chambers, 1666 North Main Street

| <u>City Council Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-----------------------------|----------------------|---------------------------|
| Cindy Darling, Mayor | 2020 | 2028 |
| Matt Francois | 2018 | 2026 |
| Craig De Vinney | 2024 | 2028 |
| Cindy Silva | 2006 | 2026 |
| Kevin Wilk, Mayor Pro Tem | 2016 | 2028 |

| <u>City Treasurer</u> | <u>Expiration of term</u> |
|-----------------------|---------------------------|
| Ronald M. Cassano | 2026 |

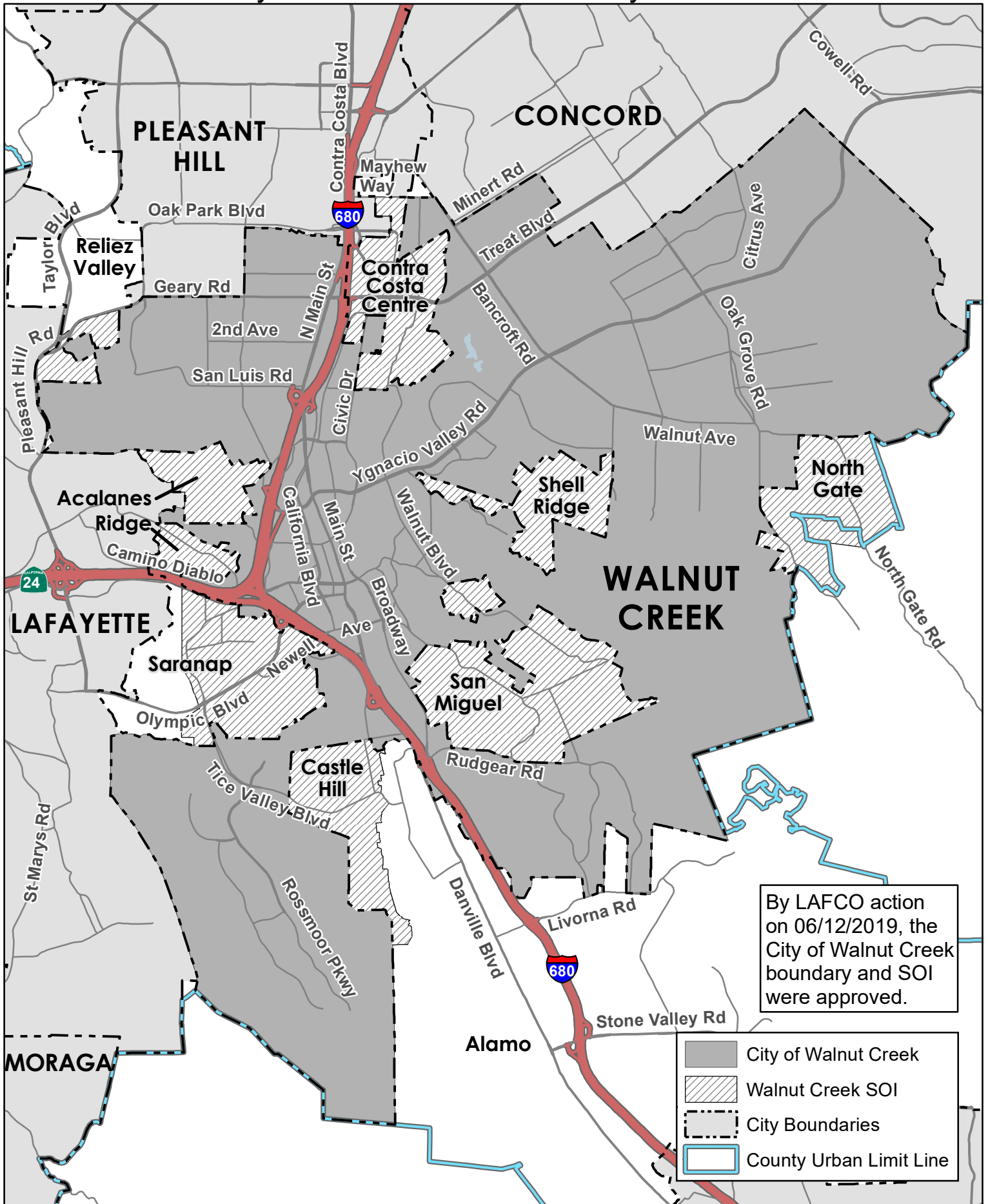
STAFF

| | |
|--------------------|--------------------------------|
| Dan Buckshi | City Manager |
| Charles Ching | Assistant City Manager |
| Suzie Martinez | City Clerk |
| Steve Mattas | City Attorney |
| Erika Vandenbrande | Community Development Director |
| Jamie Knox | Chief of Police |
| Rich Payne | Public Works Director |
| Kirsten LaCasse | Admin Services Director |
| Trish Raver | Human Resources Director |

INFORMATION

| | |
|---------------------------|--|
| <u>Year Incorporated:</u> | 1914 |
| <u>Population:</u> | 68,804 (2025) |
| <u>Registered Voters:</u> | 50,156 (2025) |
| <u>Size:</u> | Approximately 19.77 square miles |
| <u>Services Provided:</u> | City: Police, recreation, community center, public works including street maintenance, building inspection, comprehensive planning and land use control, land planning, engineering, street sweeping Contractual: Fire, library, solid waste disposal, water distribution |

City of Walnut Creek Boundary and SOI



Section 2:

Cemetery Districts

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Cemetery District

ALAMO-LAFAYETTE CEMETERY DISTRICT

(Health and Safety Code §9000 et seq.)

Location 3285 Mt. Diablo Blvd, Lafayette 94549
130 El Portal, Danville 94526
Mailing address P.O. Box 1955
Lafayette, CA 94549-1955
Telephone numbers (925) 284-1353
FAX number (925) 284-4144
Web page <https://www.alamolafayettecemetery.com/>
E-mail address dm@alcdist.org

BOARD OF DIRECTORS

3 members appointed by Board of Supervisors for four-year terms

Meetings: 2nd Monday of each month, 1:00 PM

| <u>District Board Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-------------------------------|----------------------|---------------------------|
| Paul W. Gardner | 2024 | 01/2028 |
| Mary McCosker | 2014 | 09/2026 |
| Steve Bolen | 2024 | 01/2029 |

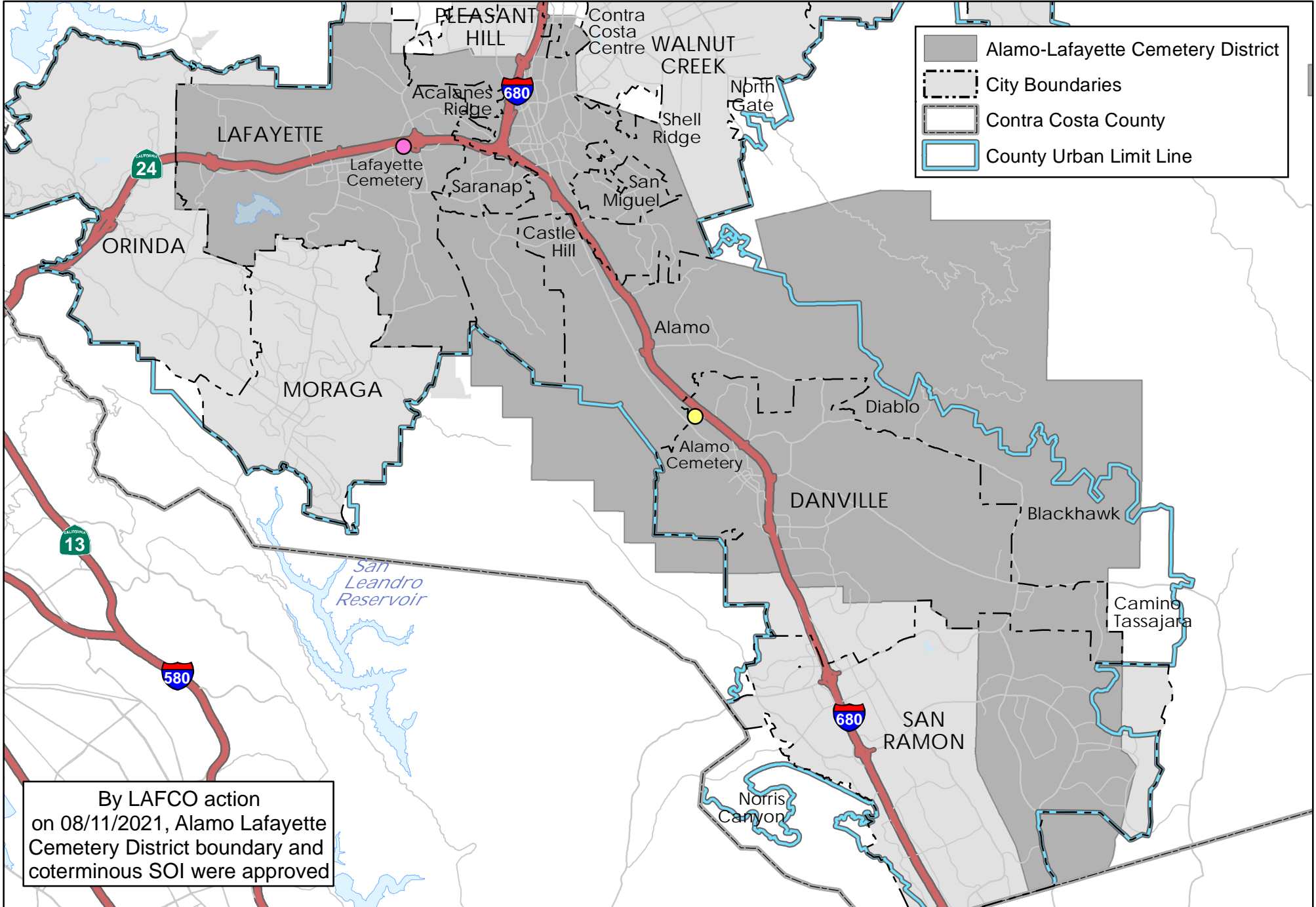
STAFF

| | |
|--------------------------------------|------------------|
| Patricia Howard | District Manager |
| Ian A. Rambarran, Klindest Attorneys | Legal Counsel |

INFORMATION

Year of First Burial: 1854
Year of Formation: 1937
Area Served: Alamo, Blackhawk, Danville, Diablo, Lafayette, Rossmoor and portions of Walnut Creek and San Ramon
Population Served: 162,696 (2025)
Size: 84.09 square miles
Services provided: Interments, graves maintenance, record upkeep

Alamo-Lafayette Cemetery District and Coterminous SOI



- Alamo-Lafayette Cemetery District
- City Boundaries
- Contra Costa County
- County Urban Limit Line

By LAFCO action on 08/11/2021, Alamo Lafayette Cemetery District boundary and coterminous SOI were approved



Cemetery District

BYRON-BRENTWOOD-KNIGHTSEN UNION CEMETERY DISTRICT
(B-B-K Union Cemetery District)
(Health and Safety Code §9000 et seq.)

Location of office 11545 Brentwood Boulevard, Brentwood
Mailing address P.O. Box 551
Brentwood, CA 94513
Telephone numbers (925) 634-4748
FAX number (925) 634-9783
Web page <https://www.bbkucd.org/>
E-mail address dm@bbkucd.org

BOARD OF TRUSTEES

Appointed by Board of Supervisors for four-year terms of office
Terms run from January 1 to December 31

Meetings: Third Wednesday at 9:00 AM, at District office

| <u>District Board Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-------------------------------|----------------------|---------------------------|
| Patricia Bristow, Chair | 2014 | 2026 |
| Emil Geddes | 2022 | 2026 |
| Michael Walko | 2022 | 2026 |

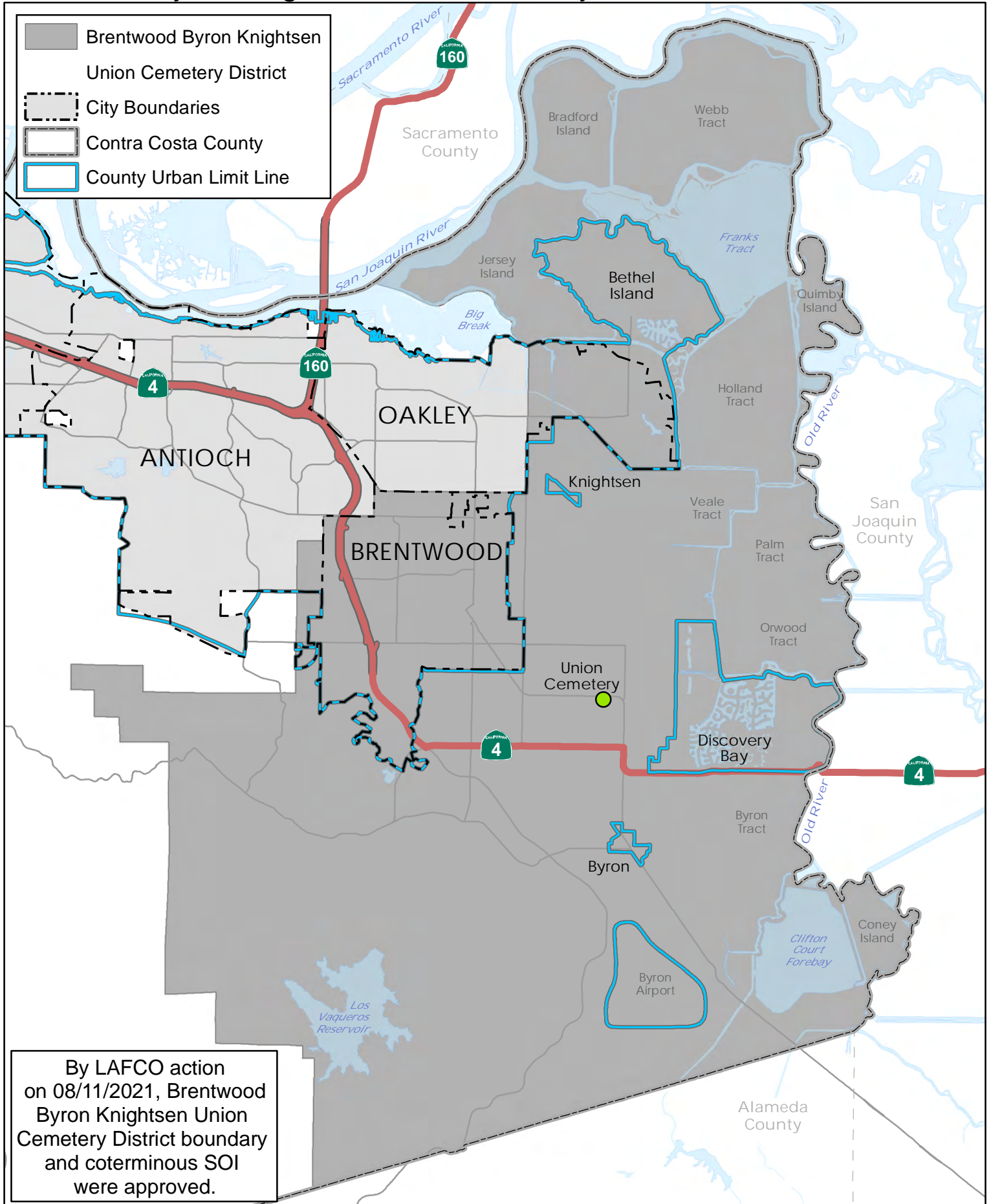
STAFF

| | |
|-------------------------------------|-------------------------------|
| Patricia Howard | District Manager |
| Aurora Garcia | Cemetery Services Coordinator |
| Mai Garcia | District Assistant |
| Ian Rambarran, Klinedinst Attorneys | Legal Counsel |

INFORMATION

Year of First Burial: 1878; (Oldest Headstone 1867 from previous burial)
Year of Formation: 1928
Area Served: Byron, Brentwood, Knightsen, Discovery Bay, Bethel Island, eastern most parts of Morgan Territory. Bordered by San Joaquin County, Alameda County, and Sacramento County.
Population Served: 70,000 (2025)
Size: District includes far east Contra Costa County (Byron, Brentwood, Knightsen, Discovery Bay, Bethel Island, part of Oakley, Morgan Territory, Delta islands) and serves 202.57 square miles
Services provided: Interments; maintaining grounds, structures and open space

Brentwood Byron Knightsen Union Cemetery District and Coterminous SOI



Section 3:

Community

Services Districts

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Community Services District

CROCKETT COMMUNITY SERVICES DISTRICT

(Community Services District Law, Government Code §61000 et seq. & SB 135, Community Services District Law)

| | |
|---------------------------|--|
| <u>Location of office</u> | 850 Pomona Street, Crockett |
| <u>Mailing address</u> | P.O. Box 578 Crockett, CA 94525 |
| <u>Telephone numbers</u> | (510) 787-2992 |
| <u>FAX number</u> | (510) 787-2459 |
| <u>Web page</u> | www.town.crockett.ca.us |
| <u>E-mail address</u> | manager@town.crockett.ca.us |

BOARD OF DIRECTORS

Five members elected at large for four-year terms

Meetings: 4th Wednesday of each month at 7:00 p.m.
Crockett Community Center, 850 Pomona Avenue

| <u>District Board Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-------------------------------|----------------------|---------------------------|
| Luigi Barassi, Vice President | 2016 | 12/2028 |
| Dale McDonald, President | 2024 | 12/2028 |
| John Mackenzie | 2011 | 12/2026 |
| Gaunt Murdock | 2024 | 12/2026 |
| Nick Spinner | 2023 | 12/2026 |

STAFF

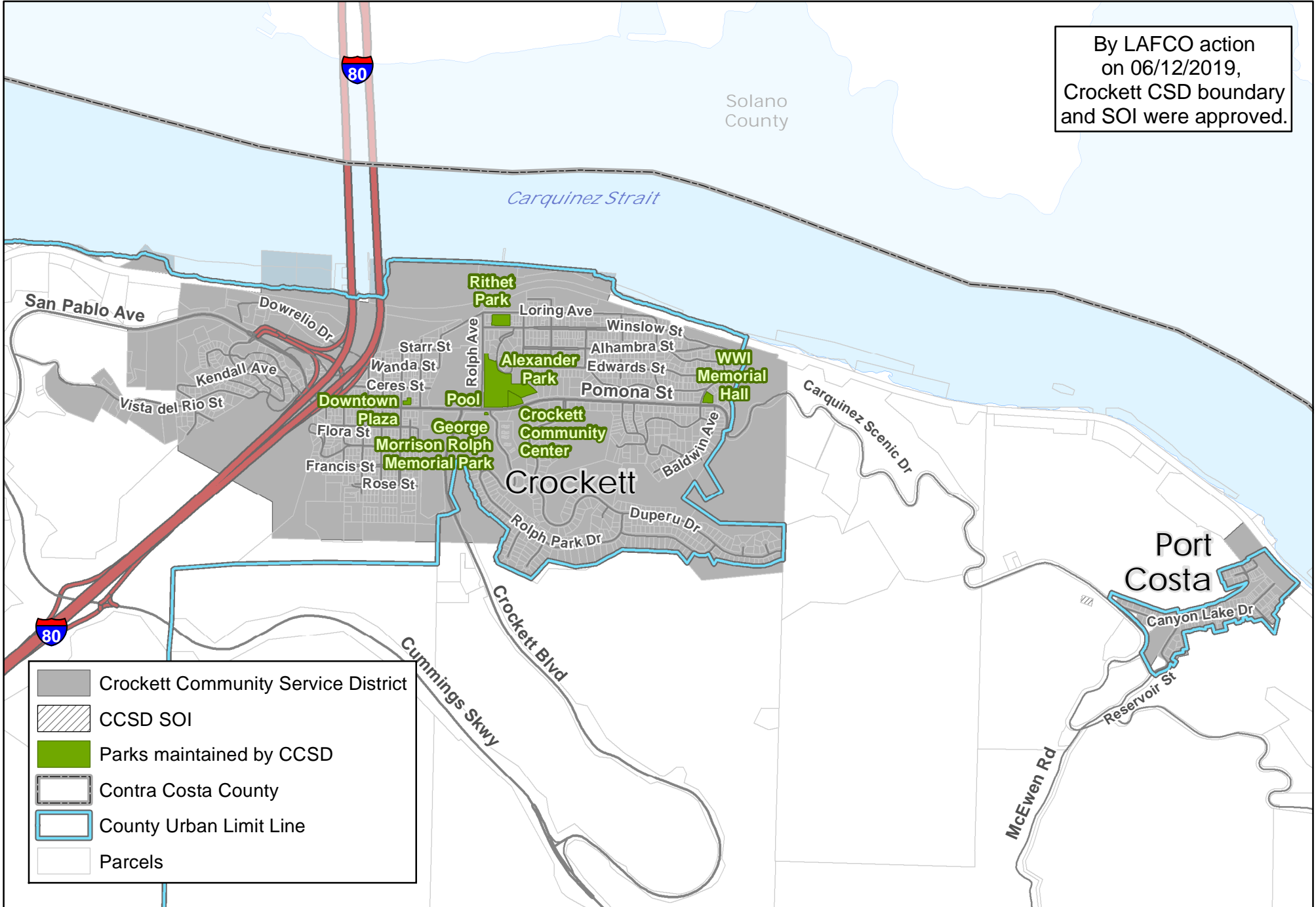
| | |
|------------------|-------------------------------|
| Jena Goodman | General Manager |
| James Barnhill | Sanitary Department Manager |
| Susan Witschi | Facilities Manager |
| Alisa Maria | Recreation Department Manager |
| Richard Pio-Roda | Legal Counsel |







INFORMATION

| | |
|---------------------------|---|
| <u>Year Formed:</u> | 2006 |
| <u>Area Served:</u> | Crockett and Port Costa |
| <u>Population Served:</u> | 3,915 (2024) |
| <u>Registered Voters:</u> | 2533 (2025) |
| <u>Size:</u> | 1.08 square miles |
| <u>Services provided:</u> | Recreation; sewage collection, treatment and disposal; lighting; landscaping |

Crockett Community Service District Boundary and SOI

By LAFCO action
on 06/12/2019,
Crockett CSD boundary
and SOI were approved.



-  Crockett Community Service District
-  CCSD SOI
-  Parks maintained by CCSD
-  Contra Costa County
-  County Urban Limit Line
-  Parcels

Map created 06/14/2019
by Contra Costa County Department of
Conservation and Development, GIS Group
30 Muir Road, Martinez, CA 94553
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Community Services District

DIABLO COMMUNITY SERVICES DISTRICT

(Community Services District Law, Government Code §61000 et seq. & SB 135, Community Services District Law)

| | |
|---------------------------|--|
| <u>Location of office</u> | Diablo, CA 94528 |
| <u>Mailing address</u> | P.O. Box 321 Diablo, CA 94528 |
| <u>Telephone numbers</u> | (925) 683-4956 |
| <u>FAX number</u> | NA |
| <u>Web page</u> | www.diablocsd.org |
| <u>E-mail address</u> | generalmanager@diablocsd.org |

BOARD OF DIRECTORS

Five members elected at large for four-year terms

Meetings: 2nd Monday of the Month

| <u>District Board Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-------------------------------|----------------------|---------------------------|
| Matthew Cox, President | 2020 | 2028 |
| Greg Lorenz, Vice President | 2022 | 2026 |
| Christine Chartier, Secretary | 2022 | 2026 |
| Jerry Slavonia | 2022 | 2026 |
| Phil Luecht | 2024 | 2028 |

STAFF

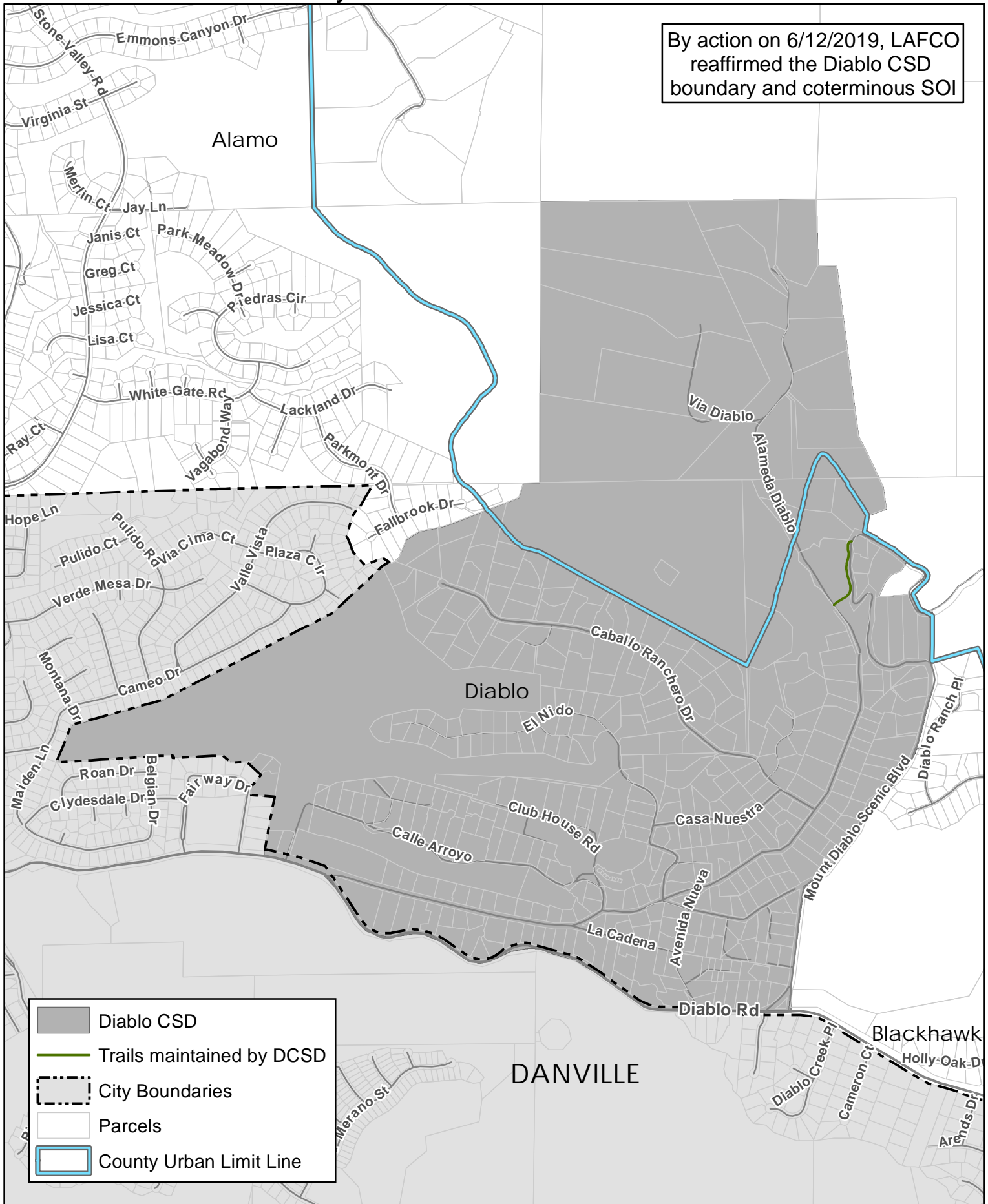
| | |
|-------------|--------------------|
| Kathy Torru | General Manager |
| Kathy Torru | Clerk of the Board |
| Zach Scalzo | Legal Counsel |

INFORMATION

| | |
|---------------------------|--|
| <u>Year Formed:</u> | 1969, as successor to Diablo Public Utility District |
| <u>Area Served:</u> | Diablo is located north of Diablo Road, west of Mt. Diablo Scenic, south of Mt. Diablo State Park, and west of Cameo Acres. |
| <u>Population Served:</u> | 1,158 (025) |
| <u>Registered Voters:</u> | 826 (2025) |
| <u>Size:</u> | 1.17 square miles |
| <u>Services provided:</u> | Police/security services and road, bridge and culvert maintenance by contract, recreation, street lighting and Municipal Advisory Council. |

Diablo Community Services District and Coterminous SOI

By action on 6/12/2019, LAFCO reaffirmed the Diablo CSD boundary and coterminous SOI



Community Services District

TOWN OF DISCOVERY BAY COMMUNITY SERVICES DISTRICT

(Community Services District Law, Government Code §61000 et seq. & SB 135, Community Services District Law)

Location of office and mailing address 1800 Willow Lake Road
Discovery Bay, CA 94505
Telephone numbers (925) 634-1131
FAX number (925) 513-2705
Web page www.todb.ca.gov
E-mail address dbreitstein@todb.ca.gov

BOARD OF DIRECTORS

Five members elected at large for four-year terms

Meetings: 1st and 3rd Wednesdays at 7:00PM, Discovery Bay Community Center,
1601 Discovery Bay Blvd., Discovery Bay

| <u>District Board Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-------------------------------|----------------------|---------------------------|
| Kevin Graves | 2009 | 12/2026 |
| Bryon Gutow, Vice-President | 2018 | 12/2026 |
| Ashley Porter | 2020 | 12/2026 |
| Carolyn Graham, President | 2020 | 12/2028 |
| Lesley Belcher | 2024 | 12/2028 |

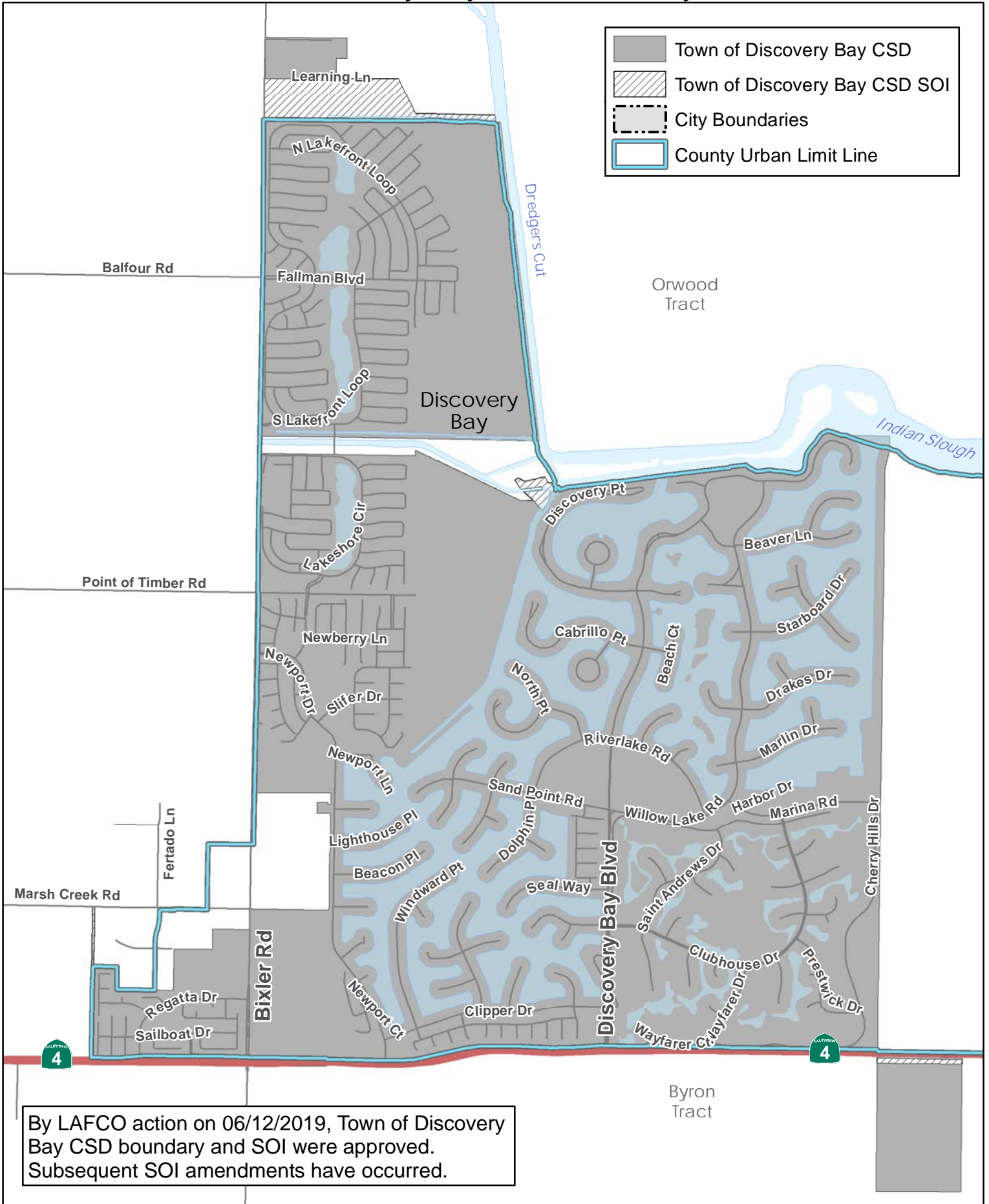
STAFF

| | |
|-----------------|--|
| Dina Breitstein | General Manager/ District Secretary |
| Andy Pinasco | Legal Counsel |

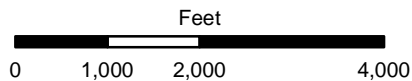
INFORMATION

Year Formed: 1998
Area Served: Discovery Bay
Population Served: 15,358 (2025)
Registered Voters: 10,722 (2025)
Size: 4.76 square miles
Services provided: Water supply; sewage collection, treatment and disposal; levee maintenance; parks and recreation, lighting, landscaping, maintenance, advisory function (advisory council)

Town of Discovery Bay CSD Boundary and SOI



By LAFCO action on 06/12/2019, Town of Discovery Bay CSD boundary and SOI were approved. Subsequent SOI amendments have occurred.



Community Services District

DUBLIN SAN RAMON SERVICES DISTRICT

(Community Services District Law, Government Code §61000 et seq. & SB 135, Community Services District Law)

Location of office and mailing address 7051 Dublin Boulevard
 Dublin, CA 94568
Telephone number (925) 828-0515
FAX number (925) 829-1180
Web page www.dsrds.com
E-mail address contact@dsrds.com

BOARD OF DIRECTORS

Five members elected by division for four-year terms

Meetings: 1st and 3rd Tuesday of each month; 6:00 PM

| <u>District Boardmembers</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|--|----------------------|---------------------------|
| Dinesh Govindarao (Div 1) | 2023 | 2028 |
| Ann Marie Johnson (Div 2) | 2018 | 2026 |
| Richard M. Halket, Vice President (Div 3) | 2004 | 2028 |
| Georgian M. Vonheeder-Leopold (Div 4) | 2009 | 2026 |
| Arun Goel, President (Div 5) | 2021 | 2028 |

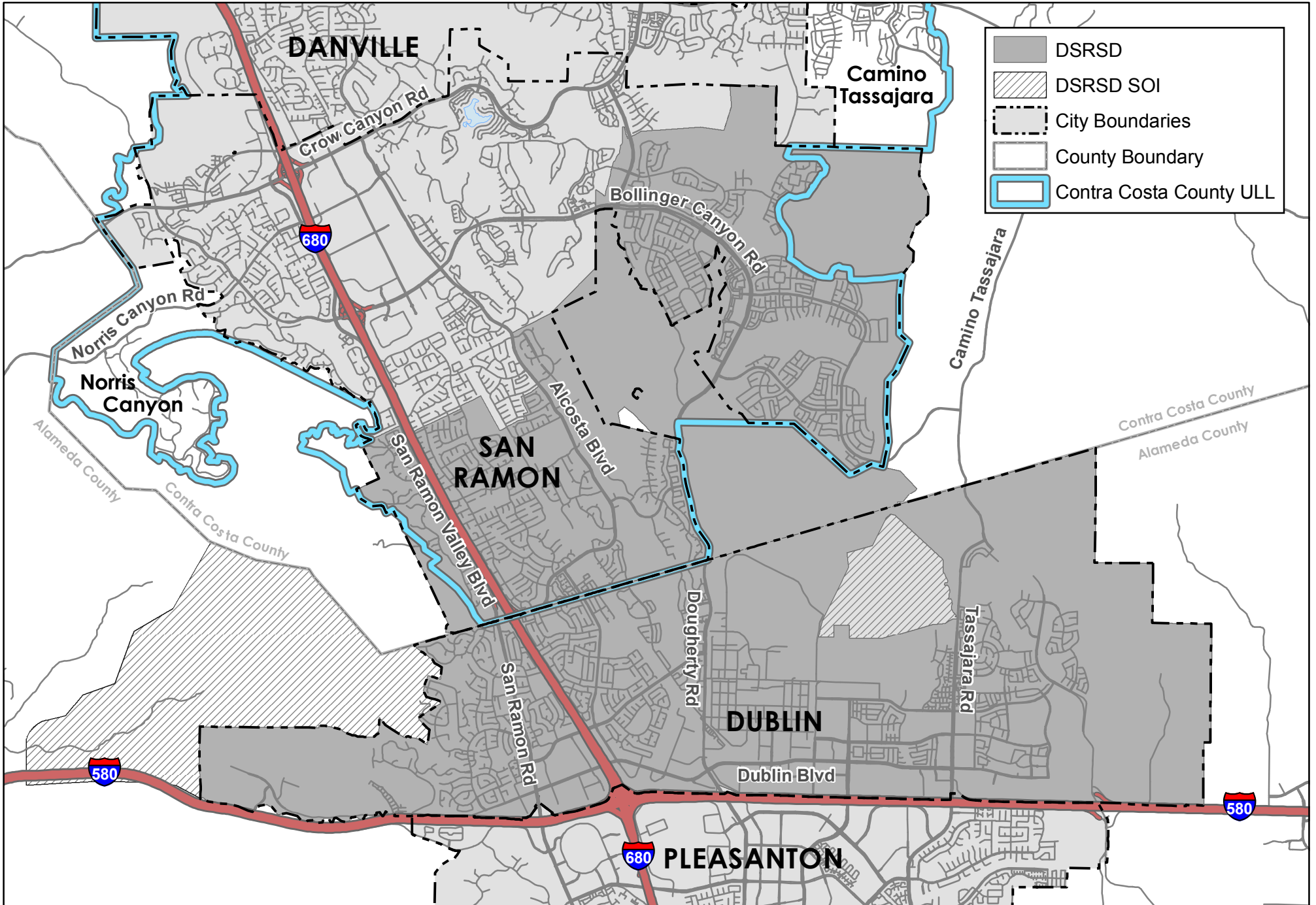
STAFF

| | |
|---------------------|--------------------|
| Jan Lee, P.E. | General Manager |
| Nicole Genzale, CMC | District Secretary |
| Douglas E. Coty | General Counsel |

INFORMATION

Year Formed: 1953
Area Served: Dublin, portions of San Ramon, and Pleasanton (wastewater treatment by contract)
Population Served: 58,282 (2025) (only Contra Costa County)
Registered Voters: 28,728 (2025) (only Contra Costa County)
Size: Approximately 26.92 square miles
Services provided: Water supply; water recycling; wastewater collection, treatment and disposal

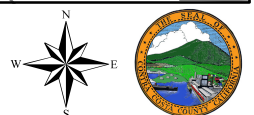
Dublin San Ramon Services District



| | |
|--|-------------------------|
| | DSRSD |
| | DSRSD SOI |
| | City Boundaries |
| | County Boundary |
| | Contra Costa County ULL |

Map created 02/27/2014
 by Contra Costa County Department of
 Conservation and Development, GIS Group
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Community Services District

**KENSINGTON POLICE PROTECTION AND
COMMUNITY SERVICES DISTRICT**

(Community Services District Law, Government Code §61000 et seq. & SB 135, Community Services District Law)

| | |
|----------------------------------|--|
| <u>Temporary Office Location</u> | 10940 San Pablo Avenue El Cerrito, CA 94530 |
| <u>Telephone numbers</u> | (510) 526-4141 |
| <u>FAX number</u> | (510) 526-1028 |
| <u>Web page</u> | www.kppcsd.org |
| <u>E-mail address</u> | llewis@kppcsd.org |

BOARD OF DIRECTORS

Five members elected at large for four-year terms

Meetings: Monthly on the second Thursday

| <u>District Board Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|---------------------------------------|----------------------|---------------------------|
| Alexandra Aquino-Fike, Vice President | 12/2022 | 12/2026 |
| Sarah Gough | 12/2022 | 12/2026 |
| Sylvia Hacaj | 12/2024 | 12/2028 |
| David Spath, President | 12/2024 | 12/2028 |
| Cassandra Duggan | 12/2022 | 12/2026 |

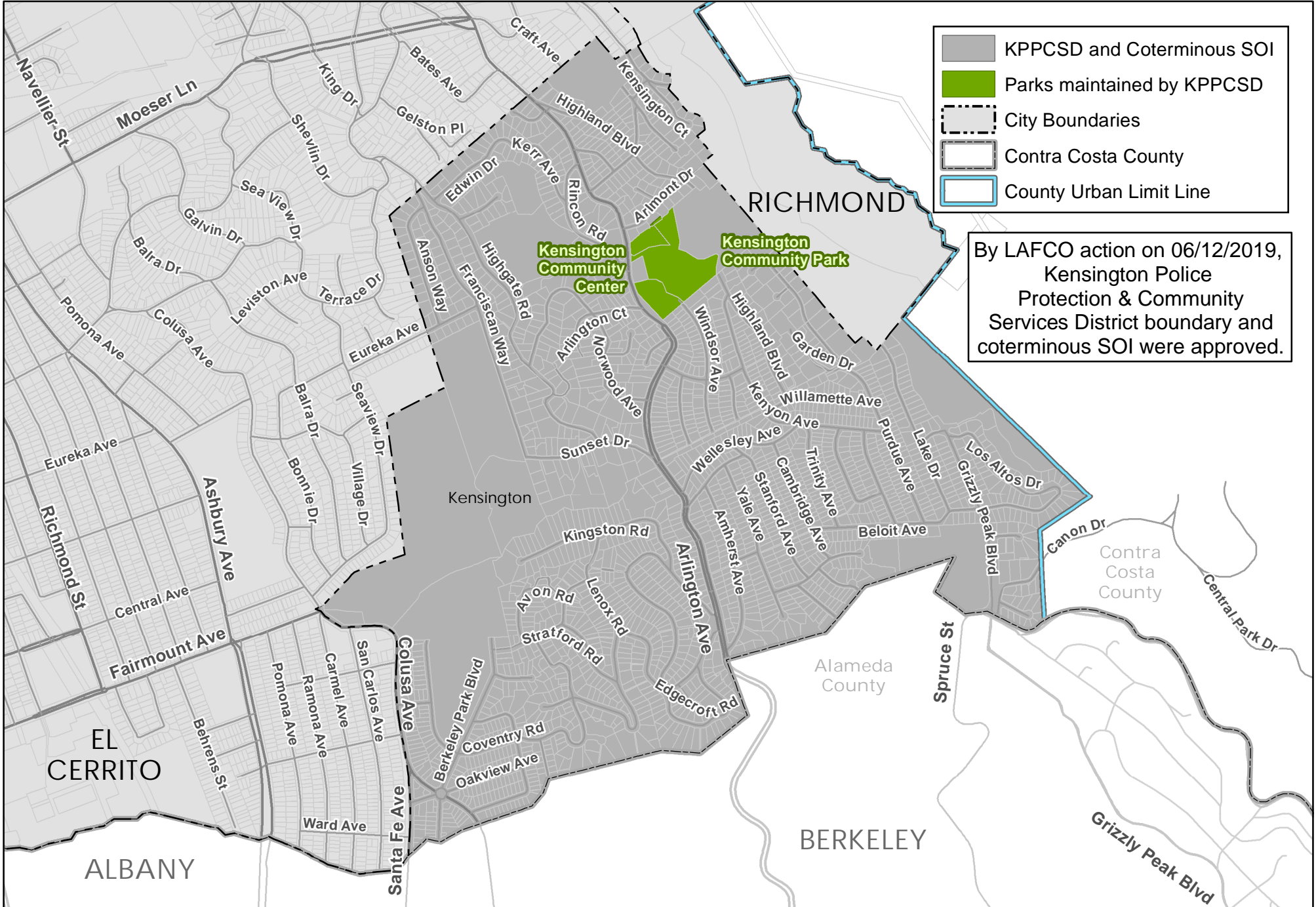
STAFF

| | |
|-----------------|-----------------------------|
| David Aranda | Interim General Manager |
| Michael Gancasz | Chief of Police |
| Lynelle Lewis | District Clerk of the Board |
| Lisa Mundis | Finance Director |
| Ann Danforth | Legal Counsel |

INFORMATION

| | |
|---------------------------|---|
| <u>Year Formed:</u> | 1946/1952 |
| <u>Area Served:</u> | All of Kensington |
| <u>Population Served:</u> | 5,075 (2025) |
| <u>Registered Voters:</u> | 4,365 (2025) |
| <u>Size:</u> | 0.97 square miles |
| <u>Services provided:</u> | Local law enforcement; parks and recreation; solid waste collection 14-25 |

Kensington Police Protection and Community Services District and Coterminous SOI

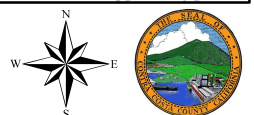
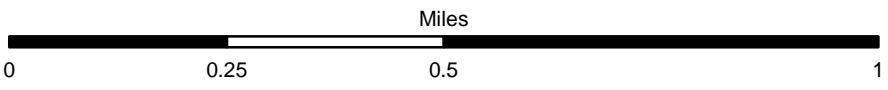


- KPPCSD and Coterminous SOI
- Parks maintained by KPPCSD
- City Boundaries
- Contra Costa County
- County Urban Limit Line

By LAFCO action on 06/12/2019, Kensington Police Protection & Community Services District boundary and coterminous SOI were approved.

Map created 01/11/2021
 by Contra Costa County Department of Conservation and Development, GIS Group
 30 Muir Road, Martinez, CA 94553
 37:59:41.791N 122:07:03.756W

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Section 4:

County

Service Areas (CSA's)

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County Service Area

COUNTY SERVICE AREA D-2 (Walnut Creek, City Ordinance #1078)

(County Service Area Law, Government Code §25210 et seq.)

Location of office

Public Works Department
Flood Control Division
County of Contra Costa
255 Glacier Drive
Martinez, CA 94553-4897

Telephone numbers

(925) 313-2000

FAX number

(925) 313-2333

Web page

www.contracosta.ca.gov/227/Public-Works

E-mail address

Warren.lai@pw.cccounty.us

BOARD OF DIRECTORS

The County Board of Supervisors is the governing board

Meetings: Tuesdays beginning at 9:00 AM

STAFF

Warren Lai
Clerk of the Board of Supervisors
Thomas L. Geiger

Chief Engineer
Clerk of the Board
Legal Counsel

INFORMATION

Year formed:

1968

Area Served:

Walnut Creek

Population Served:

9,701 per CCC DCD, to be updated

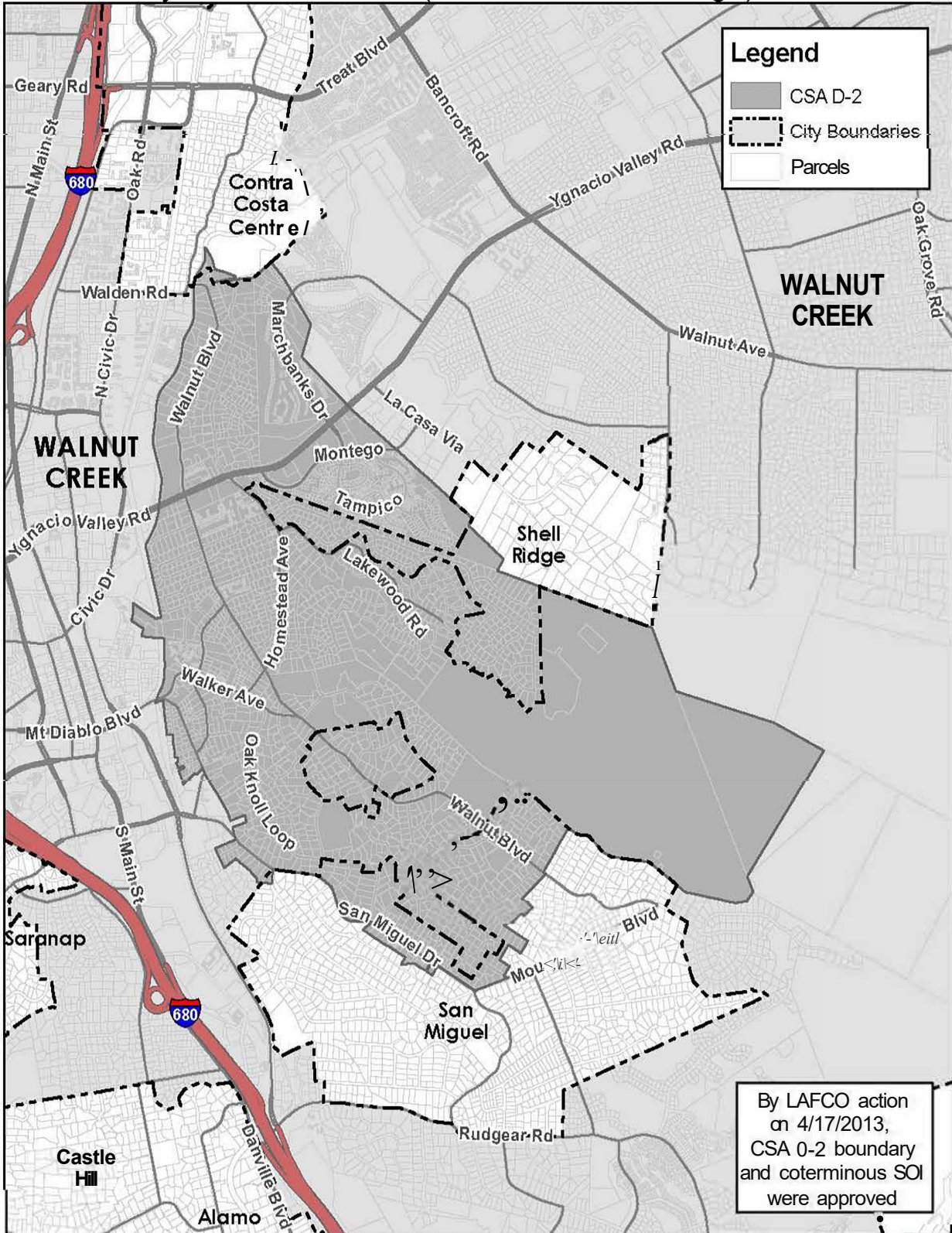
Size:

Approximately 2.46 square miles

Types of services provided:

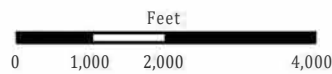
Master drainage plan, drainage corrections

County Service Area D-2 (Walnut Creek Drainage) and SOI



Map created 05/13/2013
 by Contra Costa County GIS Group
 31.9941791N 122.0703759W

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County Service Area

COUNTY SERVICE AREA EM-1 (Countywide)
(County Service Area Law, Government Code §25210 et seq.)

Location of office

Health Services Department
Emergency Medical Services
County of Contra Costa
777 Arnold Drive, Suite 110
Martinez, CA 94553

Telephone numbers

(925) 608-5454

FAX number

(925) 228-2492

Web page

<https://cchealth.org/ems/>

E-mail address

Marshall.Bennett@cchealth.org

BOARD OF DIRECTORS

The Board of Supervisors is the governing board

Meetings: Tuesdays beginning at 9:30 AM

STAFF

Marshall Bennett
Clerk of the Board of Supervisors
Thomas L Geiger, County Counsel

Director
Clerk of the Board
Legal Counsel

INFORMATION

Year formed:

1989

Area Served:

Contra Costa County

Population Served:

1,165,927 per CCC DCD (to be updated)

Size:

806.53± square miles

Types of services provided:

Statutory and Regulatory oversight of local EMS system through local policy and local county ordinance. Local oversight includes but is not limited to: (1) Emergency and non-emergency ambulance response and transport (2) First-responder agencies (3) Emergency Medical Dispatch (EMD) (4) Specialty systems of care facility designations and oversight: Trauma, High Risk Heart Attack (STEMI), and Stroke. (5) Medical Health Disaster Coordination (6) *HeartSafe* Communities (7) Public Safety First Aid AED (8) Prehospital Patient Safety and Quality Improvement (9) Base hospital designation (10) Statutory Medical Control of EMS system

County Service Area EM-1 (Emergency Services)

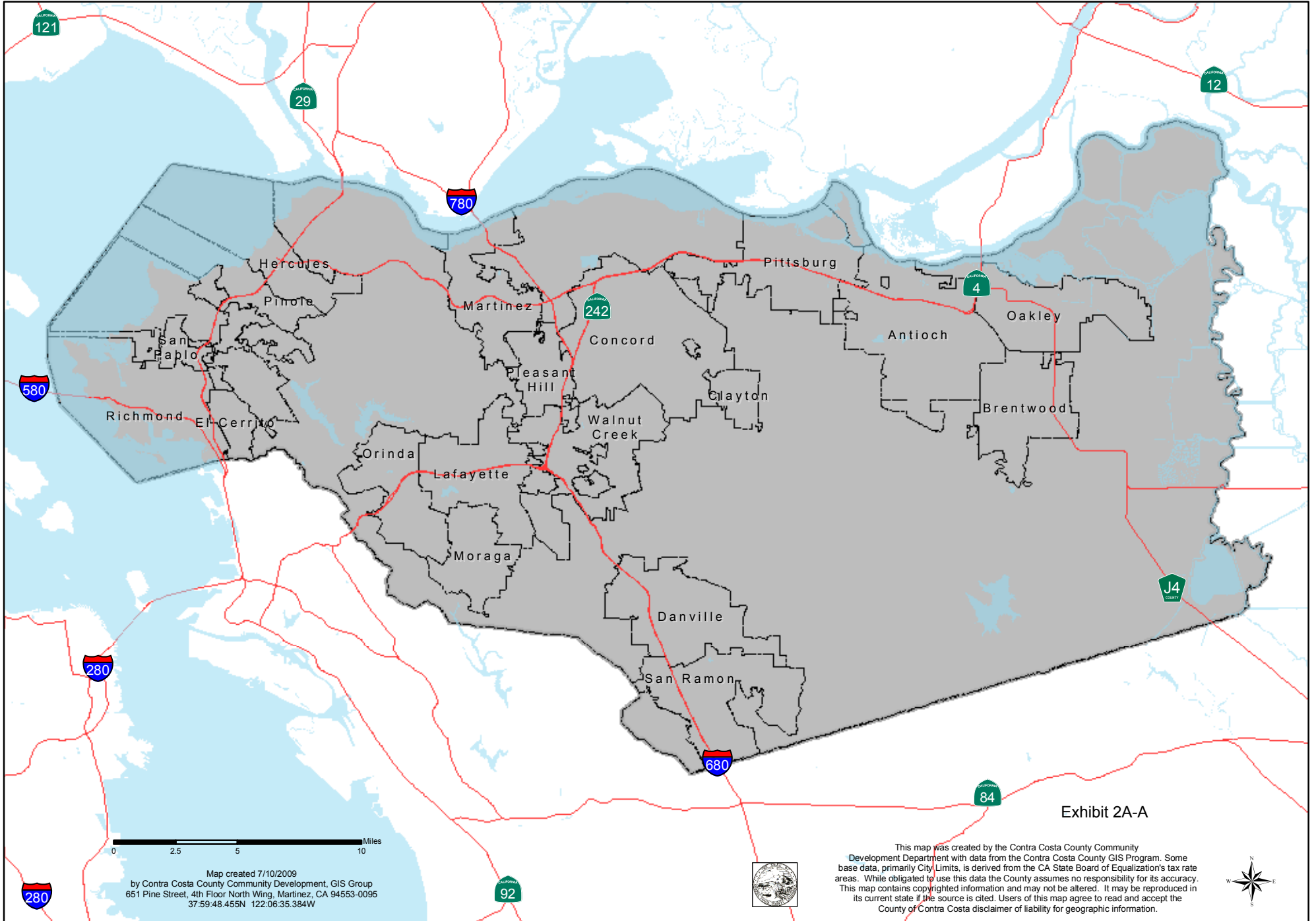


Exhibit 2A-A

Map created 7/10/2009
by Contra Costa County Community Development, GIS Group
651 Pine Street, 4th Floor North Wing, Martinez, CA 94553-0095
37:59:48.455N 122:06:35.384W

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County Service Area

COUNTY SERVICE AREA L-100

(County Service Area Law, Government Code §25210 et seq.)

Location of office and mailing address

Public Works Department
Attn: Special Districts Unit
County of Contra Costa
255 Glacier Drive
Martinez, CA 94553-4897

Telephone numbers

(925) 313-2299

FAX number

(925) 313-2333

Web page

www.co.contra-costa.ca.us

E-mail address

Rochelle.Johnson@pw.cccounty.us

BOARD OF DIRECTORS

The Board of Supervisors is the governing board

Meetings: Tuesdays beginning at 9:30 AM

STAFF

Rochelle Johnson, Special Districts Manager
Clerk of the Board of Supervisors
Thomas L. Geiger, County Counsel

General Manager
Clerk of the Board
Legal Counsel

INFORMATION

Year formed:

1986 (reorganized)

Area Served:

Contra Costa County

Population Served:

178,527 per CCC DCD (to be updated)

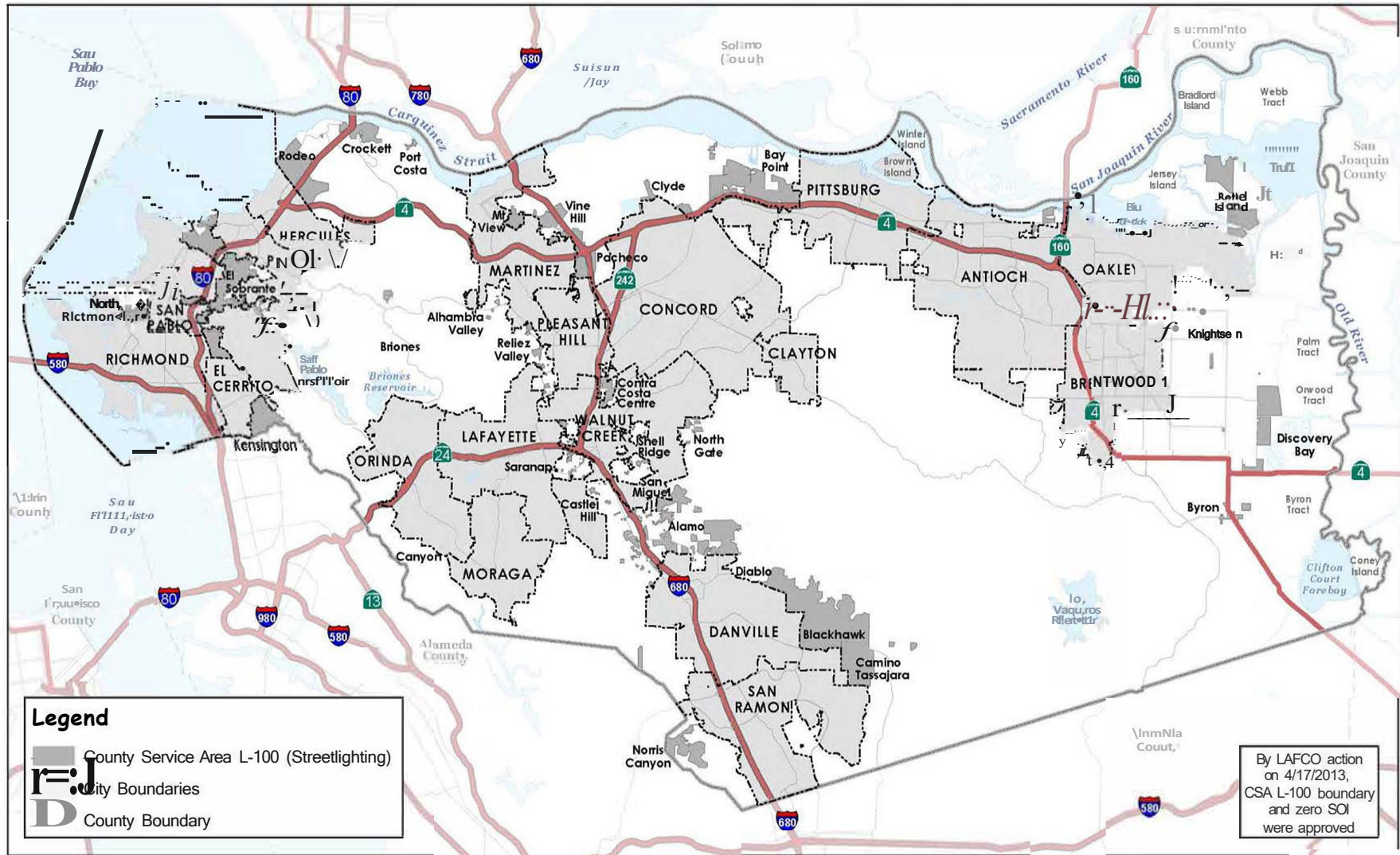
Size:

Approximately 28.97 square miles in developed and developing portions of the unincorporated areas

Services provided:

Public street lighting

County Service Area L-100 (Streetlighting) and Zero SOI



Legend

- County Service Area L-100 (Streetlighting)
- City Boundaries
- County Boundary

By LAFCO action on 4/17/2013, CSA L-100 boundary and zero SOI were approved

M:\1101006\11011111
 11/11/11 11:11:11 AM
 3159-4179\1122011D158W



County Service Area

COUNTY SERVICE AREA LIB-2 (Rancho El Sobrante)

(County Service Area Law, Government Code §25210.18)

| | |
|---------------------------|--|
| <u>Location of office</u> | 777 Arnold Drive, Suite 210 Martinez, CA 94553 |
| <u>Telephone numbers</u> | (925) 608-7700 |
| <u>FAX number</u> | (925) 608-7761 |
| <u>Web page</u> | https://ccclib.org |
| <u>E-mail address</u> | admin@library.cccounty.us |

BOARD OF DIRECTORS

The Board of Supervisors is the governing board

Meetings: Tuesdays beginning at 9:30 AM

STAFF

| | |
|---|---|
| Alison McKee Clerk of the Board of Supervisors Thomas L. Geiger, County Counsel | County Librarian Clerk of the Board Legal Counsel |
|---|---|

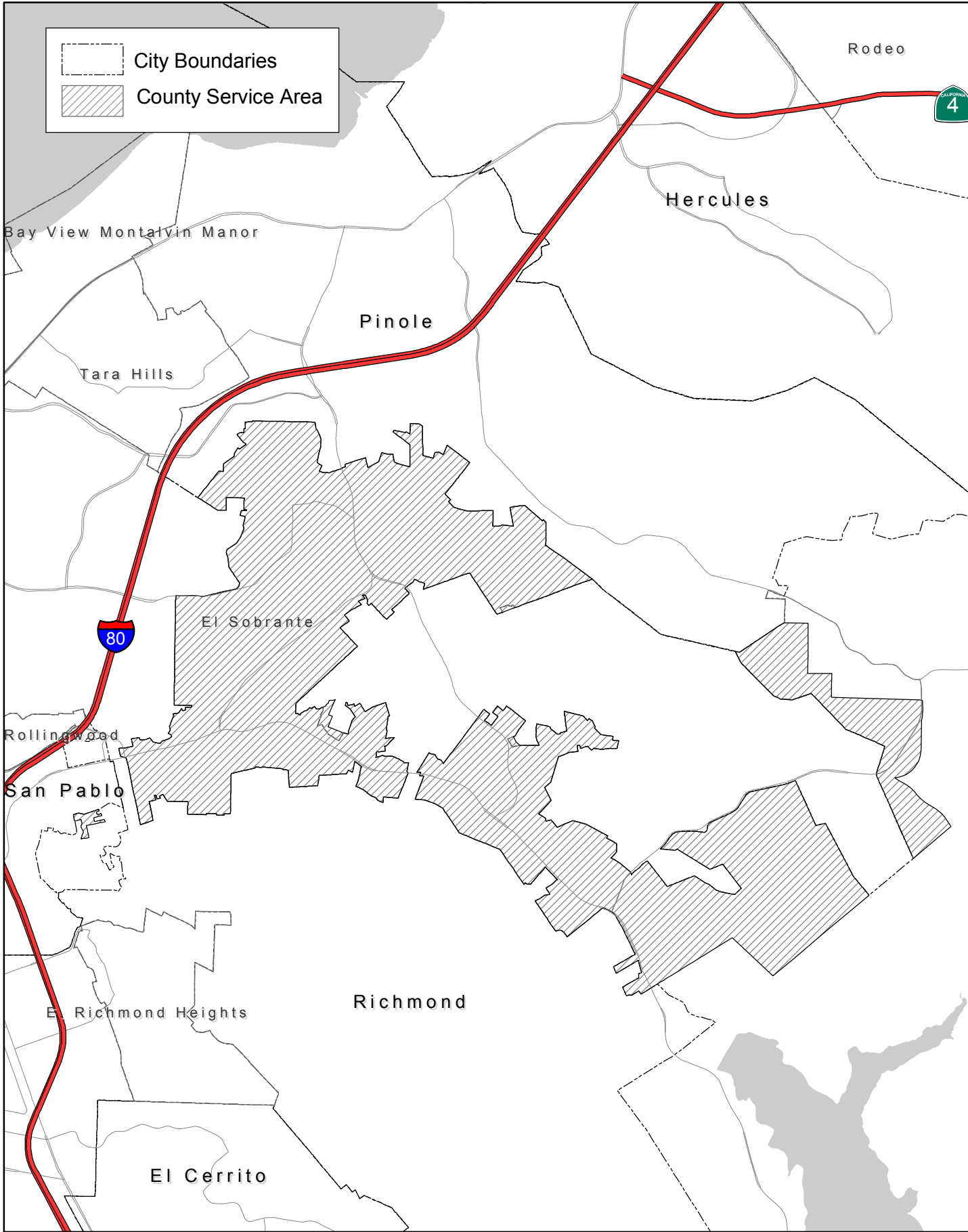
INFORMATION

| | |
|---------------------------|--|
| <u>Year formed:</u> | 1958 (El Sobrante Library was constructed in 1961) |
| <u>Area Served:</u> | The unincorporated community of El Sobrante |
| <u>Population Served:</u> | 15,538 per CCC DCD (to be updated) |
| <u>Size:</u> | 3.88+ square miles |
| <u>Services provided:</u> | Library services |

2-14-25

03-12-25

County Service Area LIB-2 (Rancho El Sobrante)



Map created 4/22/2009

by Contra Costa County Community Development, GIS Group
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0 0.2 0.4 0.8 Miles



County Service Area

COUNTY SERVICE AREA LIB-10 (City of Pinole)

(County Service Area Law, Government Code §25210.18)

| | |
|---------------------------|--|
| <u>Location of office</u> | 777 Arnold Drive, Suite 210 Martinez, CA 94553 |
| <u>Telephone numbers</u> | (925) 608-7700 |
| <u>FAX number</u> | (925) 608-7761 |
| <u>Web page</u> | https://ccclib.org |
| <u>E-mail address</u> | admin@library.cccounty.us |

BOARD OF DIRECTORS

The Board of Supervisors is the governing board

Meetings: Tuesdays beginning at 9:30 AM

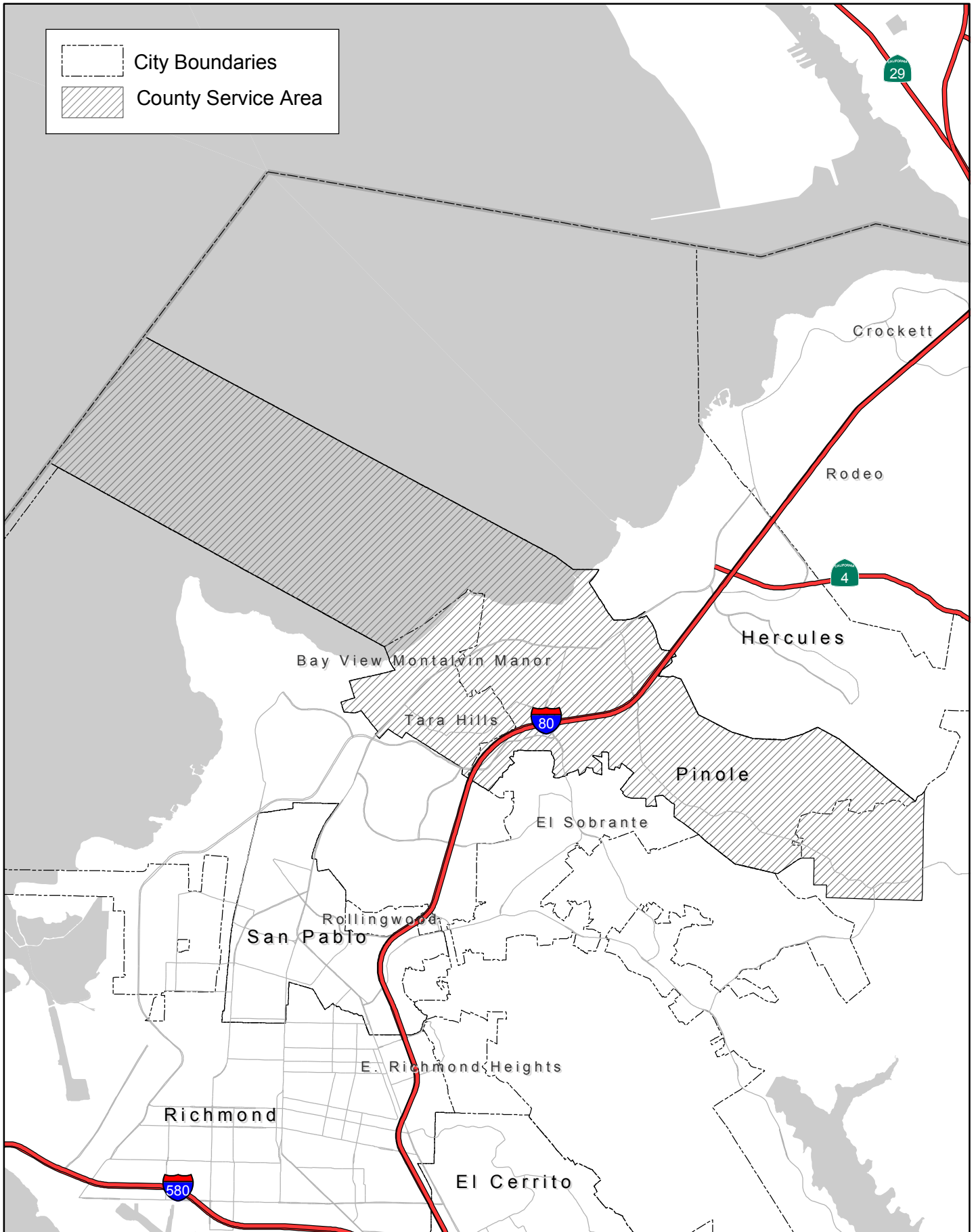
STAFF

| | |
|---|---|
| Alison McKee Clerk of the Board of Supervisors Thomas L. Geiger, County Counsel | County Librarian Clerk of the Board Legal Counsel |
|---|---|

INFORMATION

| | |
|---------------------------|---|
| <u>Year formed:</u> | 1966 (Pinole Library was built in 1974 and is owned by Contra Costa County) |
| <u>Area Served:</u> | City of Pinole and nearby unincorporated areas |
| <u>Population Served:</u> | 29,247 per CCC DCD (to be updated) |
| <u>Size:</u> | 13.99± square miles |
| <u>Services provided:</u> | Library services |

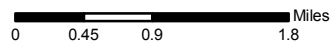
County Service Area LIB-10 (City of Pinole)



Map created 4/22/2009

by Contra Costa County Community Development, GIS Group
651 Pine Street, 4th Floor North Wing, Martinez, CA 94553-0095
37:59:48.455N 122:06:35.384W

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County Service Area

COUNTY SERVICE AREA LIB-12 (Town of Moraga)

(County Service Area Law, Government Code §25210.18)

| | |
|---------------------------|--|
| <u>Location of office</u> | 777 Arnold Drive, Suite 210 Martinez, CA 94553 |
| <u>Telephone numbers</u> | (925) 608-7700 |
| <u>FAX number</u> | (925) 608-7761 |
| <u>Web page</u> | https://ccclib.org |
| <u>E-mail address</u> | admin@library.cccounty.us |

BOARD OF DIRECTORS

The Board of Supervisors is the governing board

Meetings: Tuesdays beginning at 9:30 AM

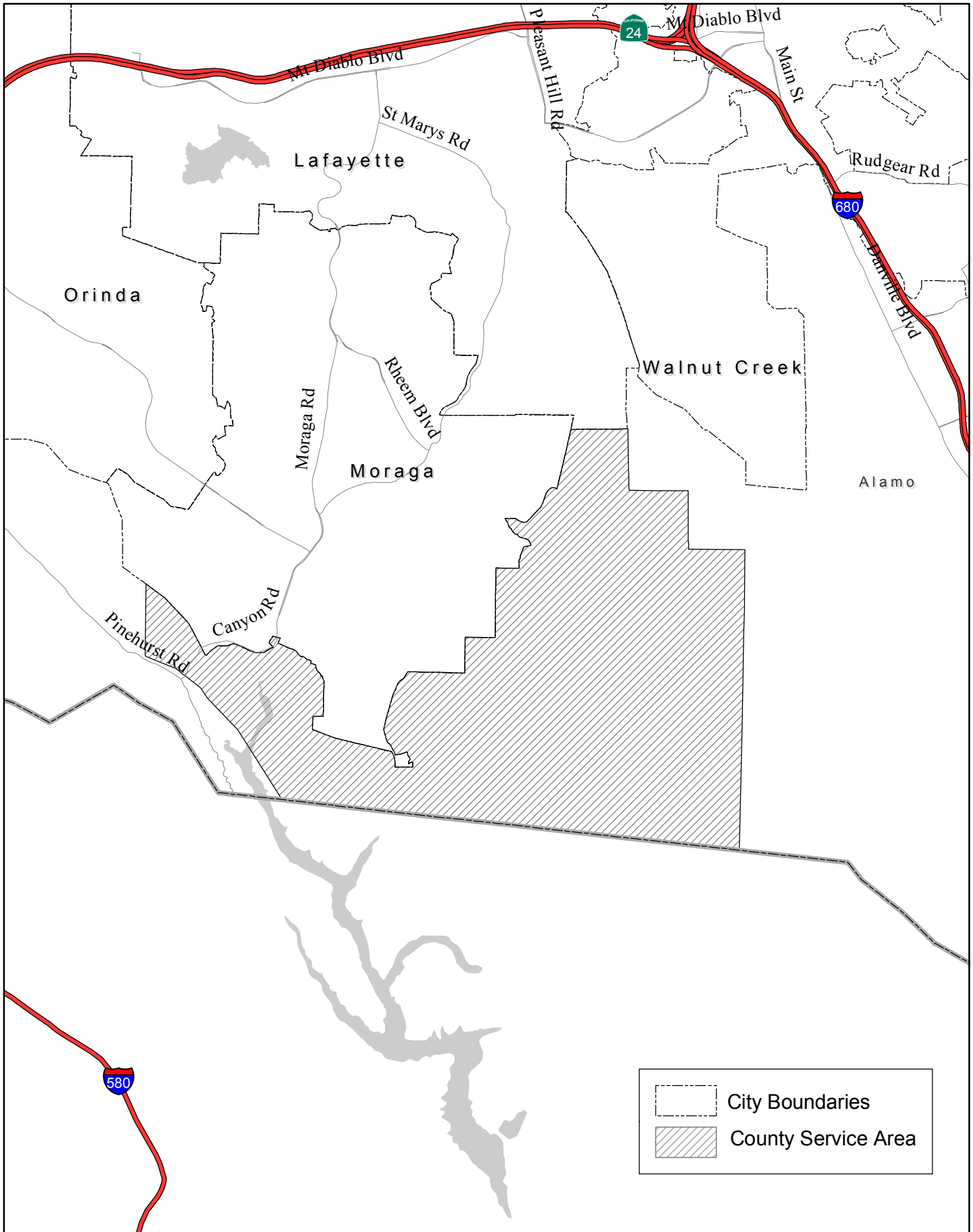
STAFF

| | |
|---|---|
| Alison McKee Clerk of the Board of Supervisors Thomas L. Geiger, County Counsel | County Librarian Clerk of the Board Legal Counsel |
|---|---|

INFORMATION

| | |
|---------------------------|--|
| <u>Year formed:</u> | 1969 (Moraga Library was built in 1974 and is owned by the Town of Moraga) |
| <u>Area Served:</u> | The Town of Moraga |
| <u>Population Served:</u> | 17,095 including incorporated and unincorporated areas per CCC Dept. of Conservation & Development |
| <u>Size:</u> | 8.32± square miles |
| <u>Services provided:</u> | Library services |

County Service Area LIB-12 (Town of Moraga)



County Service Area

COUNTY SERVICE AREA LIB-13 (Cities of Walnut Creek and Concord)

(County Service Area Law, Government Code §25210.18)

| | |
|---------------------------|--|
| <u>Location of office</u> | 777 Arnold Drive, Suite 210 Martinez, CA 94553 |
| <u>Telephone numbers</u> | (925) 608-7700 |
| <u>FAX number</u> | (925) 608-7761 |
| <u>Web page</u> | https://ccclib.org |
| <u>E-mail address</u> | admin@library.cccounty.us |

BOARD OF DIRECTORS

The Board of Supervisors is the governing board

Meetings: Tuesdays beginning at 9:30 AM

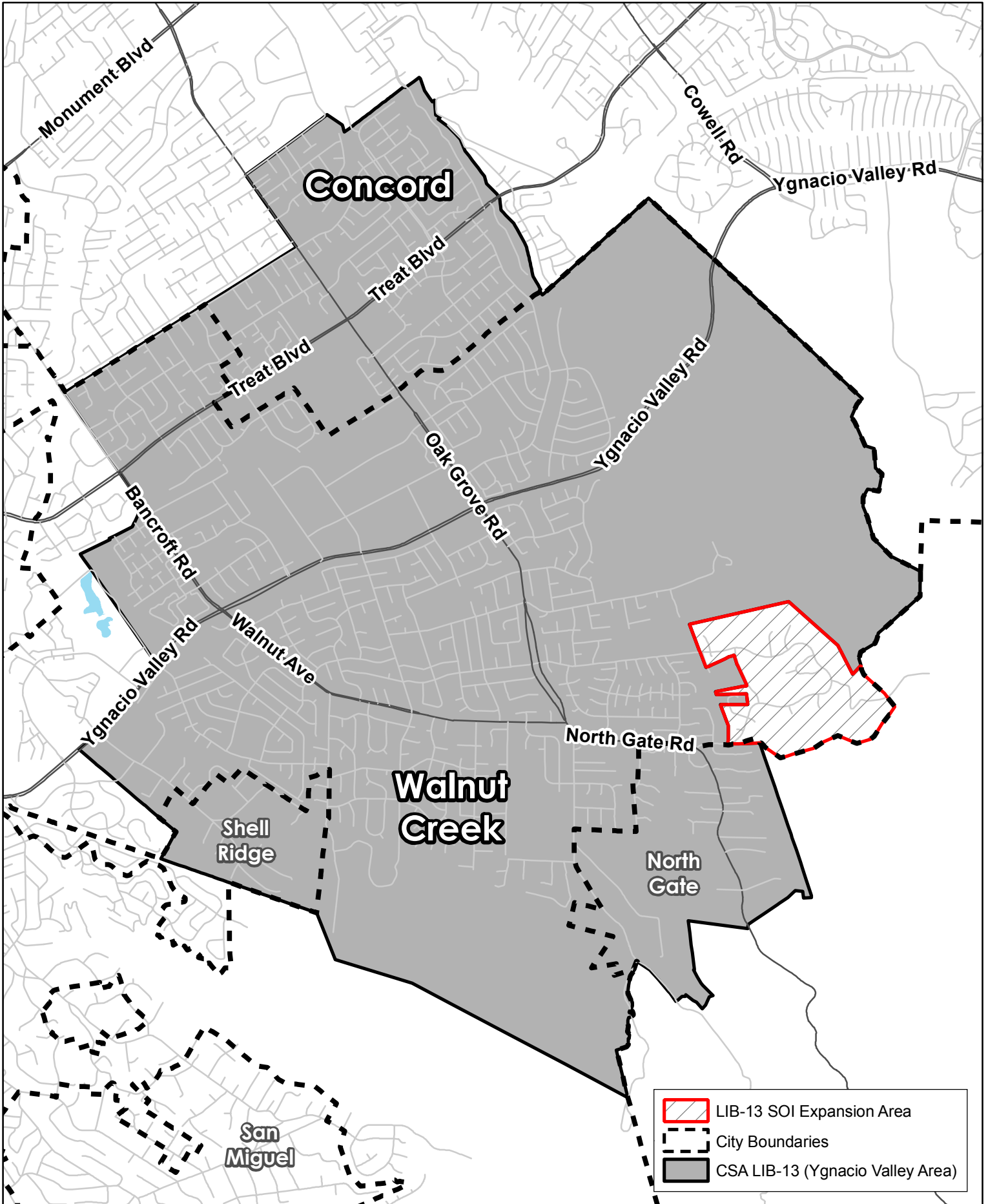
STAFF




| | |
|---|---|
| Alison McKee Clerk of the Board of Supervisors Thomas L. Geiger, County Counsel | County Librarian Clerk of the Board Legal Counsel |
|---|---|

INFORMATION

| | |
|---------------------------|---|
| <u>Year formed:</u> | 1970. The former Walnut Creek Library was built in 1961 and demolished in 2008. The current Walnut Creek Library opened in 2010 and is owned by the City of Walnut Creek. The Ygnacio Valley Library was built in 1975 and is owned by Contra Costa County. |
| <u>Area Served:</u> | Portions of the cities of Walnut Creek and Concord and nearby unincorporated areas |
| <u>Population Served:</u> | 25,354 including incorporated and unincorporated areas per CCC Dept. of Conservation & Development |
| <u>Size:</u> | 8.98± square miles |
| <u>Services provided:</u> | Library services |

Rancho Paraiso Area SOI Expansion of Community Service Area LIB-13 Ygnacio Valley Area




| | |
|---|----------------------------------|
|  | LIB-13 SOI Expansion Area |
|  | City Boundaries |
|  | CSA LIB-13 (Ygnacio Valley Area) |

Map created 02/05/2013
 by Contra Costa County Department of
 Conservation and Development, GIS Group
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 37:59:41.791N 122:07:03.756W

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0 0.25 0.5 1 Miles



County Service Area

COUNTY SERVICE AREA M-1 (Delta Ferry)

(County Service Area Law, Government Code §25210.1 et seq.)

| | |
|---|---|
| <u>Location of office and mailing address</u> | Delta Ferry Authority Attn: Russell E. Ryan 343 East Main Street, Suite 715 Stockton, CA 95202 |
| <u>Telephone numbers</u> | (213) 422-3114 |
| <u>Office</u> | (209) 943-5551 |
| <u>FAX number</u> | (209) 943-0251 |
| <u>Web page</u> | www.bradfordisland.com |
| <u>Email address</u> | rryan@mwdh2o.com |

BOARD OF DIRECTORS

The Board of Supervisors is the governing board - Meetings: Typically, Fridays beginning at 10:00 a.m.

| <u>Managing Board Members</u> | <u>Began Serving</u> | <u>Expiration of Term</u> |
|-------------------------------|----------------------|---------------------------|
| Russell Ryan (Webb Tract) | 2024 (approximate) | NA |
| Rob Davies (Bradford Island) | 2000 (approximate) | NA |

STAFF

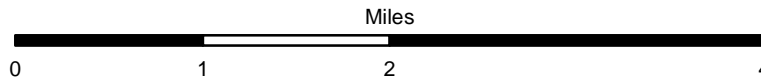
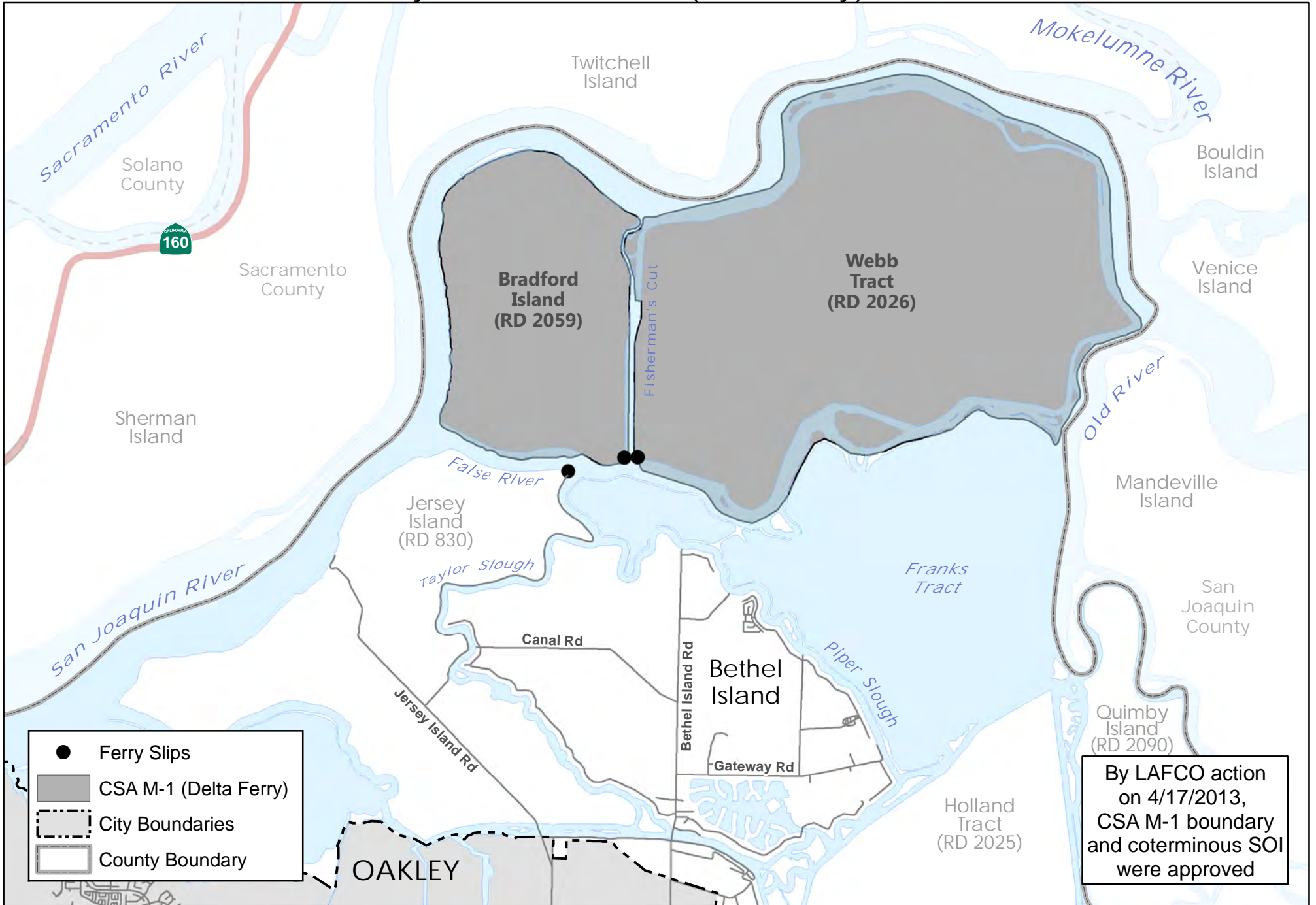
| | |
|---|---|
| Bruce Kitchens Clerk of the Board of Supervisors County Counsel | General Supervisor Clerk of the Board Legal Counsel |
|---|---|

INFORMATION

| | |
|---------------------------|--|
| <u>Year formed:</u> | 1960 |
| <u>Area Served:</u> | East Contra Costa County (Bradford Island/Webb Tract Island) |
| <u>Population Served:</u> | 36± (to be updated) |
| <u>Size:</u> | 13.56± square miles (Ferry Route) |
| <u>Services provided:</u> | Ferry between Bradford, Jersey and Webb Tract islands. |

Note: Contra Costa County does not manage, operate, or maintain the Delta Ferry; the County receives and passes through tax revenues for the operation. A JPA was formed in 1987 between RD 2026 and RD 2059 to operate the ferry for limited public transportation between the two islands. Under the terms of the JPA, each district must approve the annual budget for the Delta Ferry Authority and make contributions to the JPA as agreed upon by both parties. (Source: Contra Costa LAFCO Reclamation Services MSR)

County Service Area M-1 (Delta Ferry) and SOI



County Service Area

COUNTY SERVICE AREA M-16 (Community of Clyde)

(County Service Area Law, Government Code §25210 et seq.)

Location of office and mailing address

Public Works Department
Attn: Special Districts Unit
County of Contra Costa
255 Glacier Drive
Martinez, CA 94553-4897

Telephone numbers

(925) 313-2299

FAX number

(925) 313-2333

Web page

www.co.contra-costa.ca.us

E-mail address

Rochelle.Johnson@pw.cccounty.us

BOARD OF DIRECTORS

The Board of Supervisors is the governing board

Meetings: Tuesdays beginning at 9:30 AM

STAFF

Rochelle Johnson, Special Districts Manager
Clerk of the Board of Supervisors
Thomas L. Geiger, County Counsel

General Manager
Clerk of the Board
Legal Counsel

INFORMATION

Year formed:

1964 (as L-44), 1972 (changed to M-16)

Area Served:

Community of Clyde

Population Served:

729 per CCC DCD (to be updated)

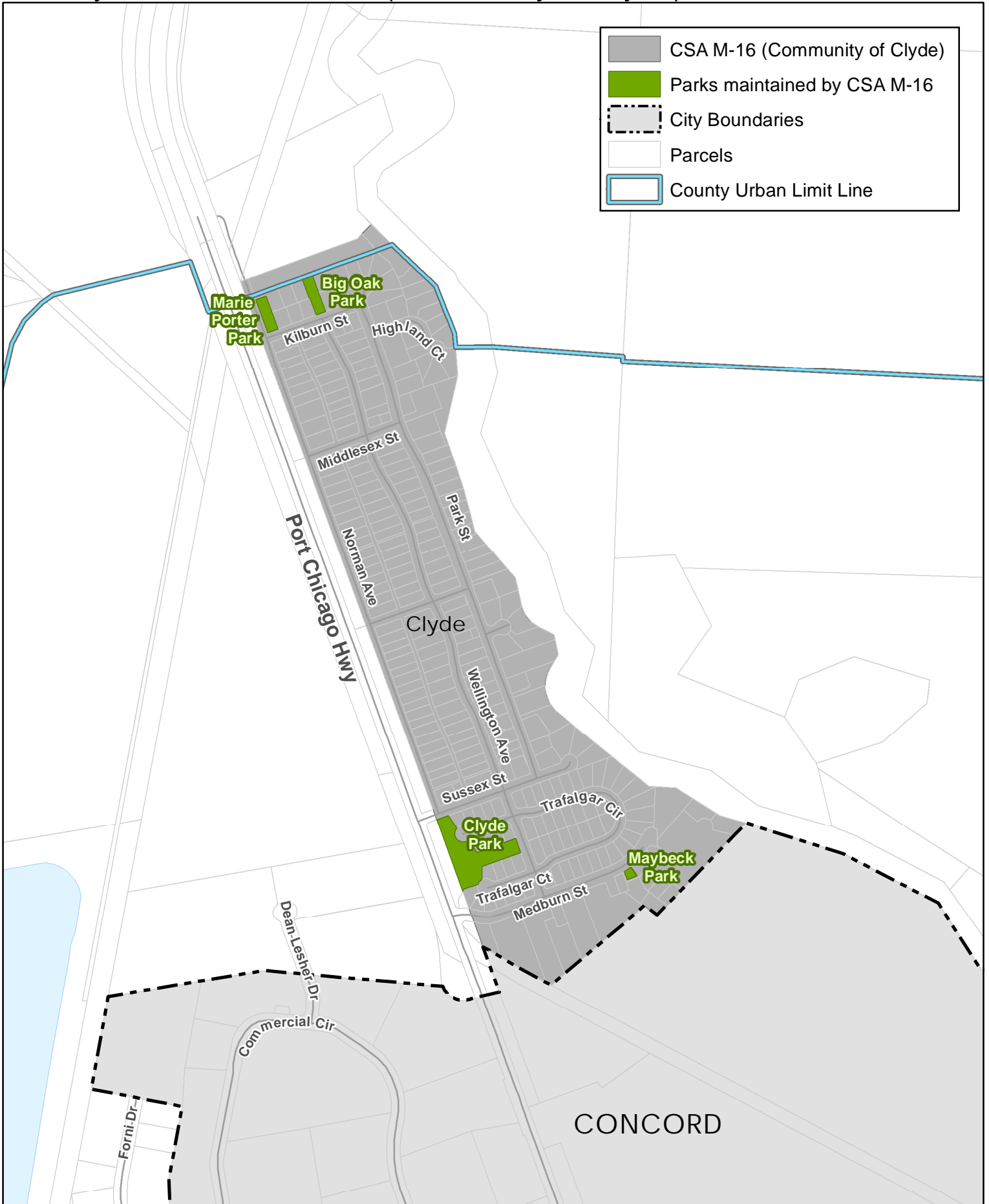
Size:

0.12+ square miles

Services provided:

Public parks, recreation and landscaping for the
Clyde community

County Service Area M-16 (Community of Clyde) and Coterminus SOI



- CSA M-16 (Community of Clyde)
- Parks maintained by CSA M-16
- City Boundaries
- Parcels
- County Urban Limit Line

County Service Area

COUNTY SERVICE AREA M-17 (Tara Hills/Montalvin Manor/WCC)
(County Service Area Law, Government Code §25210 et seq.)

Location of office and mailing address

Public Works Department
Attn: Special Districts Unit
County of Contra Costa
255 Glacier Drive
Martinez, CA 94553-4897

Telephone numbers

(925) 313-2299

FAX number

(925) 313-2333

Web page

www.co.contra-costa.ca.us

E-mail address

Rochelle.Johnson@pw.cccounty.us

BOARD OF DIRECTORS

The Board of Supervisors is the governing board

Meetings: Tuesdays beginning at 9:30 AM

STAFF

Rochelle Johnson, Special Districts Manager
Clerk of the Board of Supervisors
Thomas L. Geiger, County Counsel

General Manager
Clerk of the Board
Legal Counsel

INFORMATION

Year formed:

1965 (as CSA R-1, changed to CSA M-17 in 1972)

Area Served:

Tara Hills, Bayview, & Montalvin Manor in West County

Population Served:

10,245 per CCC Dept. of Conservation & Development

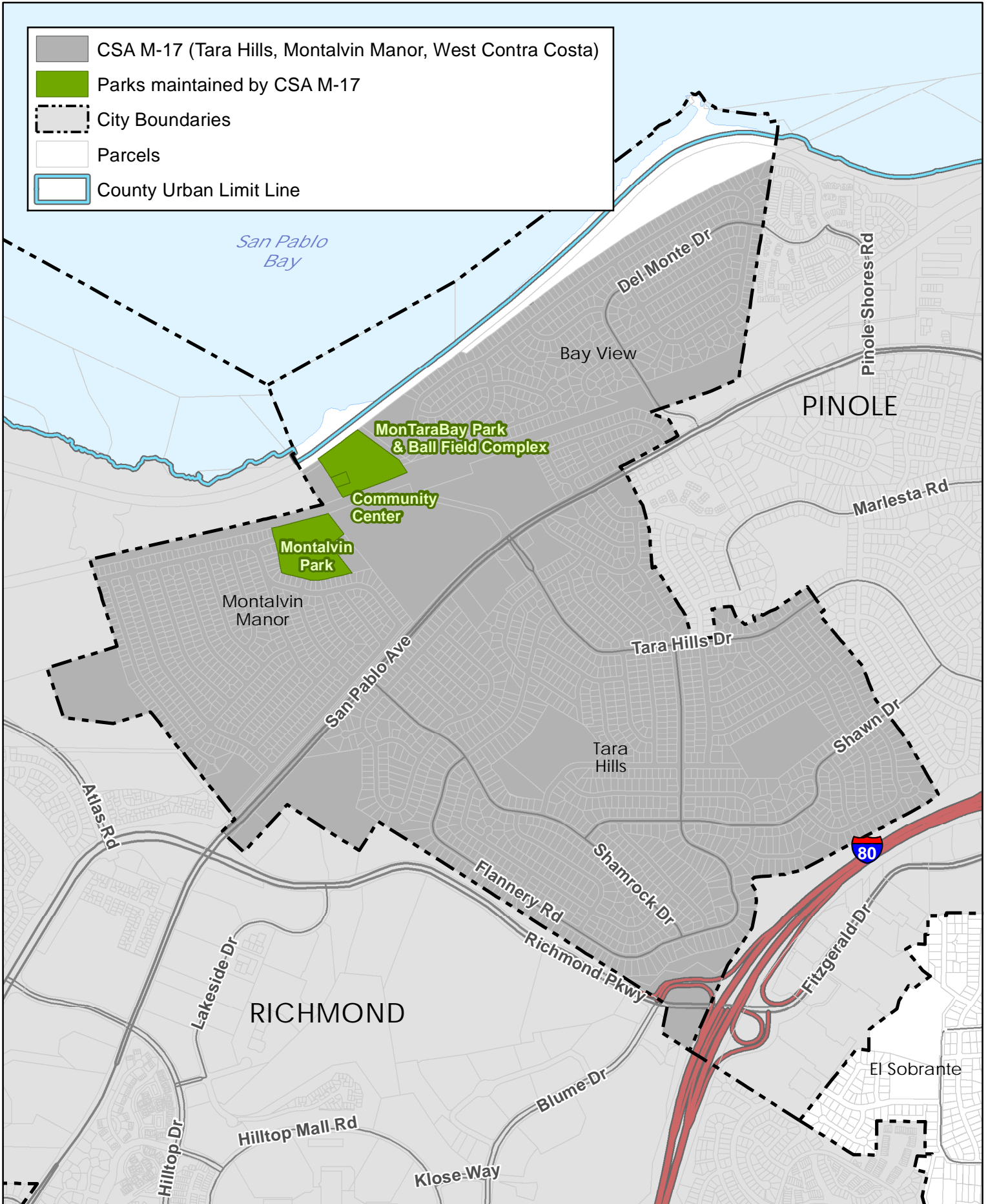
Size:

1.22± square miles

Services provided:

Operates parks and community center for the West Contra Costa County area of Tara Hills, Montalvin Manor, and Bayview.

County Service Area M-17 (Tara Hills, Montalvin Manor, West Contra Costa) and Cotermminus SOI



Map created 01/11/2021
 by Contra Costa County Department of
 Conservation and Development, GIS Group
 30 Muir Road, Martinez, CA 94553
 37:59:41.791N 122:07:03.756W

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County Service Area

COUNTY SERVICE AREA M-20 (View Pointe Subdivision)

(County Service Area Law, Government Code §25210 et seq.)

Location of office and mailing address

Public Works Department
Attn: Special Districts Unit
County of Contra Costa
255 Glacier Drive
Martinez, CA 94553-4897

Telephone numbers

(925) 313-2299

FAX number

(925) 313-2333

Web page

www.co.contra-costa.ca.us

E-mail address

Rochelle.Johnson@pw.cccounty.us

BOARD OF DIRECTORS

The Board of Supervisors is the governing board

Meetings: Tuesdays beginning at 9:30 AM

STAFF

Rochelle Johnson, Special Districts Manager
Clerk of the Board of Supervisors
Thomas L. Geiger, County Counsel

General Manager
Clerk of the Board
Legal Counsel

INFORMATION

Year formed:

1973

Area Served:

View Pointe Subdivision, Rodeo

Population Served:

3,675 per CCC Dept. of Conservation & Development

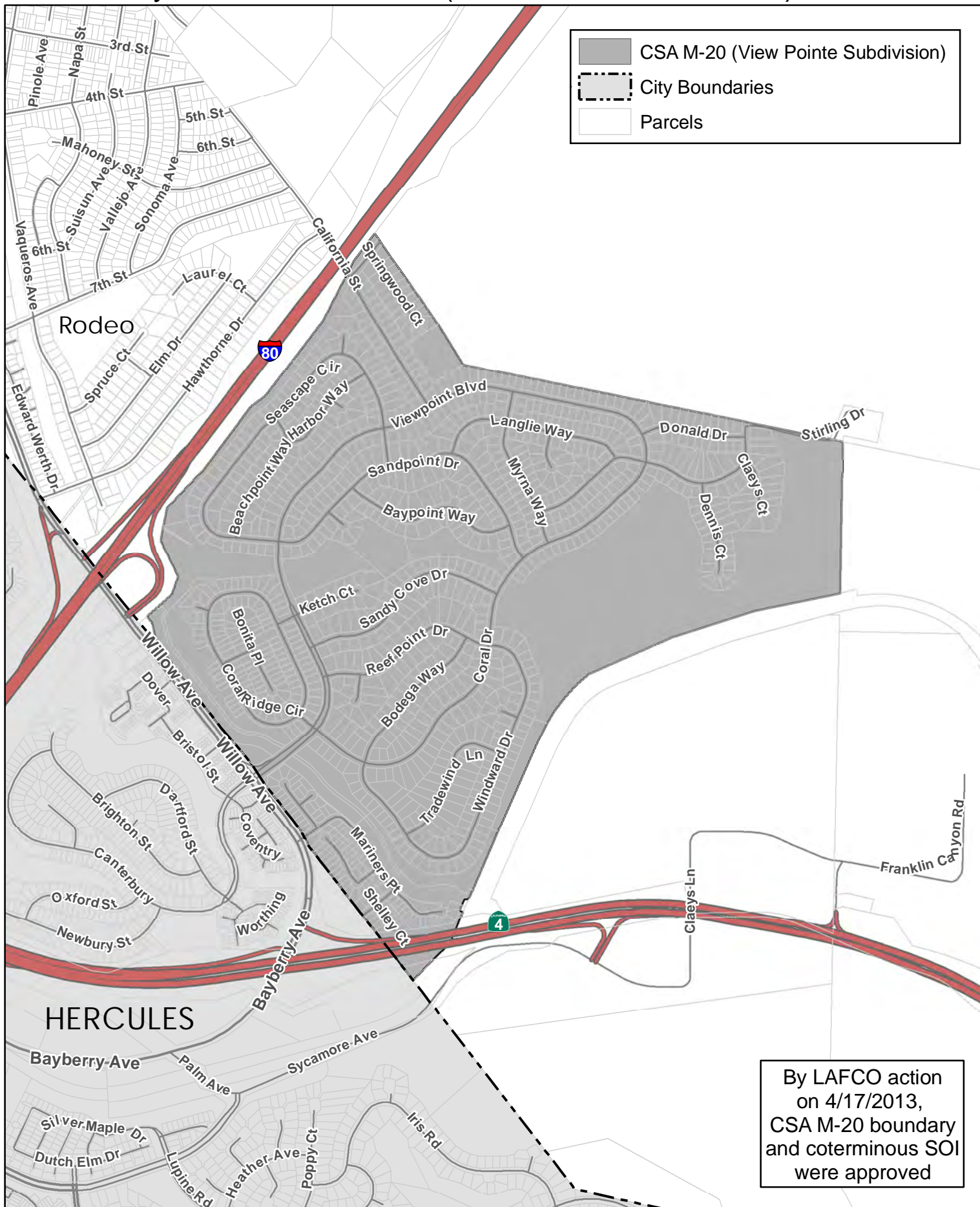
Size:

Approximately 0.63± square mile

Services provided:

Parkway maintenance.

County Service Area M-20 (View Pointe Subdivision) and SOI



County Service Area

COUNTY SERVICE AREA M-23 (Blackhawk, San Ramon, Danville)

(County Service Area Law, Government Code §25210 et seq.)

Location of office and mailing address

Public Works Department
Attn: Special Districts Unit
County of Contra Costa
255 Glacier Drive
Martinez, CA 94553-4897

Telephone numbers

(925) 313-2299

FAX number

(925) 313-2333

Web page

www.co.contra-costa.ca.us

E-mail address

Rochelle.Johnson@pw.cccounty.us

BOARD OF DIRECTORS

The Board of Supervisors is the governing board

Meetings: Tuesdays beginning at 9:30 AM

STAFF

Rochelle Johnson, Special Districts Manager
Clerk of the Board of Supervisors
Thomas L. Geiger, County Counsel

Special Districts Mgr.
Clerk of the Board
Legal Counsel

INFORMATION

Year formed:

1977

Area Served:

Blackhawk, San Ramon and Danville

Population Served:

6,193 per CCC Dept. of Conservation & Development

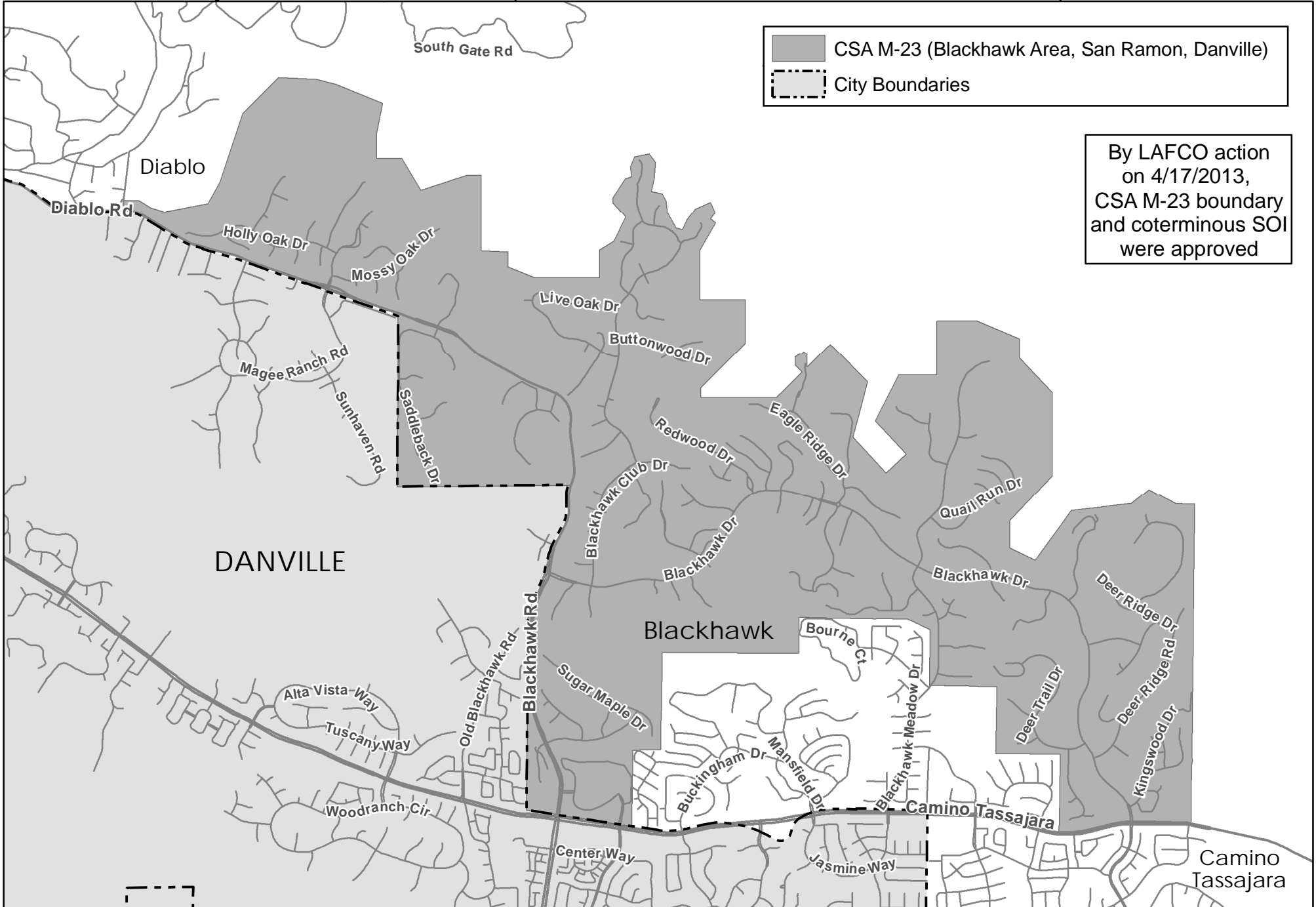
Size:

4.34± square miles

Services provided:

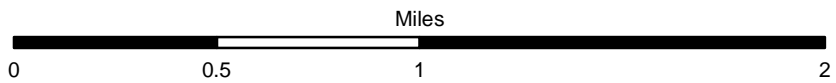
Abate geologic hazards, maintain drainage facilities

County Service Area M-23 (Blackhawk Area, San Ramon, Danville) and SOI



Map created 05/13/2013
 by Contra Costa County Department of
 Conservation and Development, GIS Group
 30 Muir Road, Martinez, CA 94553
 37:59:41.791N 122:07:03.756W

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County Service Area

COUNTY SERVICE AREA M-28 (Bethel Island)
(County Service Area Law, Government Code §25210 et seq.)

Location of office and mailing address

Public Works Department
Attn: Special Districts Unit
County of Contra Costa
255 Glacier Drive
Martinez, CA 94553-4897

Telephone numbers

(925) 313-2299

FAX number

(925) 313-2333

Web page

www.co.contra-costa.ca.us

E-mail address

Rochelle.Johnson@pw.cccounty.us

BOARD OF DIRECTORS

The Board of Supervisors is the governing board

Meetings: Tuesdays beginning at 9:30 AM

STAFF

Rochelle Johnson, Special Districts Manager
Clerk of the Board of Supervisors
Thomas L. Geiger, County Counsel

General Manager
Clerk of the Board
Legal Counsel

INFORMATION

Year formed:

1991

Area Served:

Bethel Island

Population Served:

226 per CCC Dept. of Conservation & Development

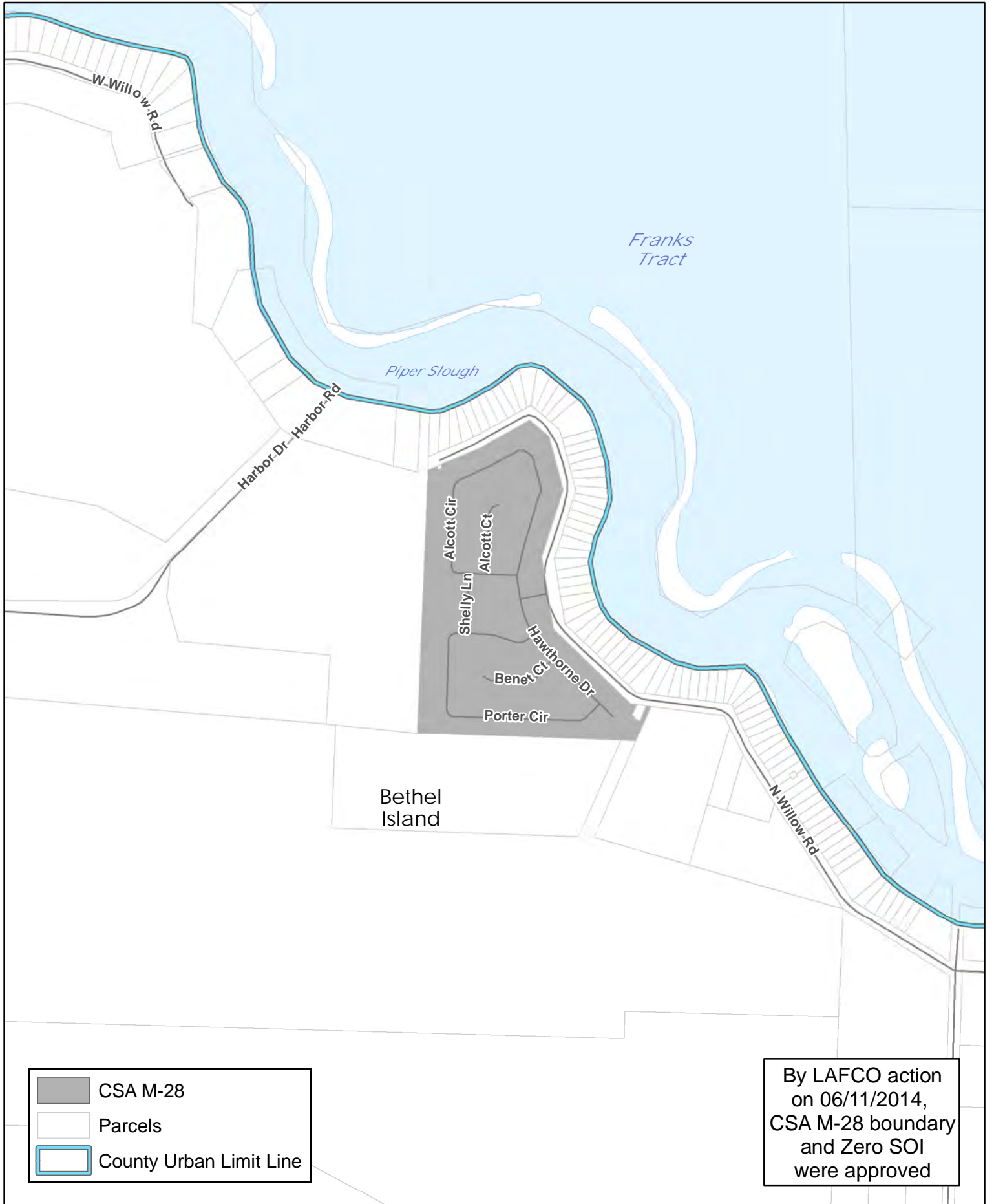
Size:

0.04± square miles

Services provided:

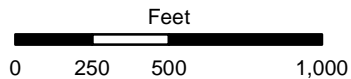
Operate and maintain domestic water treatment system

County Service Area M-28 (Willows Mobile Home Park) Boundary and Zero SOI



Map created 06/25/2014
 by Contra Costa County Department of
 Conservation and Development, GIS Group
 30 Muir Road, Martinez, CA 94553
 37:59:41.791N 122:07:03.756W

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By LAFCO action
 on 06/11/2014,
 CSA M-28 boundary
 and Zero SOI
 were approved

County Service Area

COUNTY SERVICE AREA M-29 (San Ramon, Dougherty Valley)

(County Service Area Law, Government Code §25210 et seq.)

Location of office and mailing address

Public Works Department
Attn: Special Districts Unit
County of Contra Costa
255 Glacier Drive
Martinez, CA 94553-4897

Telephone numbers

(925) 313-2299

FAX number

(925) 313-2333

Web page

www.co.contra-costa.ca.us

E-mail address

Rochelle.Johnson@pw.cccounty.us

BOARD OF DIRECTORS

The Board of Supervisors is the governing board

Meetings: Tuesdays beginning at 9:30 AM

STAFF

Rochelle Johnson, Special Districts Manager
Clerk of the Board of Supervisors
Thomas L. Geiger, County Counsel

General Manager
Clerk of the Board
Legal Counsel

INFORMATION

Year formed:

1996

Area Served:

San Ramon and Dougherty Valley area

Population Served:

35,936 per CCC Dept. of Conservation & Development

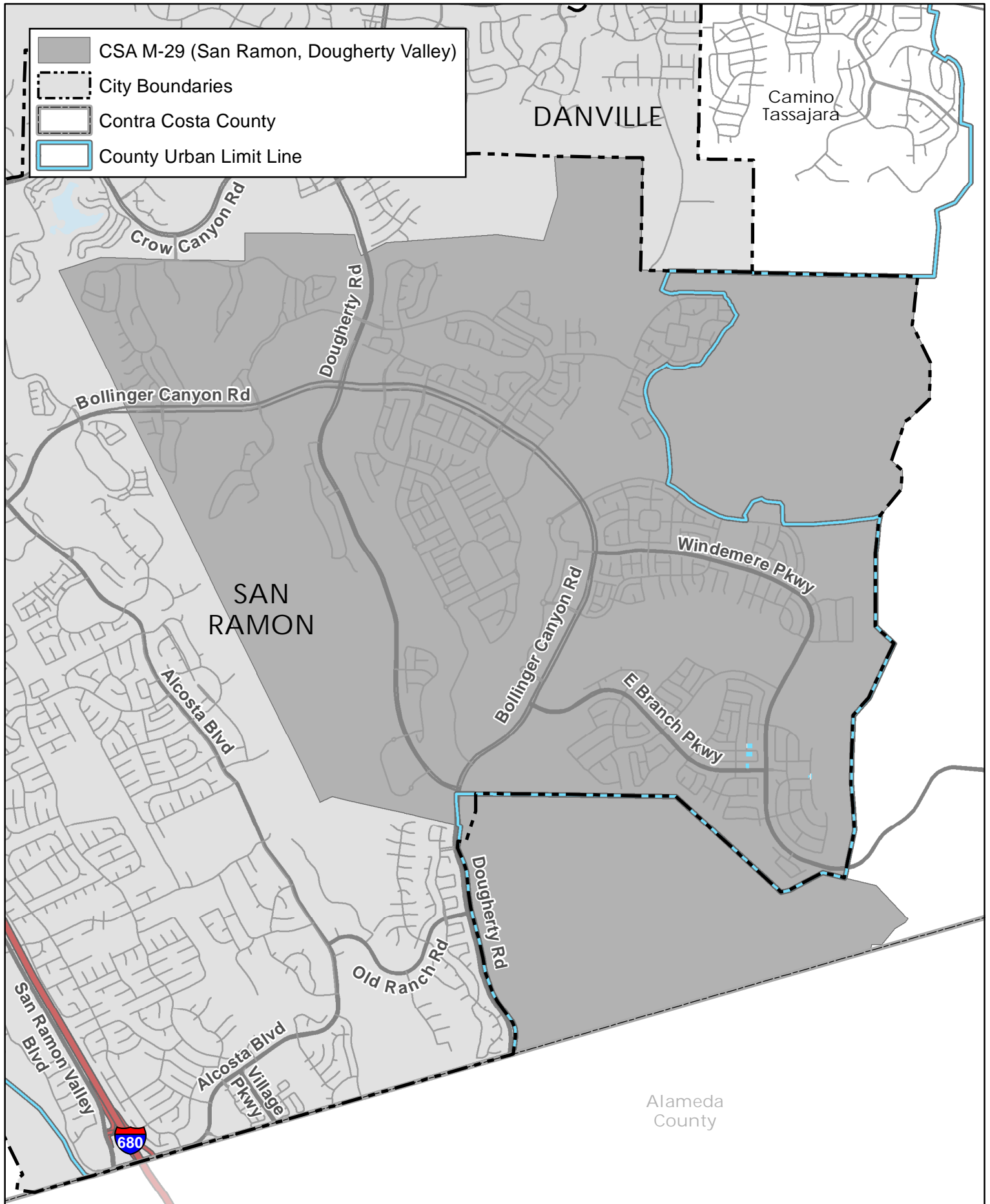
Size:

9.41± square miles

Services provided:

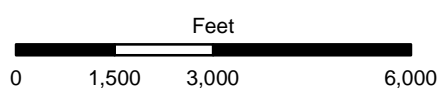
Law enforcement, public parks, road and storm drain maintenance, community center, library services, landscaping, and streetlights

County Service Area M-29 (San Ramon, Dougherty Valley) and Coterminus SOI



Map created 11/30/2020
 by Contra Costa County Department of
 Conservation and Development, GIS Group
 30 Muir Road, Martinez, CA 94553
 37:59:41.791N 122:07:03.756W

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County Service Area

COUNTY SERVICE AREA M-30 (Alamo)

(County Service Area Law, Government Code §25210.77a and CCC Code Article 1012-26)

Location of office and mailing address

Public Works Department
Attn: Special Districts Unit
County of Contra Costa
255 Glacier Drive
Martinez, CA 94553-4897

Telephone numbers

(925) 313-2299

FAX number

(925) 313-2333

Web page

www.co.contra-costa.ca.us

E-mail address

Rochelle.Johnson@pw.cccounty.us

BOARD OF DIRECTORS

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STAFF

Rochelle Johnson, Special Districts Manager
Clerk of the Board of Supervisors
Thomas L. Geiger, County Counsel

General Manager
Clerk of the Board
Legal Counsel

INFORMATION

Year formed:

1997

Area Served:

Alamo

Population Served:

119 per CCC Dept. of Conservation & Development

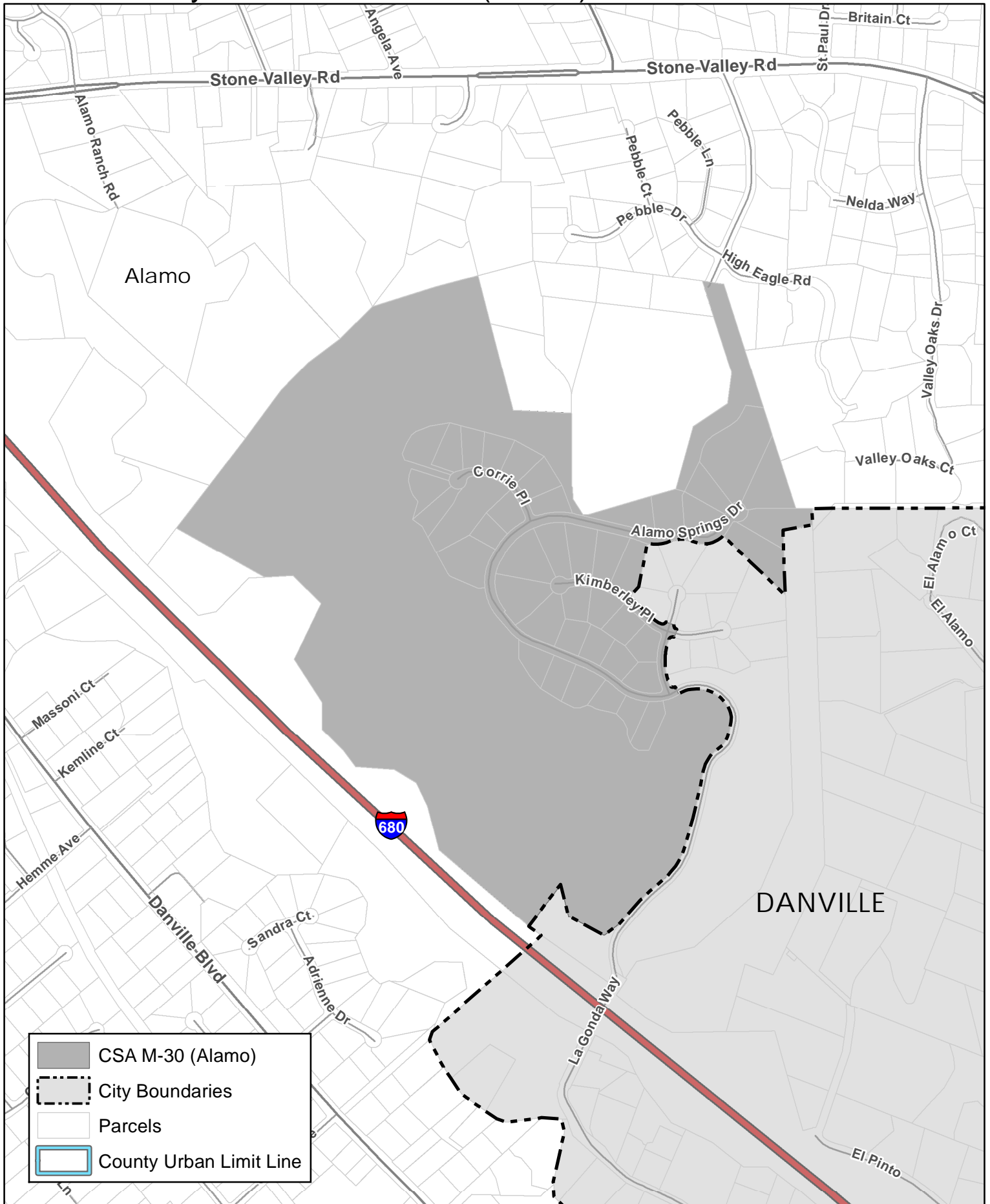
Size:

0.19± square miles

Services provided:

Law enforcement, street maintenance, parks, landscaping and street lighting for the Alamo Springs Community.

County Service Area M-30 (Alamo) and Cotermminus SOI



County Service Area

COUNTY SERVICE AREA M-31 (Pleasant Hill BART RDA)

(County Service Area Law, Government Code §25210 et seq.)

Location of office and mailing address

Public Works Department
Attn: Special Districts Unit
County of Contra Costa
255 Glacier Drive
Martinez, CA 94553-4897

Telephone numbers

(925) 313-2299

FAX number

(925) 313-2333

Web page

www.co.contra-costa.ca.us

E-mail address

Rochelle.Johnson@pw.cccounty.us

BOARD OF DIRECTORS

The Board of Supervisors is the governing board

Meetings: Tuesdays beginning at 9:30 AM

STAFF

Rochelle Johnson, Special Districts Manager
Clerk of the Board of Supervisors
Thomas L. Geiger, County Counsel

General Manager
Clerk of the Board
Legal Counsel

INFORMATION

Year formed:

2002

Area Served:

Pleasant Hill BART and surrounding area

Population Served:

73±

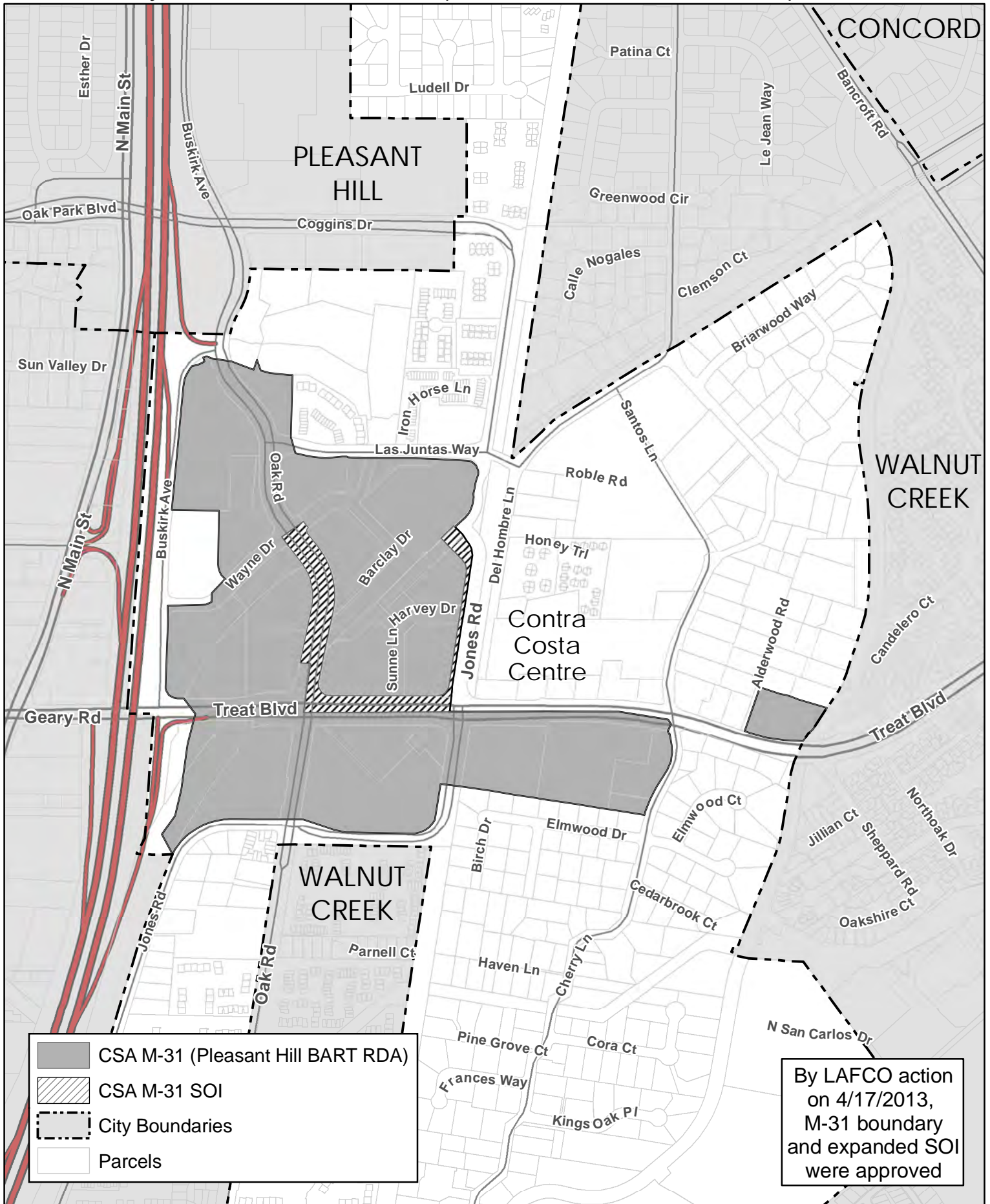
Size:

0.11± square mile

Services provided:

Continued Transportation Demand Management Program (TDM) for the Pleasant Hill BART Redevelopment Area (established as County Condition of Approval in mid-1980s for Pleasant Hill BART Specific Plan EIR).

County Service Area M-31 (Pleasant Hill BART RDA) and SOI



County Service Area

COUNTY SERVICE AREA P-2 (Blackhawk and Alamo areas)

(County Service Area Law, Government Codes §25210 et seq., 50077, 53978, 54900-54902 et. seq.)

Location of office

Office of the Sheriff
Contra Costa County
Zone A: 1092 Eagle Nest Place
Danville, CA 94507
Zone B: 150 Alamo Place #C
Alamo, CA 94507

Telephone numbers

Zone A: (925) 736-1018

Zone B: (925) 837-2902

FAX number

Zone A: (925) 646-6560

Zone B: (925) 646-6183

Web page

E-mail address

mrobb@so.cccounty.us

BOARD OF DIRECTORS

The Board of Supervisors is the governing board

Meetings: Tuesdays beginning at 9:30 AM

STAFF

Zone A: Lt. Jeffery Schultz

Zone B: Lt. Scott Wooden

Clerk of the Board of Supervisors

Thomas L. Geiger, County Counsel

Police District Manager

Valley Station Commander

Clerk of the Board

Legal Counsel

INFORMATION

Year formed:

1970

Area Served:

Blackhawk and Alamo

Population Served:

6,196 per CCC Dept. of Conservation & Development

Registered Voters:

12,573 as of March 2023

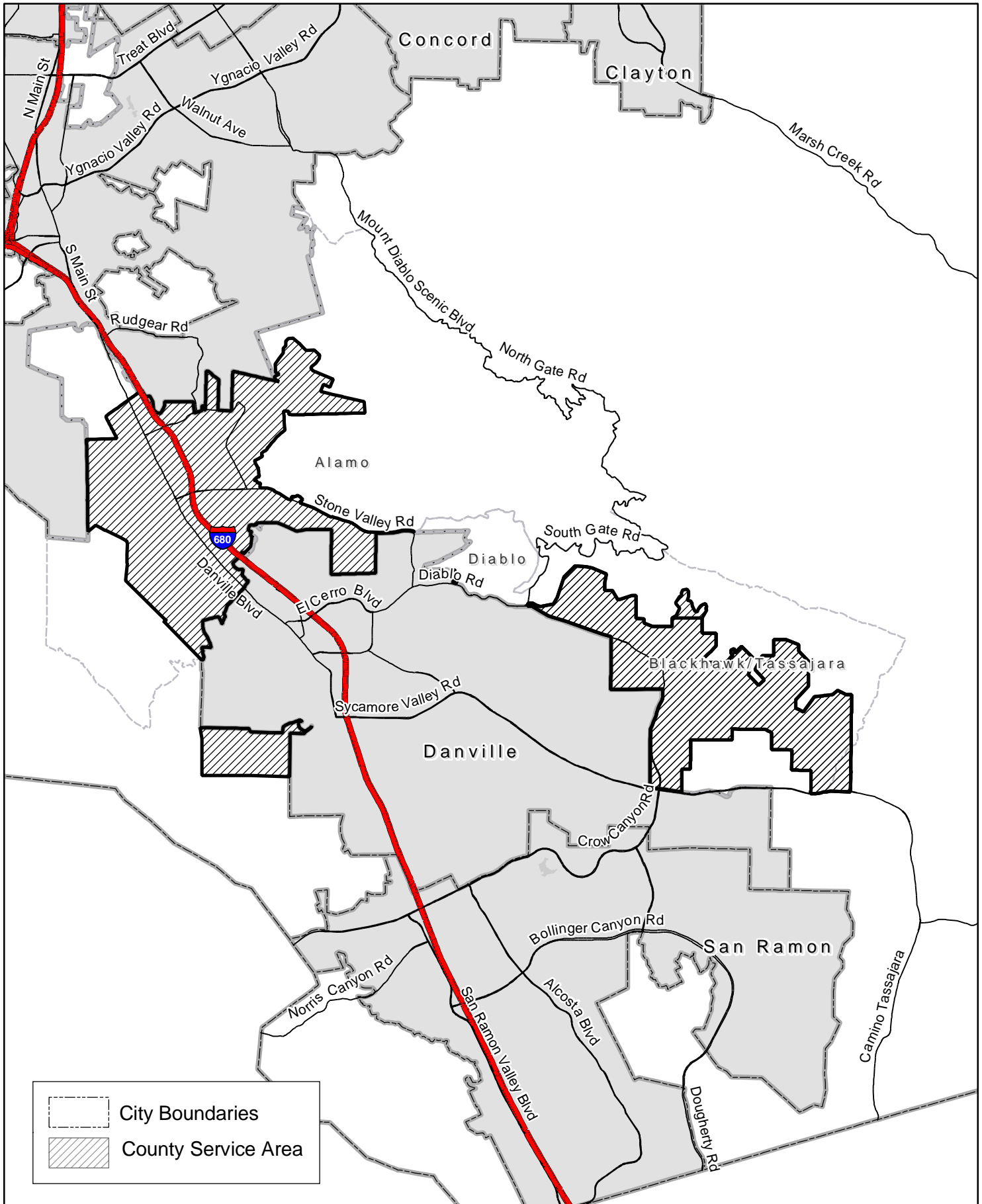
Size:

11.36± square miles

Services provided:

Police protection services (Zones A and B)

County Service Area P-2



| | |
|--|---------------------|
| | City Boundaries |
| | County Service Area |



County Service Area

COUNTY SERVICE AREA P-5 (Roundhill)

(County Service Area Law, Government Codes §25210 et seq., 50077, 53978, 54900-54902 et. seq.)

| | |
|---------------------------|---|
| <u>Location of office</u> | Office of the Sheriff Contra Costa County 150 Alamo Place #C Alamo, CA 94507 |
| <u>Telephone numbers</u> | (925) 837-2902 |
| <u>FAX number</u> | (925) 646-6183 |
| <u>Web page</u> | |
| <u>E-mail address</u> | mrobb@so.cccounty.us |

BOARD OF DIRECTORS

The Board of Supervisors is the governing board

Meetings: Tuesdays beginning at 9:30 AM

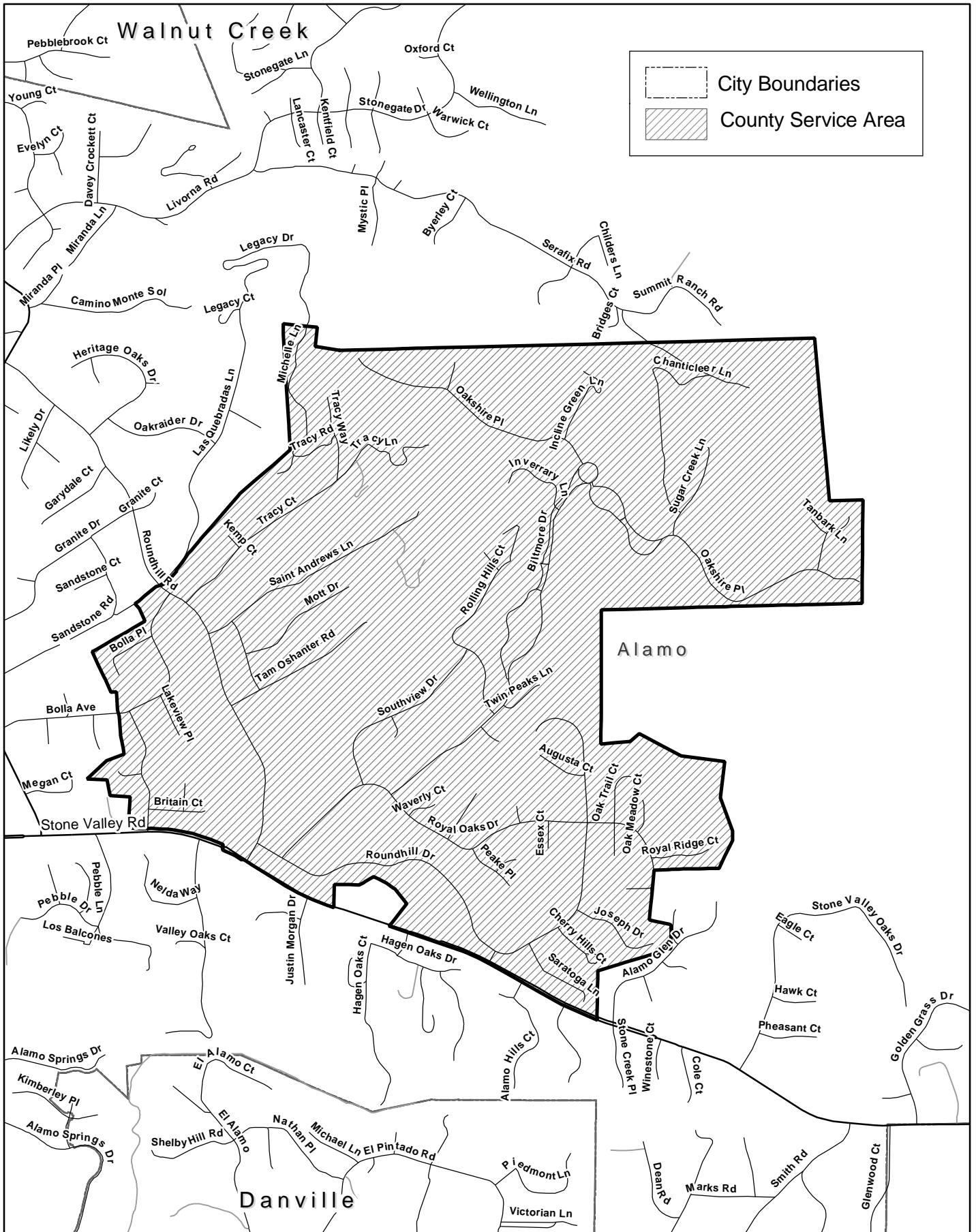
STAFF

| | |
|--|--------------------------|
| Lt. Scott Wooden, Contra Costa County Sheriff Office | Valley Station Commander |
| Clerk of the Board of Supervisors | Clerk of the Board |
| Thomas L. Geiger, County Counsel | Legal Counsel |

INFORMATION

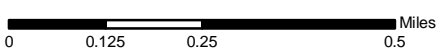
| | |
|---------------------------|---|
| <u>Year formed:</u> | 1972 |
| <u>Area Served:</u> | Roundhill |
| <u>Population Served:</u> | 1,885 per CCC Dept. of Conservation & Development |
| <u>Registered Voters:</u> | 1,463 as of March 2023 |
| <u>Size:</u> | 1.17± square miles |
| <u>Services provided:</u> | Police protection services |

County Service Area P-5 (Roundhill)



Map created 4/24/2009
 by Contra Costa County Conservation and Development, GIS Group
 651 Pine Street, 4th Floor North Wing, Martinez, CA 94553-0095
 37:59:48.455N 122:06:35.384W

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County Service Area

COUNTY SERVICE AREA P-6 (Unincorporated Area)
(County Service Area Law, Government Code §25210 et seq.)

Location of office

Office of the Sheriff
1850 Muir Road
Martinez, CA 94553

Telephone numbers

(925) 655-0000

FAX number

(925) 608-0035

Web page

E-mail address

arubi001@so.cccounty.us

BOARD OF DIRECTORS

The Board of Supervisors is the governing board

Meetings: Tuesdays beginning at 9:30 AM

STAFF

TBD, Contra Costa County Sheriff's Office
Alycia Rubio, Contra Costa County Sheriff's Office
Clerk of the Board of Supervisors
Thomas L. Geiger, County Counsel

Chief, Management Services
Departmental Fiscal Officer
Clerk of the Board
Legal Counsel

INFORMATION

Year formed:

1983

Area Served:

Countywide; most unincorporated areas

Population Served:

178,527 per CCC Dept. of Conservation & Development

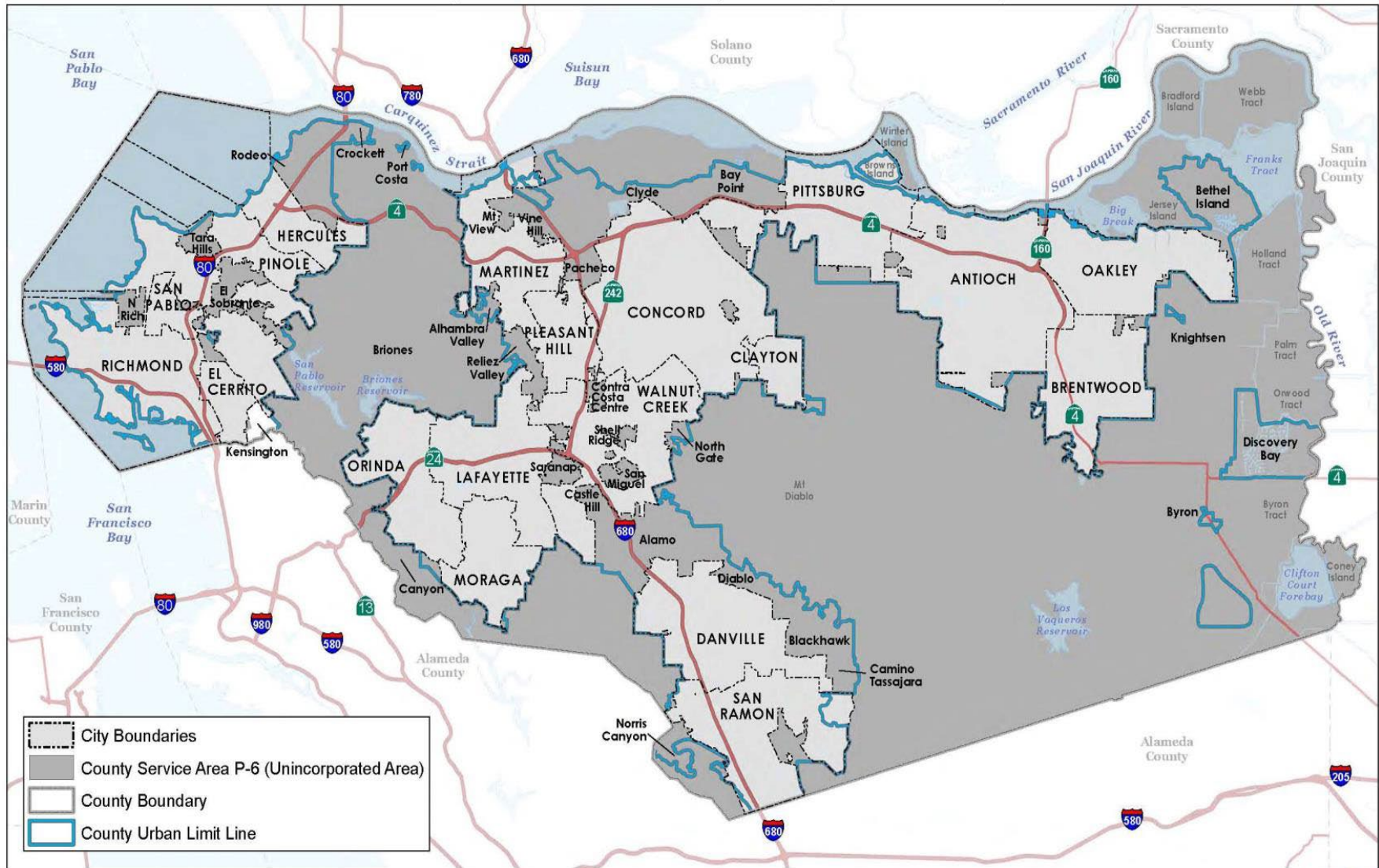
Size:





484.36± square miles

Services provided:

Extended police protection services in the unincorporated areas of the County, excluding Kensington

County Service Area P-6 (Unincorporated Area)



-  City Boundaries
-  County Service Area P-6 (Unincorporated Area)
-  County Boundary
-  County Urban Limit Line

Map created 09/21/2015
 by Contra Costa County Department of
 Conservation and Development, GIS Group
 30 Main Road, Martinez, CA 94553
 37-59-41.791N 122-07-03.759W

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County Service Area

COUNTY SERVICE AREA R-4 (Moraga)
(County Service Area Law, Government Code §25210 et seq.)

| | |
|---|--|
| <u>Location of office and mailing address</u> | Managed by the Town of Moraga 329 Rheem Blvd. Moraga, CA 94556 |
| <u>Telephone numbers</u> | (925) 888-7020 |
| <u>FAX number</u> | (925) 376-5203 |
| <u>Web page</u> | www.moraga.ca.us |
| <u>E-mail address</u> | townclerk@moraga.ca.us |

BOARD OF DIRECTORS

The Board of Supervisors is the governing board

Meetings: Tuesdays beginning at 9:30 AM

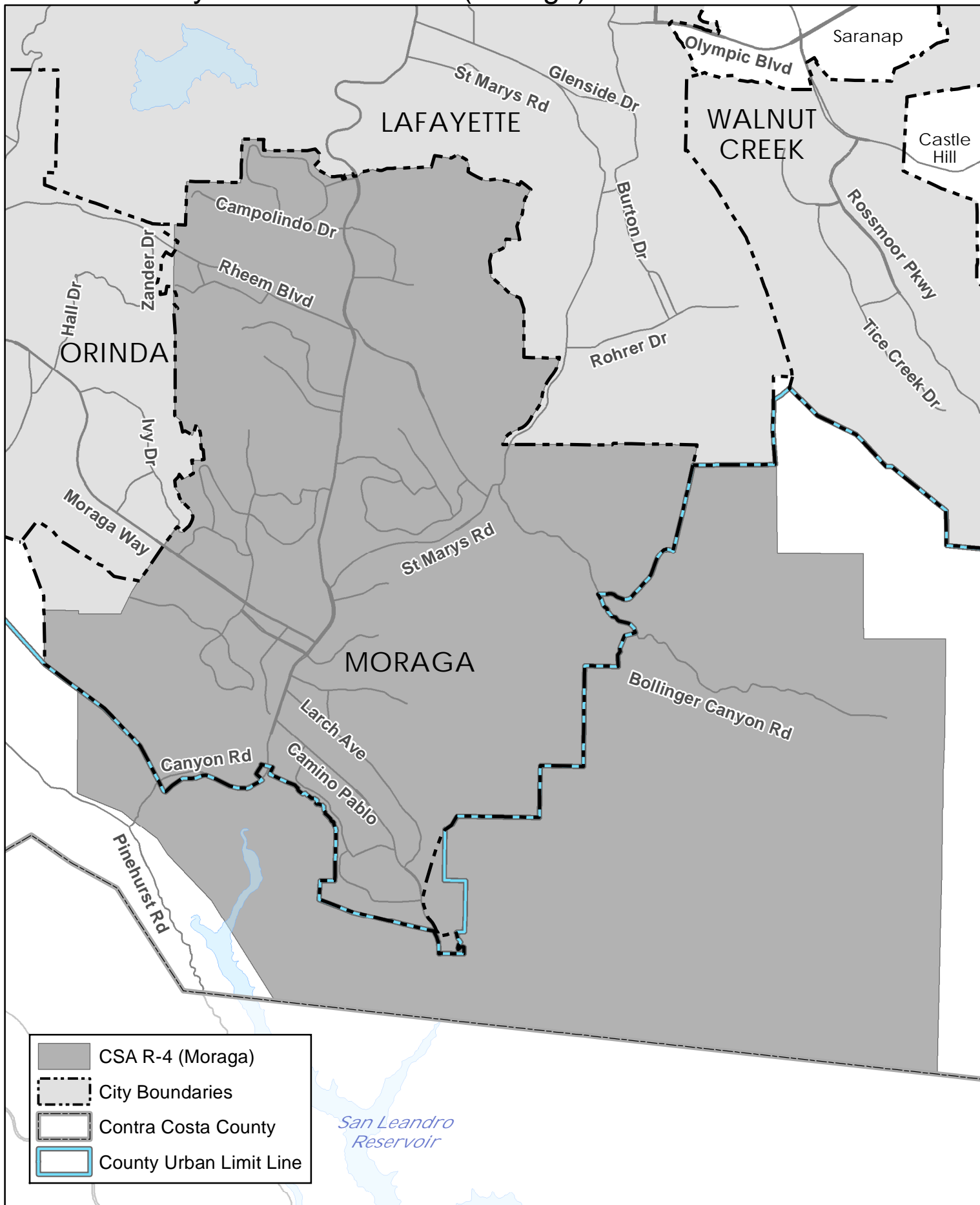
STAFF





| | |
|--|---|
| Scott Mitnick Clerk of the Board of Supervisors Thomas L. Geiger, County Counsel | Town Manager Clerk of the Board Legal Counsel |
|--|---|

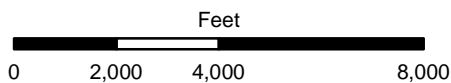
INFORMATION

| | |
|---------------------------|--|
| <u>Year formed:</u> | 1971 |
| <u>Area Served:</u> | Town of Moraga |
| <u>Population Served:</u> | 17,095 per CCC Dept. of Conservation & Development |
| <u>Services provided:</u> | Public parks and recreation in the Town of Moraga |

County Service Area R-4 (Moraga) and Coterminus SOI



| | |
|---|-------------------------|
|  | CSA R-4 (Moraga) |
|  | City Boundaries |
|  | Contra Costa County |
|  | County Urban Limit Line |



County Service Area

COUNTY SERVICE AREA R-7 (Alamo)
(County Service Area Law, Government Code §25210 et seq.)

| | |
|---|---|
| <u>Location of office and mailing address</u> | Public Works Department Attn: Special Districts Unit County of Contra Costa 255 Glacier Drive Martinez, CA 94553-4897 |
| <u>Telephone numbers</u> | (925) 313-2299 |
| <u>FAX number</u> | (925) 313-2333 |
| <u>Web page</u> | www.co.contra-costa.ca.us |
| <u>E-mail address</u> | Rochelle.Johnson@pw.cccounty.us |

BOARD OF DIRECTORS

The Board of Supervisors is the governing board

Meetings: Tuesdays beginning at 9:30 AM

STAFF

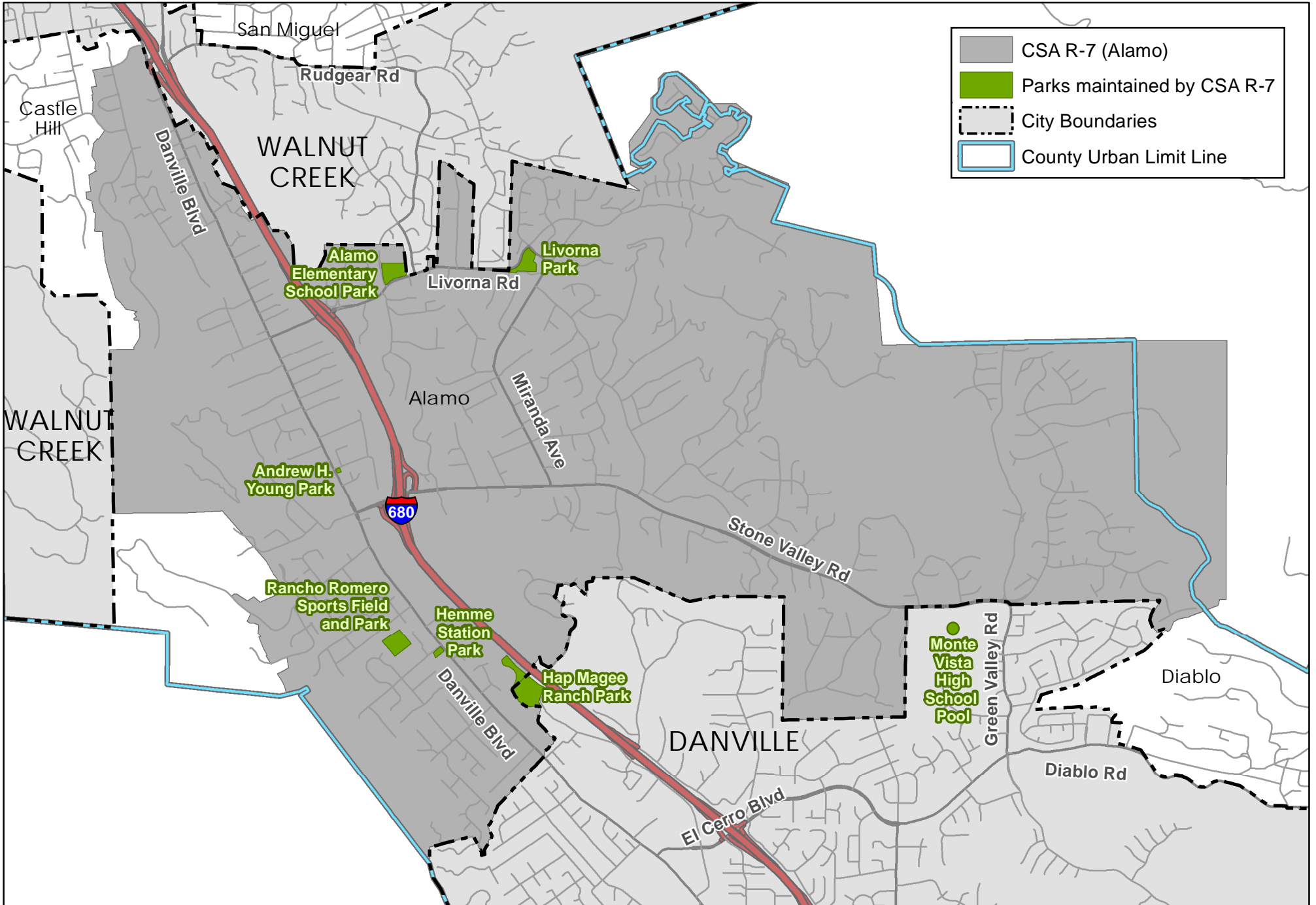
| | |
|--|--|
| Rochelle Johnson, Special Districts Manager Clerk of the Board of Supervisors Thomas L. Geiger, County Counsel | General Manager Clerk of the Board Legal Counsel |
|--|--|

INFORMATION

| | |
|---------------------------|--|
| <u>Year formed:</u> | 1971 (nullified; new formation in 1974) |
| <u>Area Served:</u> | Alamo |
| <u>Population Served:</u> | 15,500 per CCC Dept. of Conservation & Development |
| <u>Registered Voters:</u> | 15,294 as of July 2017 |
| <u>Size:</u> | 9.52± square miles |
| <u>Services provided:</u> | Parks, trails, recreation, landscaping and related facilities development, operation and maintenance for unincorporated Alamo (Zone A) |

Note: The County appointed a Municipal Advisory Council for this County Service Area (Zone A).
The County dissolved Zone B.

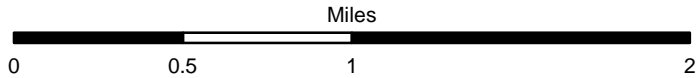
County Service Area R-7 (Alamo) and Coterminus SOI



| | |
|--|-----------------------------|
| | CSA R-7 (Alamo) |
| | Parks maintained by CSA R-7 |
| | City Boundaries |
| | County Urban Limit Line |

Map created 01/14/2021
 by Contra Costa County Department of
 Conservation and Development, GIS Group
 30 Muir Road, Martinez, CA 94553
 37:59:41.791N 122:07:03.756W

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County Service Area

COUNTY SERVICE AREA R-9 (El Sobrante)
(County Service Area Law, Government Code §25210 et seq.)

Location of office and mailing address

Public Works Department
Attn: Special Districts Unit
County of Contra Costa
255 Glacier Drive
Martinez, CA 94553-4897

Telephone numbers

(925) 313-2299

FAX number

(925) 313-2333

Web page

<http://www.co.contra-costa.ca.us>

E-mail address

Rochelle.Johnson@pw.cccounty.us

BOARD OF DIRECTORS

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STAFF

Rochelle Johnson, Special Districts Manager
Clerk of the Board of Supervisors
Thomas L. Geiger, County Counsel

General Manager
Clerk of the Board
Legal Counsel

INFORMATION

Year formed: 1974

Area Served: El Sobrante Valley including parts of Richmond

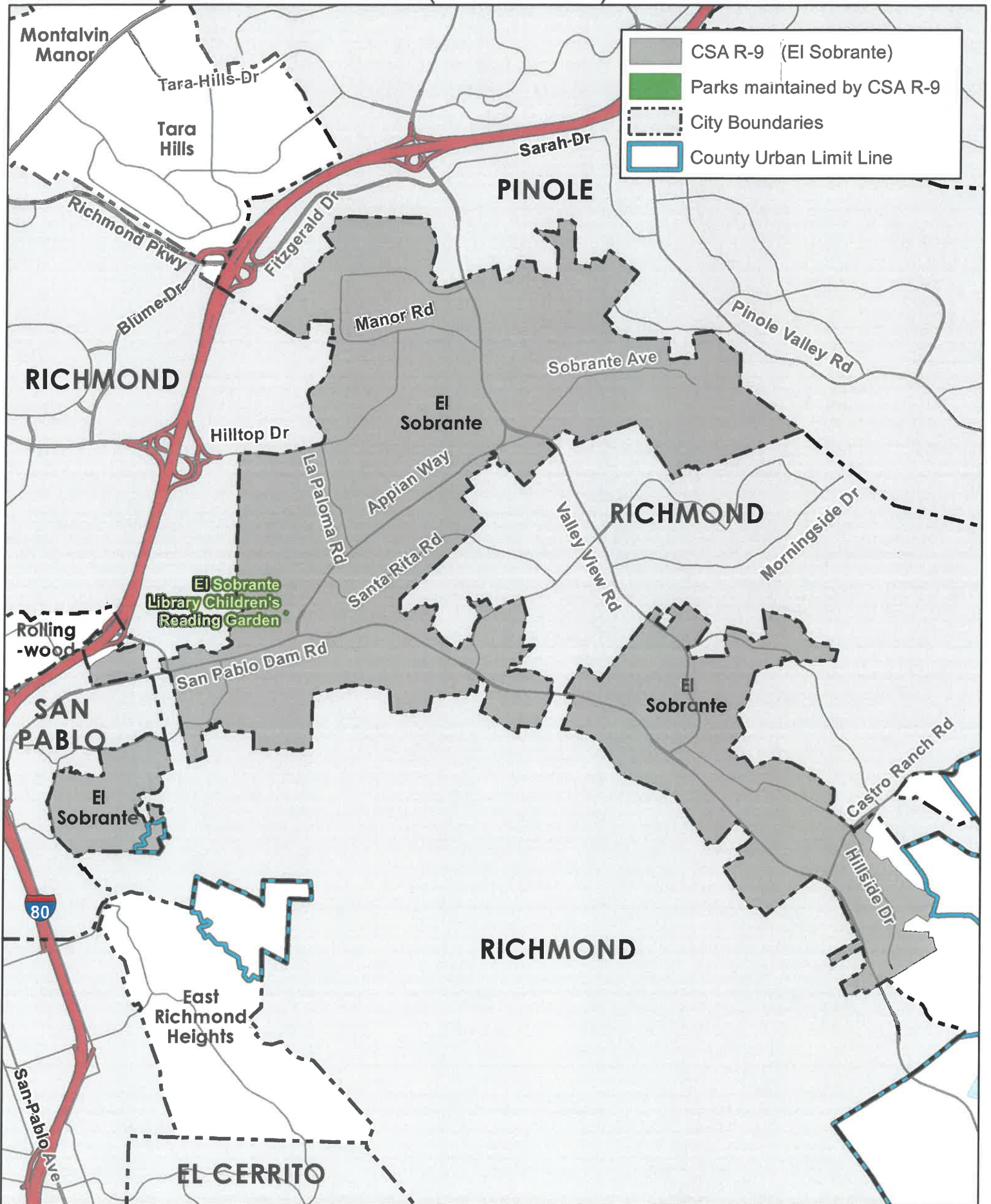
Population Served: 15,996 per CCC Dept. of Conservation & Development





Size: 3.09± square miles

Services provided: Parks

NOTE: Advisory responsibilities are handled by the El Sobrante MAC.

County Service Area R-9 (El Sobrante) and Coterminus SOI



| | |
|---|-----------------------------|
|  | CSA R-9 (El Sobrante) |
|  | Parks maintained by CSA R-9 |
|  | City Boundaries |
|  | County Urban Limit Line |

Map created 01/19/2021
 by Contra Costa County Department of
 Conservation and Development, GIS Group
 30 Muir Road, Martinez, CA 94553
 37:59:41.791N 122:07:03.756W

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Feet

0 1,500 3,000 6,000




County Service Area

COUNTY SERVICE AREA RD-4 (Vicinity of Bethel Island)
(County Service Area Law, Government Code §25210 et seq.)

Location of office and mailing address

Public Works Department
Attn: Special Districts Unit
County of Contra Costa
255 Glacier Drive
Martinez, CA 94553-4897
(925) 313-2299
(925) 313-2333
www.co.contra-costa.ca.us
Rochelle.Johnson@pw.cccounty.us

Telephone numbers

FAX number

Web page

E-mail address

BOARD OF DIRECTORS

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STAFF

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Clerk of the Board of Supervisors
Thomas L. Geiger, County Counsel

General Manager
Clerk of the Board
Legal Counsel

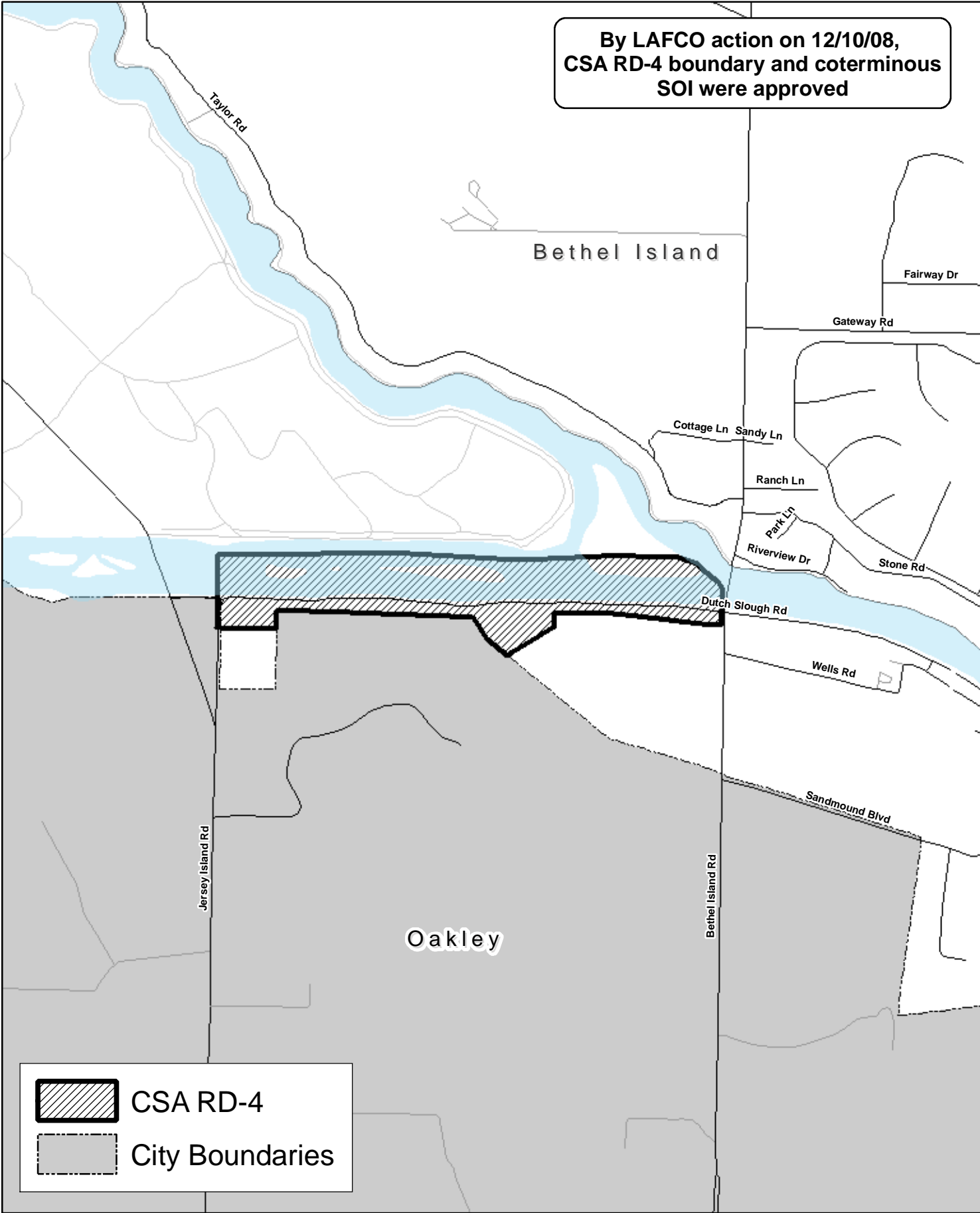
INFORMATION



Year formed: 1973
Area Served: Bethel Island
Population Served: 99 per CCC Dept. of Conservation & Development
Size: 0.12± square miles
Services provided: Road Maintenance

Note: Maintains Dutch Slough Road, Jersey Island Road to Bethel Island Road.

County Service Area RD-4 (Vicinity of Bethel Island)

By LAFCO action on 12/10/08,
CSA RD-4 boundary and coterminous
SOI were approved



 CSA RD-4
 City Boundaries



County Service Area

COUNTY SERVICE AREA T-1 (Public Transit)
(County Service Area Law, Government Code §25210 et seq.)

Location of office and mailing address

Public Works Department
Attn: Special Districts Unit
County of Contra Costa
255 Glacier Drive
Martinez, CA 94553-4897

Telephone numbers

(925) 313-2299

FAX number

(925) 313-2333

Web page

www.co.contra-costa.ca.us

E-mail address

Rochelle.Johnson@pw.cccounty.us

BOARD OF DIRECTORS

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STAFF

Rochelle Johnson, Special Districts Manager
Clerk of the Board of Supervisors
Thomas L. Geiger, County Counsel

General Manager
Clerk of the Board
Legal Counsel

INFORMATION

Year formed:

2005

Area Served:

Danville unincorporated area

Population Served:

4,495 per CCC Dept. of Conservation & Development

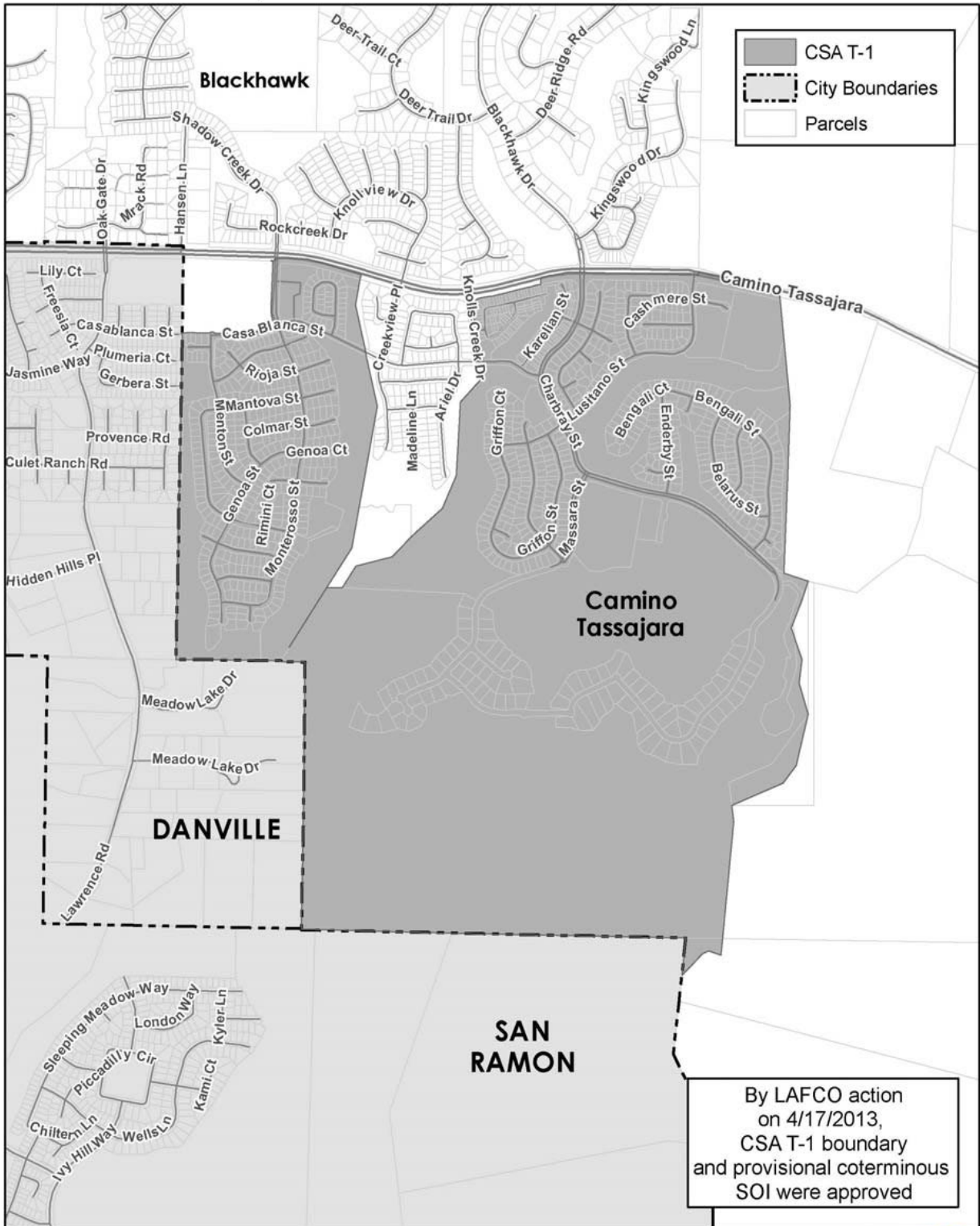
Size:

1.18± square miles

Services provided:

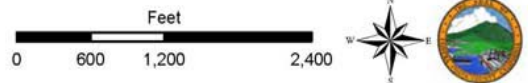
Extended public transit services

County Service Area T-1 and provisional SOI



Map created 05/13/2013
 by Contra Costa County Department of
 Conservation and Development, GIS Group
 30 Muir Road, Martinez, CA 94553
 37:59:41.791N 122:07:03.756W

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Contra Costa LAFCO DIRECTORY

Sections 5 – 15

TO BE POSTED MARCH 31, 2025